When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

Loan Number 3300157502

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20180516000169380</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>ALABAMA</u>, from: <u>JEREMY B DENNIS AND HEATHER M BRADLEY DENNIS</u>, <u>HUSBAND AND WIFE</u>, <u>AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP</u> having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 21st day of April in the year 2020

MORTGAGE ELECTRONIC ŘEGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS

Charyce D. Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

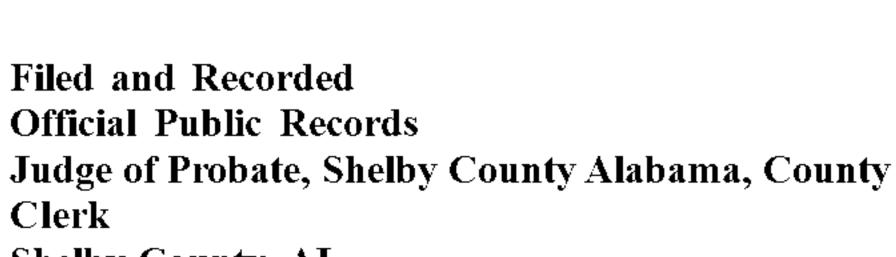
This foregoing instrument was acknowledged before me on this 21st day of April in the year 2020 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Natalie Johnston Notary Public - STATE OF KENTUCKY Commission expires: 08/20/2022 PATALE JOHNS IN TAXABLE AND ADMINISTRATION OF THE PARAMETER AND AD

USRPD 412017284 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101087801804170010 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212004-11:05:57 [C-0] ERCNAL1







Clerk
Shelby County, AL
04/21/2020 12:02:14 PM
\$22.00 CHERRY
20200421000154980



