

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

**20200415000146790**  
**04/15/2020 11:12:37 AM**  
**REL 1/1**

# **SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That **John R. Holliman, Attorney at Law, Bradford & Holliman, LLC**, does hereby release and discharge the following described tract or parcel of land situated in Shelby County, Alabama, from that certain real estate mortgage executed by **Clyde W. Greer and Margie Greer**, dated January 17, 2020, and recorded on January 22, 2020 as Instrument # 20200122000028420, in the Office of the Judge of Probate of Shelby County, Alabama, to-wit:

Lot 5, Block N, according to the survey of Lyman's Addition to Montevallo, as recorded in Map Book 3 Page 27, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, John R. Holliman, has caused these presents to be executed  
on this the 15th day of April, 2020. 

~~John R. Holliman, Attorney at Law~~

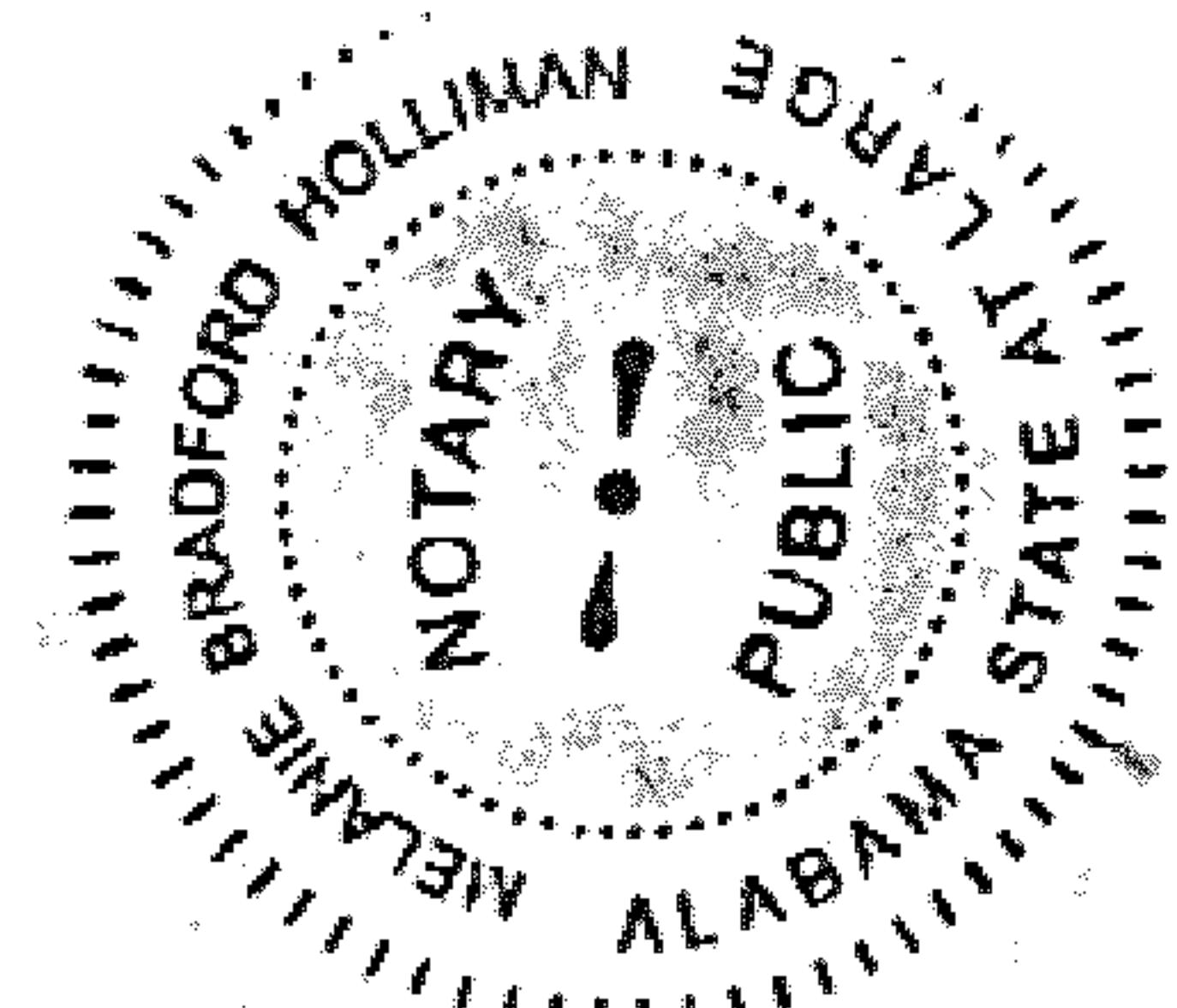
STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that John R. Holliman, whose name is signed to the foregoing Satisfaction and Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Satisfaction and Release, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this the 15th day of April, 2020.

# My Commission Expires September 12, 2022

THIS INSTRUMENT PREPARED BY:  
BRADFORD & HOLLIMAN LLC  
John R. Holliman  
Attorney at Law  
2491 Pelham Parkway  
Pelham, AL 35124  
PH: (205) 663-0281  
FAX: (205) 663-9464



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/15/2020 11:12:37 AM  
\$22.00 CHERRY  
2020-117000-1-16700

Allen S. Bush