This Instrument Prepared By:

\$200,000.00 (Purchase Price)



HARPOLE LAW, LLC

Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope, Alabama 36532 Telephone (251)928-5856

STATE OF ALABAMA

0000

WARRANTY DEED

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of <u>TWO HUNDRED THOUSAND</u> DOLLARS AND NO/100 (\$ 200,000.00), good and valuable consideration, in hand paid by the GRANTEE/S herein, the receipt whereof is acknowledged, we, **JAQUICE JENKINS BATTLE** f/k/a **JAQUICE P. JENKINS and EDWIN BATTLE**, wife and husband, (hereinafter referred to as **GRANTORS**), do hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto <u>TIFFANY LYNNE CLAYTON AND SCOTT L. CLAYTON, FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR IN FEE <u>SIMPLE</u>, (hereinafter referred to as **GRANTEE/S**), the following real property located in Shelby County, Alabama:</u>

SEE ATTACHED EXHIBIT "A"

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same unto said GRANTEE/S as set out hereinabove, its/their heirs, successors and assigns, forever.

THE CONVEYANCE OF SAID PROPERTY BY GRANTORS TO GRANTEE/S IS MADE SUBJECT TO:

- 1. Taxes for current and subsequent years.
- 2. Subject to easements, restrictions, covenants, agreements, and mineral exceptions, if any, of record.
- 3. Building setback line, drainage and utility line easements and notes or restrictions as shown on recorded plat of said subdivision.
- 4. Declaration of Protective Covenants as recorded in Instrument No. 20040908000499580 and amended by First Amendment recorded in Instrument No. 20050708000342350 and Instrument No. 20050708000342360 and Second Amendment recorded in Instrument No. 20080402000132950.
- 5. Terms, conditions, obligations, rules, regulations and by-laws of Camden Cove Residential Association, Inc. as evidenced by the Articles of Incorporation recorded in Instrument #1999-44267.
- 6. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed. It is the intent of the Grantors to convey any such interest which they may own to the Grantee/s.

And we do for ourselves and for our heirs, executors, and administrators, warrant and covenant with the said GRANTEE/S, as well as with its/their heirs, successors and assigns, that we are lawfully seized of an indefeasible estate in fee simple of said premises; that we are in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to which this conveyance has been specifically made subject; that we have a good right

to sell and convey the same as aforesaid; and that we will, and my heirs, executors, and administrators SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE/S, AND TO ITS/THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

IN WITNESS WHEREOF, day of February	, GRANTORS have hereunto set their hands and seals this, 202 $\underline{\mathcal{O}}$.
	Seguica Patrice Bottle FIK/A Jaquier @ Jenternes
	JAQUICE PATRICE BATTLE f/k/a JAQUICE P. JENKINS
	Afri Do
	EDWIN BATTLE
STATE OF GROBA	
COUNTY OF Gunnett	
PATRICE BATTLE f/k/a JAQUIC signed to the foregoing conveyand day that, being informed of the coon the day the same bears date.	Public, in and for said State, hereby certify that, JAQUICE CE P. JENKINS, wife of EDWIN BATTLE, whose name is ce, and who is known to me, acknowledged before me on this ntents of said conveyance, she executed the same voluntarily
Given under my hand and	official seal this 19 day of FEBRUARY, 202 <u>0</u> .
(AFFIX NOTARIAL SEAL)	
PENNY HENRITZE NOTARY PUBLIC GWINNETT COUNTY, GEORGIA W-00436339 MY COMMISSION EXPIRES JANUARY 21, 2024	NOTARY PUBLIC My Commission Expires: 01-21-2024
STATE OF GEORGE	
COUNTY OF June	
BATTLE, husband of JAQUICE name is signed to the foregoing of me on this day that, being informed voluntarily on the day the same be	Public, in and for said State, hereby certify that, EDWIN PATRICE BATTLE f/k/a JAQUICE P. JENKINS, whose conveyance, and who is known to me, acknowledged before ed of the contents of said conveyance, he executed the same ears date. official seal this 19 day of TEBRUE p., 2020
(AFFIX NOTARIAL SEAL)	official seal this 17 day of 7 200 Run Run, 202 C.
PENNY HENRITZE NOTARY PUBLIC GWINNETT COUNTY, GEORGIA W-00436339 MY COMMISSION EXPIRES JANUARY 21, 2024	NOTARY PUBLIC My Commission Expires: 01/21/2024
PROPERTY ADDRESS: 200 Addison Drive Calera, Alabama 35040	
	GRANTOR'S ADDRESS:
GRANTEE'S ADDRESS:	GRANTOR'S ADDRESS: GO PO POGY 310
Calera Al 35040	Penachee al 53072
aserca on one	

THIS DEED SHALL BE MADE EFFECTIVE ON: 400

EXHIBIT "A"

LOT 131, ACCORDING TO THE FINAL PLAT OF CAMDEN COVE WEST SECTOR 3, PHASE 3, AS RECORDED IN MAP BOOK 39, PAGE 131, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

; ; ; ; ;	Document must be med in accor	aunce milli code on ritaranta	
Grantor's Name	Jaquice Patrice Battle Edwin Battle	Grantee's Name	Tiffany Lynne Clayton Scott L. Clayton
Mailing Address	200 Addison Drive	Mailing Address	200 Addison Drive
Maning / tadi Coo	Calera, AL. 35040		Calera, AL 35040
	Caicia, AL. SSOTO	•	
	<u></u>	•	
- Δ		Data of Sala	3rd day of April, 2020
Property Address	200 Addison Drive		
	Calera, AL 35040	Total Purchase Price	φ200,000.00
			C
	<u></u>	Actual Value	Ψ
		Assessor's Market Value	\$
		·	
The purchase price	or actual value claimed on this t	form can be verified in the foll	owing documentary
evidence: (check or	ne)(Recordation of documentary	evidence is not required)	
Bill of Sale	F 7	praisal	
X Sales Contract	t Ot	her	
X Closing Staten	nent		
 			
	locument presented for recordati	on contains all of the required	d information referenced
above, the filing of	this form is not require		
		Instructions	convoying interest to property
	d mailing address - provide the n	ame of the person of persons	s conveying interest to property
and their current ma	ailing address.	-	
Grantee's name an being conveyed.	d mailing address - provide the r	name of the person or person	s to whom interest to property is
Property address -	the physical address of the prop	erty being conveyed, if availa	ble.
Date of Sale - the d	ate on which interest to the prop	erty was conveyed.	
	e - the total amount paid for the strument offered for record.	purchase of the property, botl	h real and personal, being
conveyed by the ins	property is not being sold, the traction of the strument offered for record. This sessor's current market value.	ue value of the property, both may be evidenced by an app	real and personal, being raisal conducted by a licensed
current use valuation	ed and the value must be determined on, of the property as determined by tax purposes will be used and	by the local official charged	with the responsibility of valuing
I further understand	of my knowledge and belief that I that any false statements claim f Alabama 1975 § 40-22-1 (h).	the information contained in ted on this form may result in	this document is true and accurate. the imposition of the penalty
Date 4-56	1010 / m	Print Tiffany Lynne Cla	yton
	1/2/1/1/		
Unattested	(verified by)	Sign 1970 (Srantor/Gra	intee(owner/agent) circle one
		` (PIT 4
			Form RT-1
	- Las anatoris son of a son	en and a consequence of the same of the property of the same and the same of t	anger and provide the second and the second are as a second second and the second



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 04/06/2020 04:12:56 PM \$42.00 MISTI 20200406000133830

alli 5. Buyl