

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 9759524029

20200416000150070  
04/16/2020 04:12:55 PM  
REL 1/1

PREPARED BY: EMILY POTTLE  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 27, 2019 executed by JIMMY N THOMPSON JR, A SINGLE MAN, Mortgagor, located at 5124 S BROKEN BOW DR, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 02, 2019 as Instrument No. 20190702000236850 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

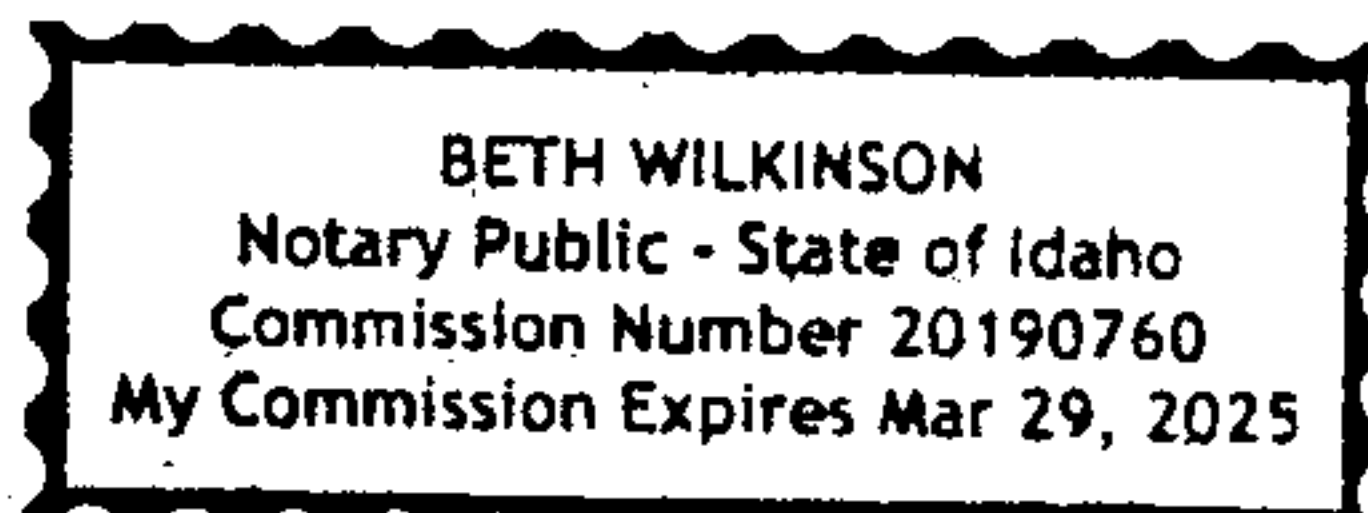
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 16, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 16, 2020, before me, BETH WILKINSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BETH WILKINSON (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20200410  
CF8050115IM - LR - AL



Page 1 of 1



MIN: 100820997595240295

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/16/2020 04:12:55 PM  
\$22.00 CATHY  
20200416000150070

*Alvin S. B. l*