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PARTREL 1/2

This instrument was prepared by:  
Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, AL 35051

STATE OF ALABAMA)  
SHELBY COUNTY)

**PARTIAL RELEASE**

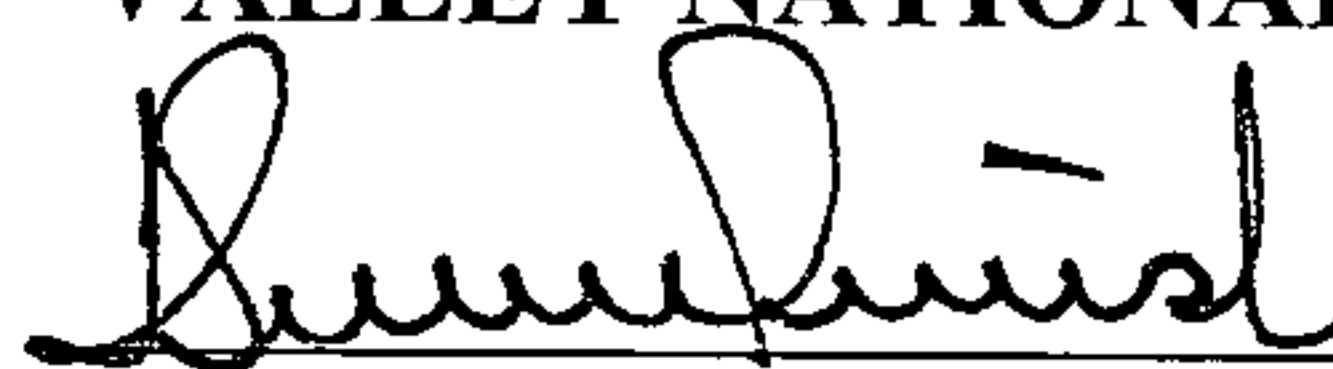
For value received, the undersigned, Robert L. Mackintosh as First Vice President of **Valley National Bank formerly Aliant Bank**, do hereby release the hereinafter particularly described property from the mortgage from Della Fancher to Aliant Bank, dated December 12, 2003, and recorded in Instrument #20031218000814770 in the Probate Office of Shelby County, Alabama.

See attached **Exhibit "A"** for **Legal Description**.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned \_\_\_\_\_ have caused these presents to be executed this 31<sup>st</sup> day of MARCH, 2020.

VALLEY NATIONAL BANK

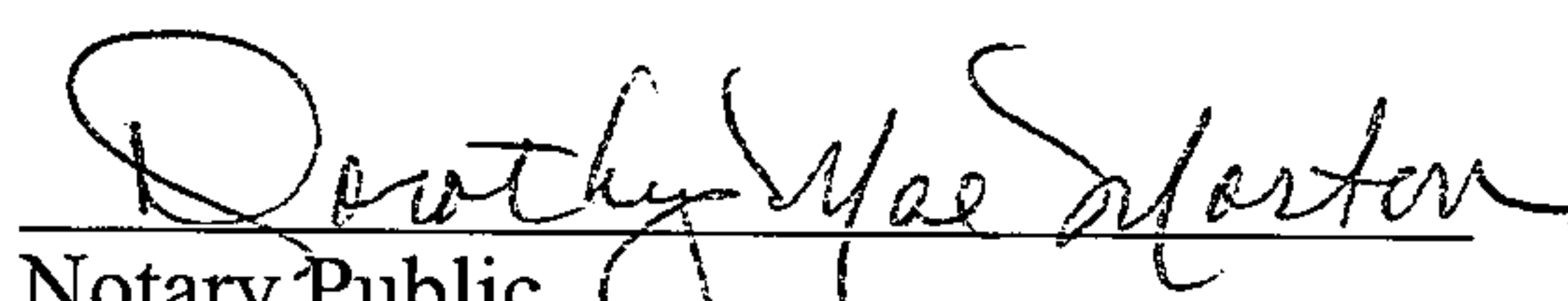


By: Robert L. Mackintosh,  
As First Vice President

STATE OF NEW JERSEY  
COUNTY OF PASSAIC

I, Dorothy Mae Morton, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify Robert L. Mackintosh as First Vice President of Valley National Bank whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of April, 2020.



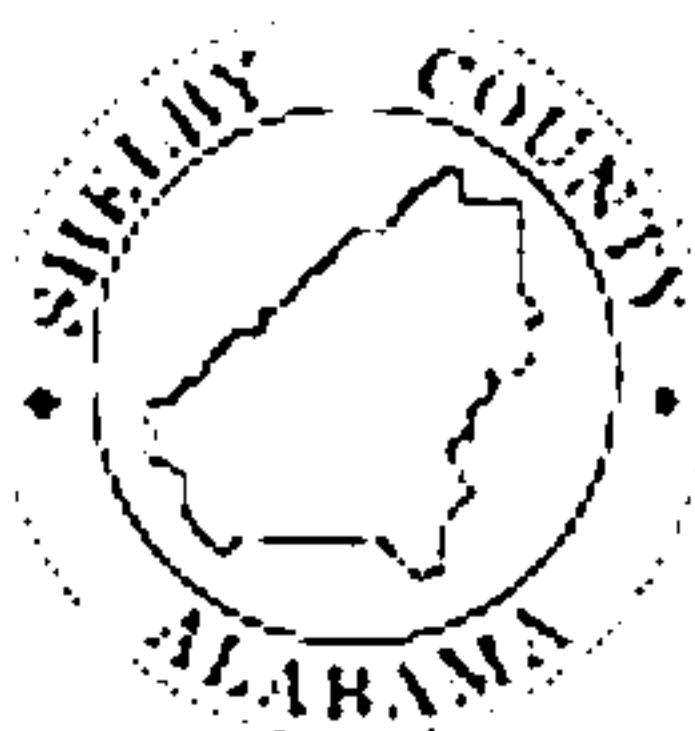
Notary Public

My Commission Expires: \_\_\_\_\_

DOROTHY MAE MORTON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES JAN. 4, 2021

**EXHIBIT A**  
**Legal Description**

Begin at the NE Corner of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 28, Township 20 South, Range 1 East, Shelby County, Alabama said point being the POINT OF BEGINNING; thence S00°32'39" for a distance of 1321.77' to the SE corner of the above said Section 28; thence S89°39'56" W for a distance of 2366.59' to the Easterly ROW line of Shelby County Highway 61, 80' ROW; to a curve to the left, having a radius of 3340.00 and subtended by a chord bearing N44°34'55"E, and a chord distance of 445.33'; thence along the arc of said curve and said ROW line for a distance of 445.66'; thence N40°53'07"E and along said ROW line for a distance of 798.62'; thence S77°07'48"E and leaving said ROW line for a distance of 291.97'; thence N83°16'44"E for a distance of 577.85'; thence N00°26'29"E for a distance of 413.50'; thence S89°52'01"E for a distance of 656.97' to the POINT OF BEGINNING.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/07/2020 01:21:10 PM  
\$25.00 CHERRY  
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*Allen S. Bayl*