20200409000140070 04/09/2020 02:44:29 PM DEEDS 1/2

Send tax notice to: Jeffrey Carter 7500 Spencer Lane Helena, AL 35080 BHM2000309

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Forty Seven Thousand and 00/100 Dollars (\$147,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, Susan L. Moore aka Susan Harris and James R. Harris, a married couple, whose mailing address is:

263 Creck Side Cn. Pelham, OL 35/24

(hereinafter referred to as "Grantor"), by Jeffrey Donald Carter (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 50, according to the Survey of Wyndham Townhomes, as recorded in Map Book 22, Page 124, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$139,650.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators and assigns forever.

The Grantor does for himself/herself, his/her heirs and assigns, covenant with Grantee, his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right to sell and convey the same as aforesaid; and that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

20200409000140070 04/09/2020 02:44:29 PM DEEDS 2/2

IN WITNESS WHEREOF, Grantor has set his/her signature and seal on this, the day of AVVI

Susan L. Moore

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan L. Moore and James R. Harris, whose name is signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the Awday of

Notary Public

Print Name:

Commission Expires:

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

04/09/2020 02:44:29 PM **\$32.50 CHERRY** 20200409000140070

alei 5. Buyl