APC Document # 1225/91/-00/

_(hereinafter known

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

4500

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20200414000145530 04/14/2020 02:34:32 PM ESMTAROW 1/2

	O Dollar (\$1.00) and other good and valuable consideration paid to Grantors in han the are hereby acknowledged, do hereby grant to said Alabama Power Company, it rights, and privileges:
all poles, towers, wires, conduits, fiber optics, cables, communication lines, training connection therewith (collectively, "Facilities"), for the overhead and/or underoute selected by the Company, as determined by the location(s) in which the	II, operate and maintain, upon, over, under and across the Property described below isclosures, transformers, anchors, guy wires, and other facilities useful or necessar ground transmission and distribution of electric power and communications, along Company's facilities are to be installed. The width of the Company's right of way wild, the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where all sides of said Facilities as and where installed.
described, including, without limitation, the right of ingress and egress to and repair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remove or obstacles of whatever character, on, under and above said right of way, as	venient for the full enjoyment and use of said right of way for the purposes above from said Facilities, as applicable, the right to excavate for installation, replacement poles and facilities on said right of way, the right to install, maintain, and use anchorous, and otherwise keep clear any and all trees, undergrowth, structures, obstructions applicable. Further, with respect to overhead Facilities, the Company is also granter angerous trees or limbs outside of the aforementioned right of way that, in the opinion of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the wo	rd "Property" as used in this instrument shall mean the real property more particular
described in that sertain instrument recorded in INSTRUMENT # 2018042	in the Office of the Judge of Probate of the above named Count
of any public road or highway in proximity to the Facilities, Grantors hereby Facilities, to exercise the rights granted above; provided, however, the Compa (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and exercise the company and exercise the right of the benefit of Grantors.	ime to move any of the Facilities in connection with the construction or improvement grant to the Company the right to relocate the Facilities and, as to such relocate my shall not relocate said Facilities on the Property at a distance greater than ten fearly as established or re-established from time to time. This grant and agreement shall ach of their respective heirs, personal representatives, successors and assigns are ned to include the heirs, personal representatives, successors and assigns of successors.
TO HAVE AND TO HOLD the same to the Company, its successors and assig	ns, forever.
IN WITNESS WHEREOF, the said Grantors have caused this instrument to be	executed by, its authorized
representative, as of the of	
ATTEST (if required) or WITNESS:	(Grantor)
By:	By:
lts:	Its: 600/EC
Ear Alahama Dawar Campany Carpa	rate Real Estate Department Use Only
W F # A6170-00-A320 Transformer # T01A3A All facilities on Gra	

KNOW ALL MEN BY THESE PRESENTS That the undersigned _____ CHAPPELL ENTERPRISES AND PROPERTIES LLC

20200414000145530 04/14/2020 02:34:32 PM ESMTAROW 2/2

CORPORATION NOTARY

STATE OF $\frac{\int \int a c a c}{}$	
COUNTY OF Shelloy	
, Melissa Landers	, a Notary Public, in and for said County in said State,
nereby certify that <u>Lynal Chappell</u>	, whose
	tespes ses NC a corporation, is signed to the foregoing instrument, and who is contents of this instrument, he/she, as such officer and with full authority, executed
Given under my hand and official seal, this the $\frac{20^{++}}{20^{++}}$ day of $\frac{10^{-+}}{20^{++}}$	ember, 20 19.
[SEAL]	Notary Public: Mulina Landers
	My commission expires: $-6000000000000000000000000000000000000$



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/14/2020 02:34:32 PM
\$26.00 MISTI
20200414000145530

alli 5. Beyl