

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Ridge Crest Homes, LLC. and Embridge Homes LLC (Accommodation Mortgagor) in the principal amount of \$304,000.00 and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on April 25, 2019 in Inst.# 20190425000135640

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Ridge Crest Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 319 Lake Wilborn (4025 Langston Ford Drive)

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 7th day of April 2020

SOUTHPOINT BANK


BY: Jim Maples
ITS: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jim Maples, whose name as Senior Vice President of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 7th day of April 2020.


NOTARY PUBLIC

COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK
CAROLYN WATSON
3501 Grandview Parkway
BIRMINGHAM, AL 35243 570000505

