

MERS # 100050250130002452 MERS PHONE: 1-888-679-6377

ALAN D TINNEY  
1000402783  
PO Date: 04/01/2020

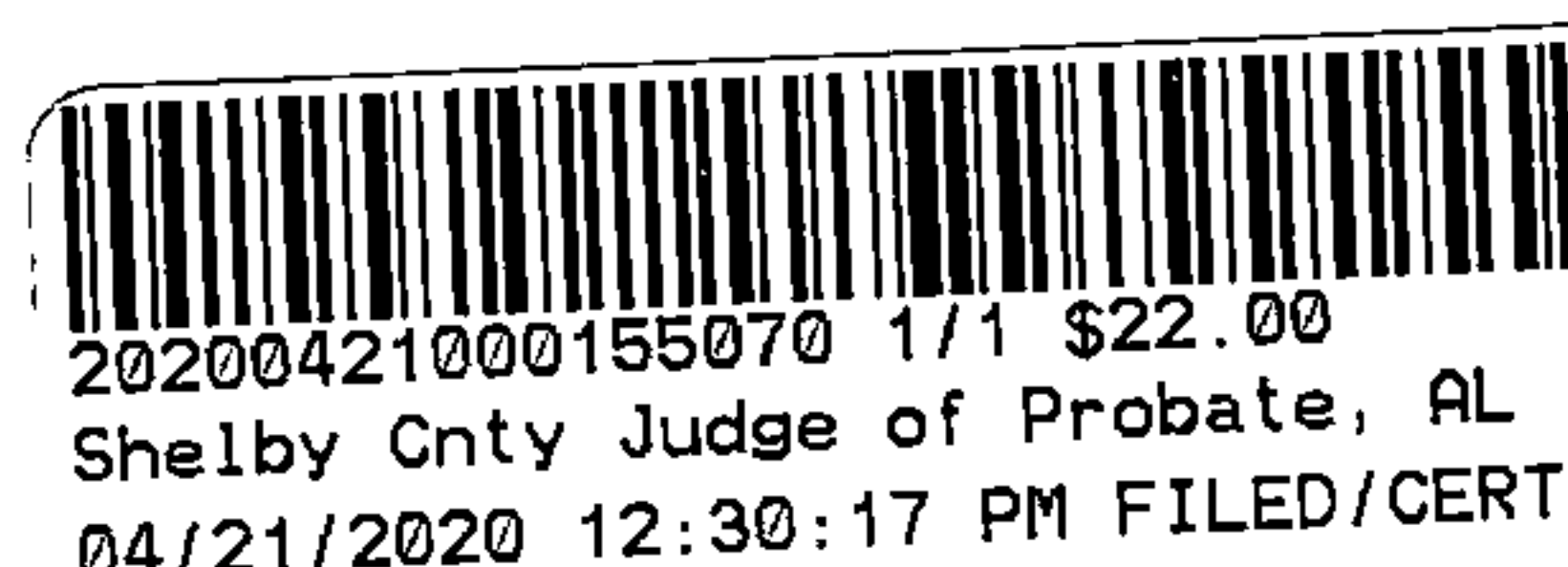
### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **ALAN DALE TINNEY, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** dated **AUGUST 7, 2013**, filed for record **AUGUST 26, 2013** in mortgage volume/book , page DOC No. **20130826000349290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **15th** day of **APRIL, 2020**.

Tax Parcel ID # \_\_\_\_\_

319 JOYE LANE, ALABASTER, AL - 35007



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS**

\_\_\_\_\_  
WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **April, 2020**.

\_\_\_\_\_  
GARY E THOMPSON II  
In and for the state of **OHIO**  
My commission expires **6/29/2022**  
Prepared by:



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - MONTGOMERY  
State Wide Jurisdiction, Ohio  
Expiration Date JUNE 29, 2022  
Commission # 2017-RE-659824

Return To:

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WARREN BURTON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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