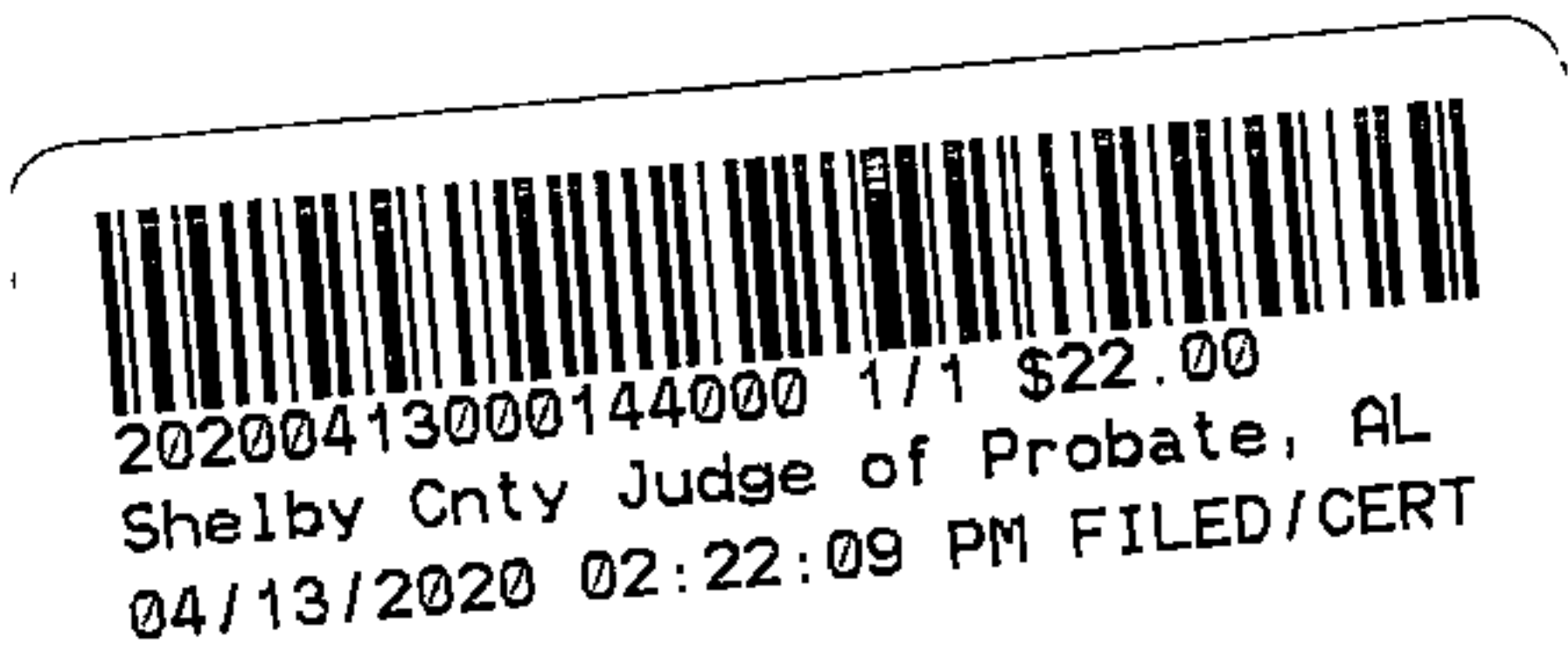


Recording Requested By:
U.S. BANK HOME MORTGAGE



And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Space above for Recorder's use _____
MERS MIN#: 100528820170701140 PHONE#: (888) 679-6377
Investor #: A75 Service#: 2203357RL1
Loan#: 3300106434



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **PRESTON JONES AND EYDIE JONES, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 18, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20170821000304330**, in Book No. ---, at Page No. --- on **AUGUST 21, 2017**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **APRIL 06, 2020**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Katie Hayden, Assistant Secretary

WITNESS:
[Signature]
Kimberly Hile

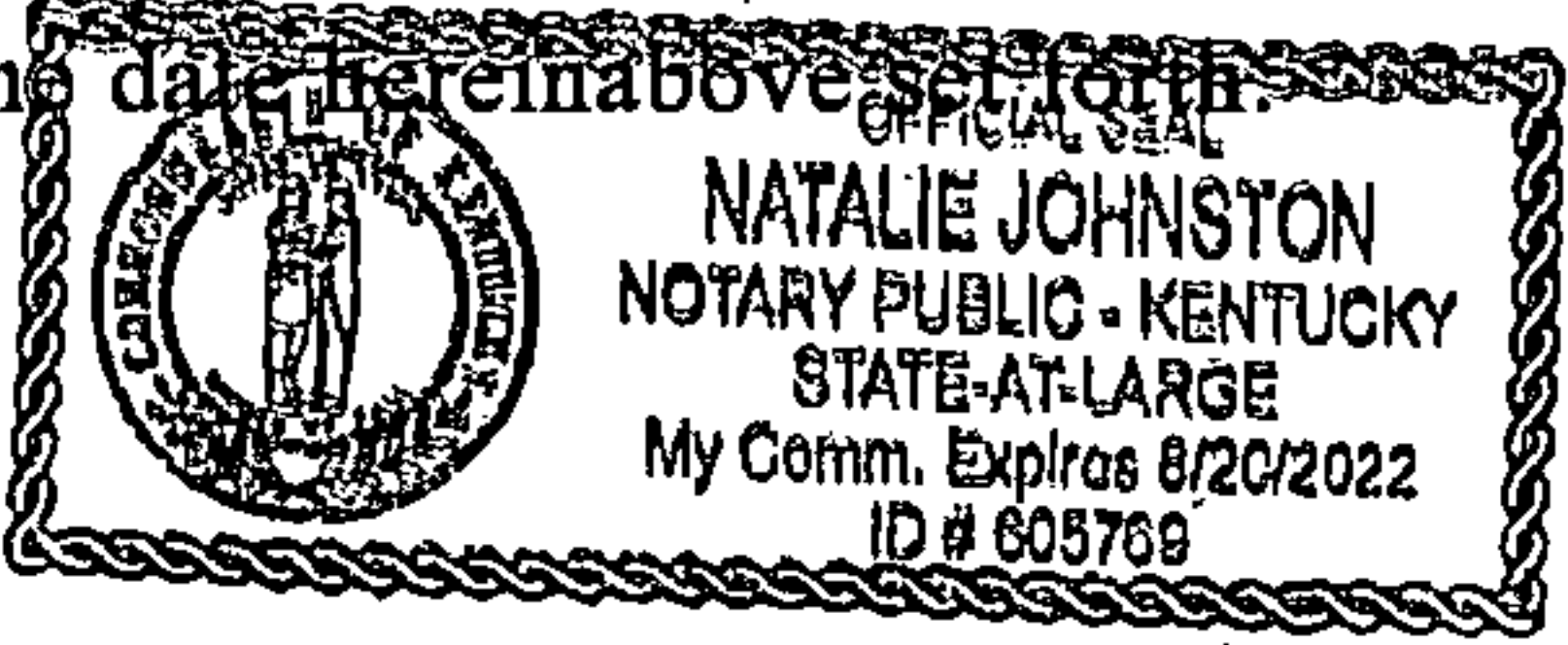
[Signature]
Haley Keown

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **APRIL 06, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public: Natalie Johnston
My Commission Expires: **08/20/2022**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, NAVEEN KUMAR PONNAMALLA**