20200422000157370 04/22/2020 11:37:57 AM ASSIGN 1/2

After recording please return to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

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Loan No.: 1070168695

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated December 2, 2010 and recorded on December 8, 2010, made and executed by FLORA BEVARD, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1089 VILLAGE TRAIL, CALERA, AL 35040

PIN #: 22-7-35-2-002-034

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand One Hundred Thirty Nine and 00/100ths (\$121,139.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20101208000410140), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignce, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5524



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20200422000157370 04/22/2020 11:37:57 AM ASSIGN 2/2

JPMorgan Chase Bank, National Association By: Jessica Hill Its: Vice President ACKNOWLEDGMENT State of Louisiana Parish of Quachita On this Q day of PAN Document Descipation Descip
State of Louisiana Parish of Ouachita On this day of ACCIONATION before me appeared to the state of the sta
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Parish of Quachita On this day of April 202, before me appeared
Parish of Quachita On this day of April 202, before me appeared
On this day of April 202, before me appeared
On this day of April 202, before me appeared
Jessica Hill to me personally known, who, being be me duly sworn (or affirmed) did say that he/she is the vice is resident of IPMorgan Charles
me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Char Bank, National Association, and that the scal affixed to said instrument is the corporate scal of said entity and the
the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and th
lessica_Line_acknowledged the instrument to be the free a
and deed of the said entity.
Ëva Reese
Ouachita Parish, Louisiana Ouachita Parish, Louisiana
Lifetime Commission Notary Public ID # 17070 Signature of Officer Fore Person
Hotaly Fublic to it is to the Eva Reese
Printed Name
Notary Public
Title of Officer
(Seal) My Commission Expires: Lifetime
(Seal)
(Seal)
(Seal) My Commission Expires: Lifetime Filed and Recorded
(Seal) My Commission Expires: Lifetime Filed and Recorded
(Seal) My Commission Expires: Lifetime Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk
(Seal) My Commission Expires: Lifetime Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5524

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