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Prepared by:
Michael D Brymer
Massey, Stotser & Nichols, PC
1780 Gadsden Highway
Birmingham, AL 35235
File No.: 20205660

Send Tax Notice To: Jogesh Sidhu Arvinder Sidhu 821 Griffin Park Vw. Birmingham, AL 35242

CORPORATION WARRANTY DEED

Joint Tenancy With Right of Survivorship

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Hundred Thirty Eight Thousand Eight Hundred Thirteen Dollars and No Cents (\$538,813.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, Clayton Properties Group, Inc. (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto Jogesh Sidhu and Arvinder Sidhu, husband and wife (herein referred to as GRANTEE, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Sheiby County, Alabama, to-wit:

Lot B-40, according to the Survey of Griffin Park at Eagle Point, Sector 2, Phase 1, as recorded in Map Book 48, Page 98, A, B, C, D & E, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any

Note: \$427,050.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for Itself and for its successors or assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any llability of any nature on account of ioss, damage, or injuries to buildings, structures, improvements, personal property or the Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formation and deposits) under or upon the Property or any Property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event that one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by Jessica Earnest, as Assistant Secretary, who is Authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of April, 2020.

្រែស្រីស្ថោ Properties Group. រ

Jessica Eamest, Assistant Secretary

State of Alabama

County of Jefferson

i, Michael David Brymer a Notary Public in and for said County in said State, hereby certify that Jessica Earnest, whose name as Assistant Secretary, of Clayton Properties Group, Inc. a Tennessee corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official small things 15th day of April 2020.

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HOTARY

PUBLIC

Notary Public: Michael David Brymer

My Commission Expires: September 25, 2021

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name

| Grantor's Name | Clayton Properties Group, Inc. | Grantee's Name | Jogesh Sidhu |
|--|--|--|--|
| Mailing Address | 3111 Timberlake Drive Birmingham, AL 35243 | Mailing Address | Arvinder Sidhu 1621 Wingfield Dr |
| Property Address | 821 Griffin Park Vw. Birmingham, AL 35242 | | |
| | | or Assessor's Market Value | |
| Bill of Sale XX Sales Con Closing Sta | tract — | Appraisal Other | |
| | ln: | structions | |
| | mailing address - provide the name ress. | of the person or persons cor | |
| Grantee's name and conveyed. | d mailing address - provide the name | of the person or persons to | whom interest to property is being |
| Property address - t | he physical address of the property b | eing conveyed, if available. | |
| | ate on which interest to the property v | | |
| Total purchase price the instrument offere | e - the total amount paid for the purch ed for record, | ase of the property, both rea | l and personal, being conveyed by |
| Actual value - if the the instrument offere assessor's current n | property is not being sold, the true val ed for record. This may be evidenced narket value. | alue of the property, both real d by an appraisal conducted | and personal, being conveyed by by a licensed appraiser of the |
| If no proof is provide valuation, of the proj tax purposes will be | ed and the value must be determined, perty as determined by the local offici used and the taxpayer will be penaliz | , the current estimate of fair rial charged with the responsi zed pursuant to <u>Code of Alab</u> | market value, excluding current use bility of valuing property for property same 1975 § 40-22-1 (h). |
| I attest, to the best of | of my knowledge and belief that the in that any false statements claimed on t | · Common dia managana and and and and and and and and and | |
| Date <u>April 15, 2020</u> | — 11117 | Print Clayton Properti | es Group, Inc. |
| Unattested | (verified by) | Sign By Dill | wellus |
| | | (Grantor/G Dessica | rantee/Owner/Agent) circle one Earnest, Assistant Secretary |



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 04/16/2020 03:25:33 PM \$137.00 CATHY

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