

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Investor Loan Number 301412383  
Fannie Mae Loan # 1705807949

20200407000134060  
04/07/2020 08:40:06 AM  
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **LINDA DOBYNS AND RONALD E. DOBYNS WIFE AND HUSBAND, AS JOINT TENANTS** and recorded in Real Property in Mortgage Instrument # 20071106000512310 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**. Modification: 10/09/2017 BK: PG: INSTR: 20171009000366470 Modification: 09/15/2015 BK: PG: INSTR: 20150915000323780

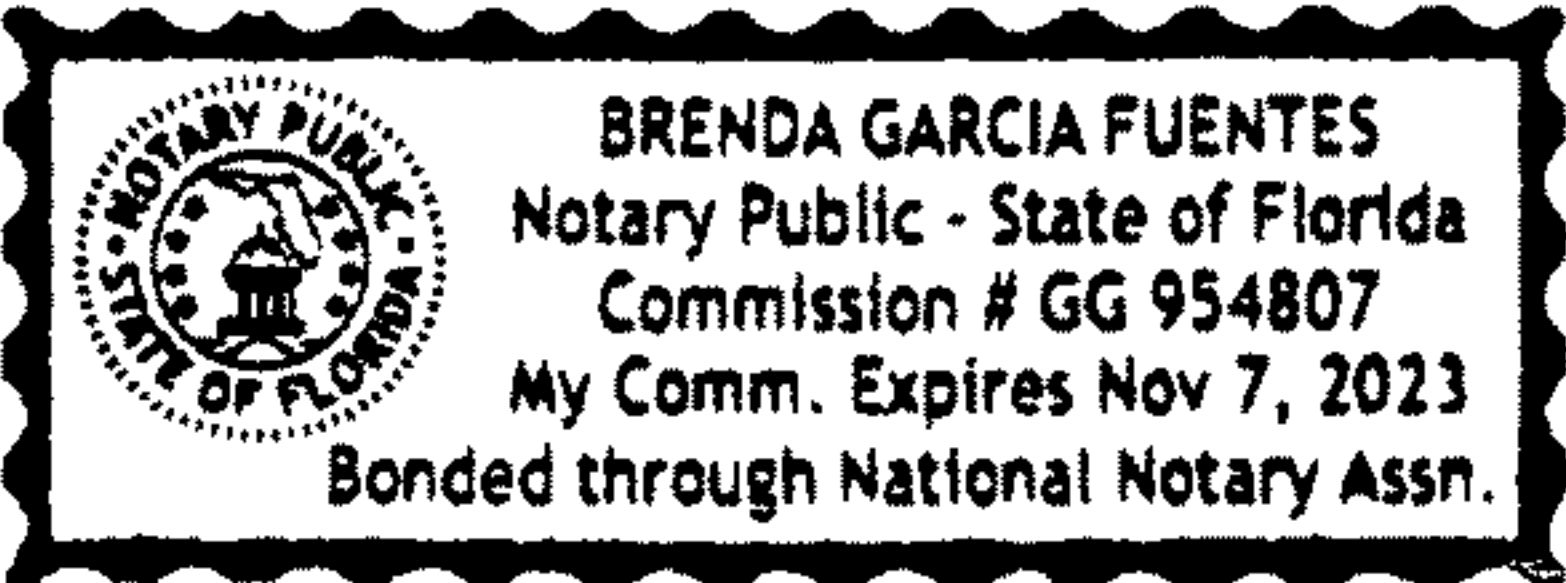
IN WITNESS WHEREOF, this Assignment is executed **this 06th day of April in the year 2020.**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**FRANCIS DENARDO**  
**VICE PRESIDENT LOAN DOCUMENTATION**

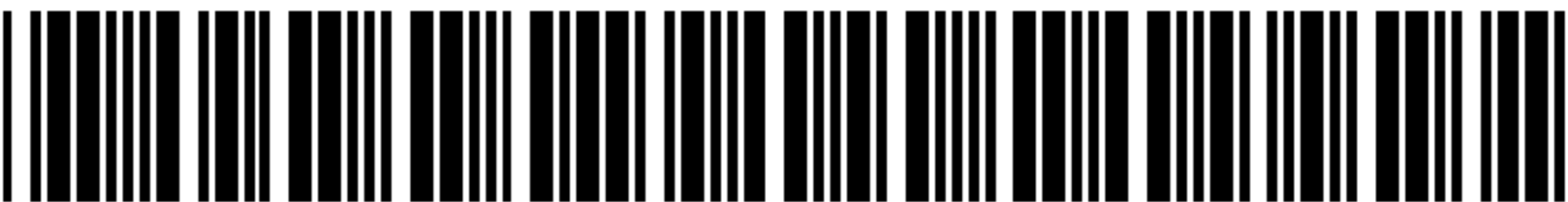
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 06th day of April in the year 2020, by Francis DeNardo as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

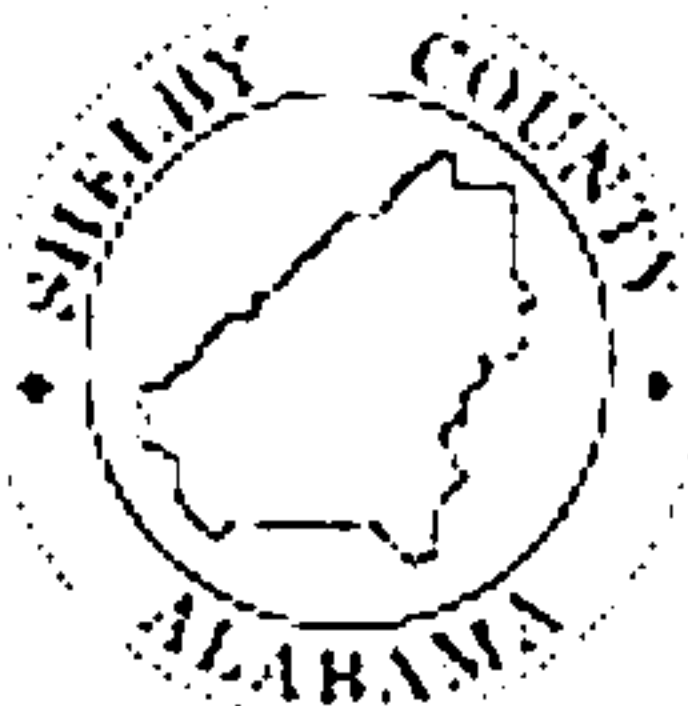
  
\_\_\_\_\_  
**BRENDA GARCIA FUENTES**  
**COMM EXPIRES: 11/07/23**



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 407644009 2019-RPL5-JP46-SALE DOCR T062004-01:11:19 [C-1] EFRMAL1



\*D0048650610\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/07/2020 08:40:06 AM  
\$25.00 CHERRY  
20200407000134060

