

20200408000136990  
04/08/2020 09:49:06 AM  
ASSIGN 1/1


When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

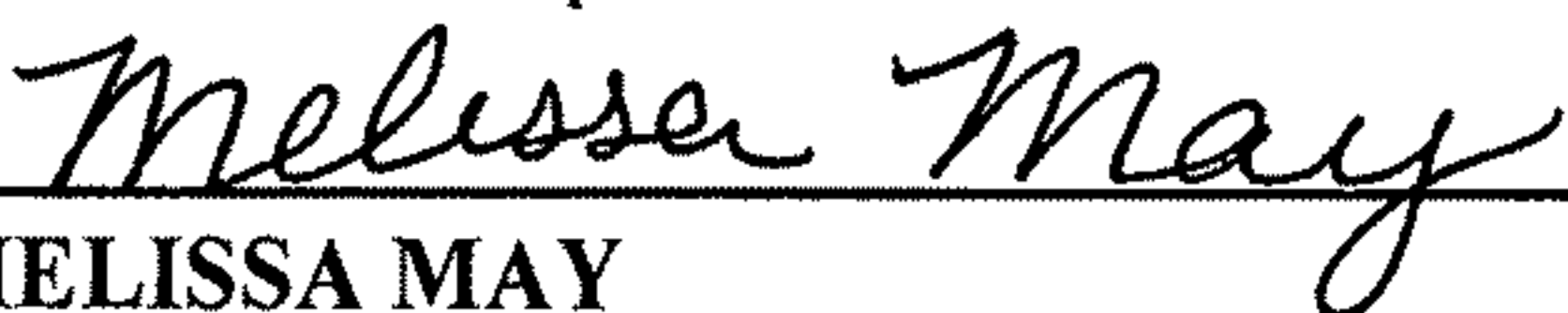
Said Mortgage made by **BYRON JONES AND LISA JONES, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20040901000489470** of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**

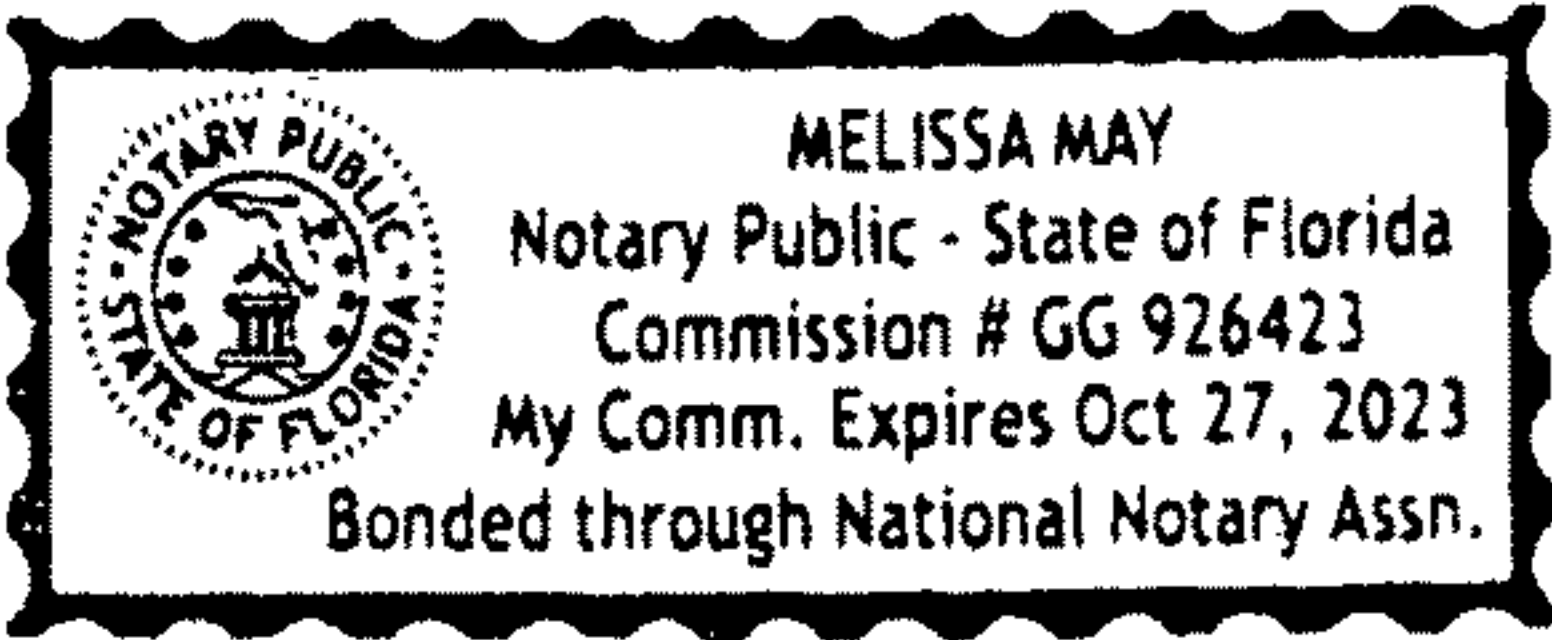
IN WITNESS WHEREOF, this Assignment is executed **this 07th day of April in the year 2020.**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**TYLER WATTS**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 07th day of April in the year 2020, by Tyler Watts as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**MELISSA MAY**  
**COMM EXPIRES: 10/27/2023**



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 407559955 2019-RPL5-C\_R-SALE DOCR T072004-12:57:34 [C-1] EFRMAL1



\*D0048707468\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/08/2020 09:49:06 AM  
\$22.00 CATHY  
20200408000136990

