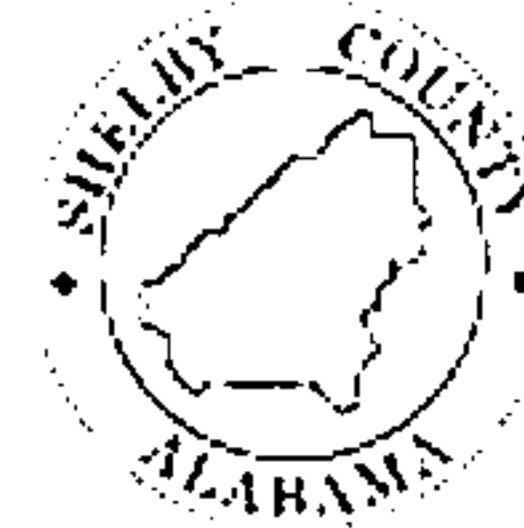


20200415000146470
04/15/2020 09:30:51 AM
REL 1/1

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0027087410**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/15/2020 09:30:51 AM
\$22.00 CHARITY
20200415000146470

Alvin S. Bayl

PREPARED BY: **MELANIE HANSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MEB LOAN TRUST IV**, located at **3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 22, 2006** executed by **WILLIAM S LAND, AND JULIA G LAND, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, located at **701 MILL SPRINGS LN, BIRMINGHAM, AL 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 05, 2007** as Instrument No. **20070105000007040** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

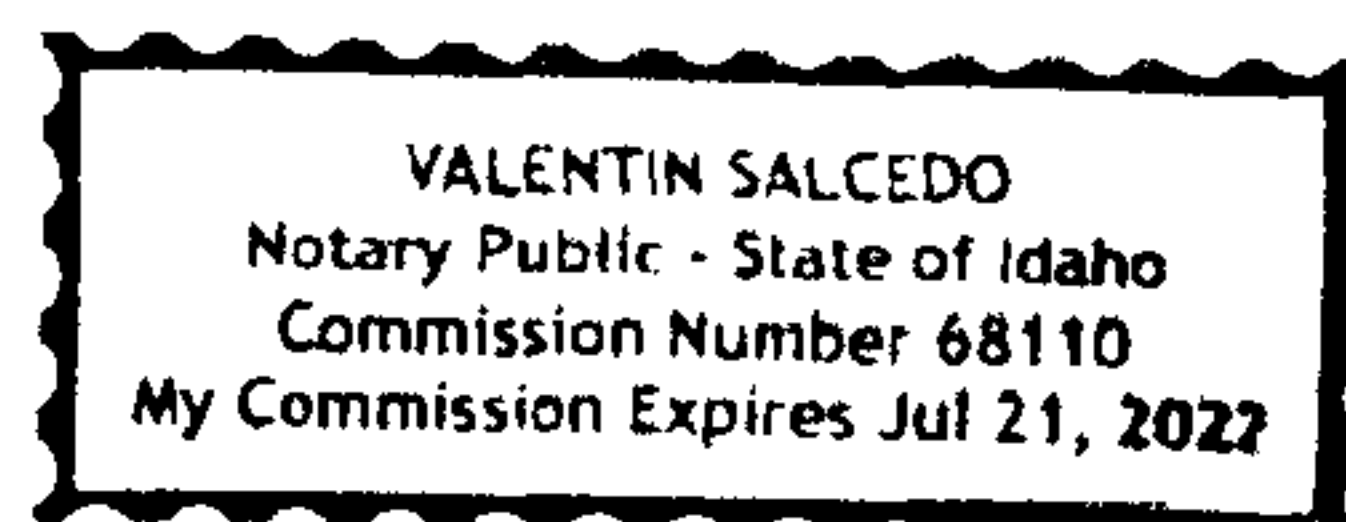
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 16, 2020**.
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MEB LOAN TRUST IV, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


**MELANIE HANSON, ASSISTANT VICE
PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 16, 2020**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **ASSISTANT VICE PRESIDENT** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MEB LOAN TRUST IV** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20191121
SP8100114IM - LR - AL

Page 1 of 1



MIN: 100133700018425069

MERS PHONE: 1-888-679-6377