## MERS # 100198200080052190 MERS PHONE: 1-888-679-6377

ESTATE OF P COTTRELL

1000152040 PO Date: 03/23/2020

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from PENELOPE C. COTTRELL, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC. ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 21, 2012, filed for record OCTOBER 9, 2012 in mortgage volume/book, page DOC No. 20121009000387210, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK, NATIONAL ASSOCIATION</u> has hereunto set their hand this <u>7th</u> day of <u>APRIL</u>, <u>2020</u>.

Tax Parcel ID #

170 SUGAR HILL LN, ALABASTER, AL - 35007

PNC BANK, NATIONAL ASSOCIATION

WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

) SS:

Before me, <u>GARY E THOMPSON II</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC BANK, NATIONAL ASSOCIATION</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **7th** day of **April**, **2020**.

GARY E THOMPSON II

In and for the state of OHIO

My commission expires 6/29/2022

Prepared by:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

GARY E THOMPSON II, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date JUNE 29, 2022 Commission # 2017-RE-659824

Return To:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626

> 20200413000143900 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 04/13/2020 02:10:13 PM FILED/CERT