30	7.00			
± H	1055			
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS	1601			•
A. NAME & PHONE OF CONTACT AT FILER (optional) DANELLE KING 205-326-8299				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	202004160	7014970	0 1/2 \$41.55	
SPIRE ALABAMA INC.	Shelby Cn	ty Judg	e of Probate, AL :49 PM FILED/CERT	
2101 6TH AVENUE NORTH BIRMINGHAM, AL 35203				
	THE ABOVE SPA	CE IS FO	OR FILING OFFICE USE (ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide		the Debto	r's name); if any part of the In	dividual Debtor's
1a. ORGANIZATION'S NAME		_		<u> </u>
OR 16. INDIVIDUAL'S SURNAME HENRY	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2411 MAHASKA DR. 2 DERTOR'S NAME: Brouids only one Debter name (2s or 2h) (yes except full)	BIRMINGHAM	AL	35244	US
,	name; do not omit, modity, or abbreviate any part of the Individual Debtor information in item 10 of the Fi			
2a. ORGANIZATION'S NAME	-			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Provide only <u>one</u> Secured Party nam	e (3a or 3t)	
3a. ORGANIZATION'S NAME GASPRO				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 107 EMERALD LAKE DR.	CITY PELHAM	STATE	POSTAL CODE 35124	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:	L.L.	AJL	00124	US
RHEEM 50 GAL WATER HEATER				
M#PROG50-38NRH60 S#Q23190945				
				•
\$ <u>1,610.00</u>	•	•		
	•			
5. Check only if applicable and check only one box: Collateral is held in a Trust (see Check only if applicable and check only one box:			ed by a Decedent's Personal applicable and check <u>only</u> on	
Public-Finance Transaction Manufactured-Home Transaction 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lesser.	A Debtor is a Transmitting Utility		ural Lien Non-UCC F	 ,
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/Buyer	Bai	lee/Bailor License	ee/Licensor
	· · · · · · · · · · · · · · · · · · ·			

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

	9a. ORGANIZATION'S NAME					
R	9b. INDIVIDUAL'S SURNAME HENRY		20200416000149700 2/2 \$41.55 Shelby Cnty Judge of Probate, AL			
	FIRST PERSONAL NAME JAMES		04/1	6/2020 02	:48:49 PM FILED/	CERT
+	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		•		
	F		THE ABO	OVE SPACE	IS FOR FILING OFFIC	E USE ONL'
	DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name of		n line 1b or 2b of	the Financing S	Statement (Form UCC1) (u	se exact, full r
_	to not omit, modify, or abbreviate any part of the Debtor's name) and enter the interest of the Debtor's name of the Debtor's nam	mailing address in line 10c			<u> </u>	
₹ -	10b. INDIVIDUAL'S SURNAME					
-	INDIVIDUAL'S FIRST PERSONAL NAME					
\mid	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
			<u>-</u>			
	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNT
7	ADDITIONAL SECTIOED DADTVIS MANG TO ASSIGN	OD CECUDED DADEN				
	11a. ORGANIZATION'S NAME	OR SECURED PARTY	S NAME: Prov	ide only <u>one</u> na	ame (11a or 11b)	
	GASPRO					
_					A A A A A A A A A A	1011-111
1	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS	FIRST PERSONAL NAME				
] :. 1			•	STATE	POSTAL CODE 35124	COUNTR
0	MAILING ADDRESS	CITY	•	STATE	POSTAL CODE	COUNTE
0	MAILING ADDRESS 7 EMERALD LAKE DR	CITY		STATE	POSTAL CODE	СОЛИТ
	MAILING ADDRESS 7 EMERALD LAKE DR	PELHAM 14. This FINANCING STATE		STATE	POSTAL CODE 35124	US
	MAILING ADDRESS 7 EMERALD LAKE DR DDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	PELHAM	cut covers	STATE	POSTAL CODE 35124	US
	MAILING ADDRESS 7 EMERALD LAKE DR DDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) In the REAL ESTATE RECORDS (if applicable) ame and address of a RECORD OWNER of real estate described in item 16	PELHAM 14. This FINANCING STATE covers timber to be of the covers timber timber to be of the covers timber timb	covers 244 Valley 4th serie: 099 3 030.000	as-extracted of	POSTAL CODE 35124	COUNTE