This Instrument was Prepared by:

Send Tex Notice To: Jimmie Parker

Mike T. Aichison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: \$-20-26178

313 Thompson St Columbian, Al 35051

### WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Eighty Seven Thousand Five Hundred Dollars and No Cents (\$87,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, The Estate of Lola Rutland Stinson, Paul Thomas Stinson, Jr., a married man, Harry Edward Stinson, a married man, and Sara Stinson, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jimmie Parker, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

#### SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2020 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Property constitutes no part of the homestead of the Grantors herein or their spouses if any,

This deed is restricted to the following:

This property shall be used for single residential use only and no mobile homes will be allowed on the property.

Any residential structure shall be at least 1000 sq. ft.

No structure shall be built within 15 feet of the Crawfish Drive easement.

\$43,760.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) helps, executors and administrators covenant with the said Grantees, their helps and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of April, 2020.

ESTATE OF LOLA RUTLAND STINSON

Paul Thomas Stinson Jr.

Paul Thomas as Executor

County of David 520

I, Swah Mosking a Notary Public in and for the said County in said State, hereby certify that Paul Thomas Stinson, Jr. as Executor of the Estate of Loia Rutland Stinson, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of April, 2

Notary Public, State of \_\_\_\_\_

My Commission Expires: 01 - 28 - 2024

STATE OF TENNESSEE NOTARY PUBLIC

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of April, 2020.
Paul Tauso
Paul Thomas Stinson, Jr.
Harry Edward Stinson
Harry Edward Stinson
Tau Tamos D
By Paul Thomas Stinson, Jr. as Attorney in Fact
Sara Finson
Sara Stinson
D. 0-3-
By Paul Thomas Stinson, Jr. as Attorney in Fatt
•
State of TH  County of Dandson
1, Samuel Moslay a Notary Public in and for the said County in said State, hereby
Edward Stinson, and Paul Thomas Stinson, Jr as Attorney in Fact for Sara Stinson whose name
(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this the day of April, 2020.
Sarah Musey
Notary Public, State of
My Commission Expires: 1-28-2024
STATE
OF TENNESSEE NOTARY
PUBLIC
OICKSON COUNTY

### EXHIBIT "A" LEGAL DESCRIPTION

From the SW corner of the NW 1/4 of the SE 1/4 of Section 12, Township 24 North, Range 15 East run Northerly along the West line of said 1/4-1/4 Section 951.93 feet; thence turn right an angle of 90 deg. 00' and run Easterly 73.42 feet to point of beginning of land herein described; thence continue Easterly 73.42 feet; thence turn left an angle of 90 deg. 00' and run Northerly 333.00 feet more or less to the South shore of Lay Lake; thence run Southwesterly along said shore line 80.00 feet more or less to the West boundary of said land herein described; thence run Southerly and parallel with the West line of said 1/4-1/4 Section 299.00 feet more or less to the point of beginning.

Being a part of the NW 1/4 of the SE 1/4, Section 12, Township 24 North, Range 15 East.

# Real Estate Sales Validation Form

# This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Estate of Lola Rutland Stinson		Grantee's Name Mailing Address		Jimmie Parker			
Mailing Address	7520 Oak Haven Trace							
	Nashville, TN 37209	······································		Winos	15. may De			
Property Address	115 Crawfish Ln.		Date of Sale	April 13, 2	2020			
- •	Shelby, AL 35143	Total	Purchase Price					
			or Actual Value					
•		Assessor	or 's Market Value					
The nurshaes price	or ooksal valva alaimad on this form					· (abaale		
	or actual value claimed on this form of documentary evidence is not requi		rea iu fue joliomi	ng aocume	antary evidence:	: (спеск		
Bill of Sale XX Sales Contract			isal					
XX Sales Con Closing St		Other			<del></del>	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		
If the conveyance of this form is not re	locument presented for recordation conquired.	ontains all c	f the required in	ormation r	eferenced abov	e, the filing		
	ins	structions	5					
Grantor's name and current mailing add	l mailing address - provide the name ress.	of the perso	on or persons co	nveying in	terest to propert	y and their .		
Grantee's name an conveyed.	d mailing address - provide the name	of the pers	on or persons to	whom inte	rest to property	is being		
Property address -	the physical address of the property b	eing conve	yed, if available.					
Date of Sale - the d	ate on which interest to the property	was convey	ed.					
Total purchase price the instrument offer	e - the total amount paid for the purch ed for record.	ase of the p	property, both res	al and pers	onal, being con	veyed by		
	property is not being sold, the true valed for record. This may be evidenced narket value.							
valuation, of the pro	ed and the value must be determined perty as determined by the local officused and the taxpayer will be penalised.	ial charged	with the respons	ibility of va	aluing property for	or property		
l attest, to the best further understand to Code of Alabama 1	of my knowledge and belief that the in that any false statements claimed on the second	nformation of this form ma	ontained in this easy result in the in	document position o	is true and accu of the penalty inc	rate. I licated in		
Date <u>April 06, 2020</u>	**************************************	Print	Estate of Loia F	Rutland Sti	nson			
Unattested		Sign	Paul -		JANA J	<b></b>		
	(verified by)		(Grantor/G	Frantee/Ov	vner/Agent) sirc	le one		

Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/13/2020 04:06:53 PM
\$75.00 CHERRY
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