


Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**Ratanaphone Vilaylueth**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **37989200**  
Ref Number: **6007499269**  
**5/1/2020**  
Property Address:  
**308 CEDAR HILL**  
**BIRMINGHAM, AL 35242**  
ALOM-RM-PHH37989200 4/15/2020 LRP01-OFF

This space for Recorder's use

MIN #: 100262860074992692 MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GREGORY J WERCHANOWSKYJ AND ASHLEY Y WERCHANOWSKYJ, HUSBAND AND WIFE**

Date of Mortgage: **1/30/2017**


Loan Amount: **\$325,800.00**

Recorded in **Shelby County, AL** on: **2/1/2017**, mortgage book **N/A**, page **N/A** and instrument number **20170201000039280**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/16/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Azure Garza, Vice President**



20200421000154590 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
04/21/2020 09:50:51 AM FILED/CERT

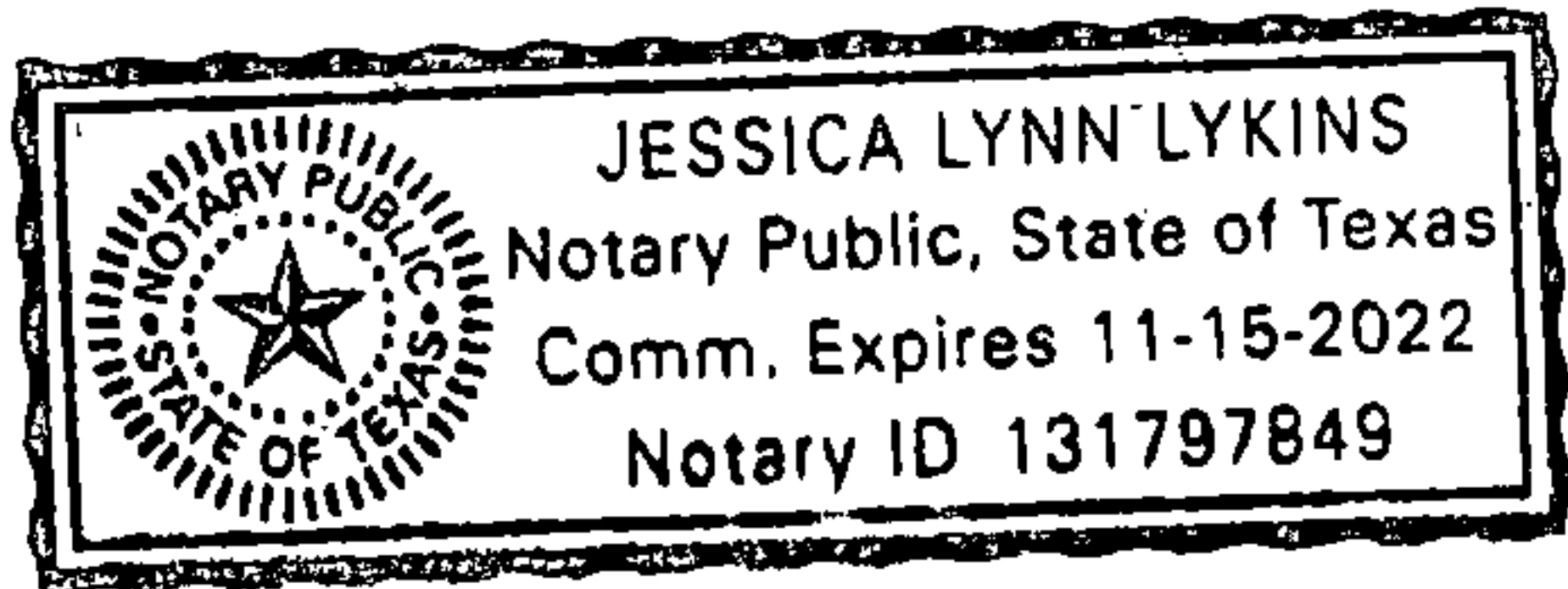


STATE OF TX

COUNTY OF Dallas

I, **Jessica Lynn Lykins**, a Notary Public in and for said County in said State, hereby certify that **Azure Garza** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **4/16/2020** .



A handwritten signature of Jessica Lynn Lykins in black ink, written over a horizontal line.

Notary Public

**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**

