RETURN TO: Hartman & Springfield 2700 Highway 280, Suite 460 East Birmingham, AL 35223

THE STATE OF ALABAMA

20200415000146700 04/15/2020 10:04:53 AM PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

COUNTY OF SHELBY §	
business at 2350 Lakeside Blvd., Suite 800, Richa executed by RC BIRMINGHAM, LLC. and reconsideration, Alabama, for and in consideration consideration, the receipt and sufficiency whereof	ANK, NATIONAL ASSOCIATION having its principal place of ordson, Texas 75082, the Mortgagee named in that certain Mortgage orded in Mortgage 20191007000367540, of the Probate Records of of the sum of Ten Dollars (\$10.00) and other good and valuable f is hereby acknowledged, has and by these presents does hereby id mortgage, the following described real property situated in Shelby
Lot 218, according to the Map of The Lakes at Hidden Forest Phase 3, as recorded in Map Book 51, Page 1, in the Probate Office of Shelby County, Alabama. This partial release shall not otherwise affect the lien of the aforementioned mortgage.	
Dated: April 2, 2020	
	TEXAS CAPITAL BANK, NATIONAL ASSOCIATION
	A A A A A A A A A A A A A A A A A A A
	Name: Richard Mitchell
Attest:	Title: Banking Officer
As its:	
THE STATE OF TEXAS §	
COUNTY OF DALLAS §	
Officer of TEXAS CAPITAL BANK, NATIONA	before me this April 2, 2020, by Richard Mitchell the Banking L ASSOCIATION, an officer of said entity, is personally known to ification.
	Am D.
	Notary Public in and for The State of T E X A S

This Instrument was prepared by: TEXAS CAPITAL BANK, NA 2350 Lakeside Blvd., Suite 800 Richardson, Texas 75082



KRISTY D. TURNER
Notary Public, State of Texas
Comm. Expires 01-09-2023
Notary ID 131847947

My Commission Expires:

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/15/2020 10:04:53 AM
S22.00 CHERRY
20200415000146700

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