

PREPARED BY: ROOSEVELT MANAGEMENT COMPANY

DATE: 02/06/2020  
BY: BROOKE REDMOND

20200406000133150  
04/06/2020 01:41:06 PM  
CRASSIGN 1/2

WHEN RECORDED, RETURN TO:  
ROOSEVELT MANAGEMENT COMPANY  
1755 WITTINGTON PLACE, SUITE 400  
DALLAS, TX 75234

---

**CORRECTIVE ASSIGNMENT OF MORTGAGE**

*Reunion*

**\*\*This Corrective Assignment of Mortgage is being completed to correct the Security Instrument Reference on the Assignment of Mortgage recorded on 06/15/2016 as Instrument No. 20160615000206840. In no other way does this Corrective Assignment of Mortgage amend or alter the original Assignment of Mortgage.\*\***

**LOAN #: 3298736 // 7600319201**

**FOR VALUE RECEIVED:  
ASSIGNOR:**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER  
TO BAC HOME LOANS SERVICING, LP, FORMERLY  
KNOWN AS COUNTRYWIDE HOME LOANS  
SERVICING LP**

**ASSIGNOR ADDRESS:**

**1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**

**HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:  
ASSIGNEE:**

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE  
FOR THE RMAC TRUST, SERIES 2016-CTT**

**ASSIGNEE ADDRESS:**

**60 LIVINGSTON AVE, EP-MN-WS3D  
ST. PAUL, MN 55107**

**ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:**

**DATED: 04/30/2008  
ORIGINAL LOAN AMOUNT: \$251,973.00  
TRUSTOR/BORROWER: JANIE NOLEN, AN UNMARRIED WOMAN  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR MLD  
MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

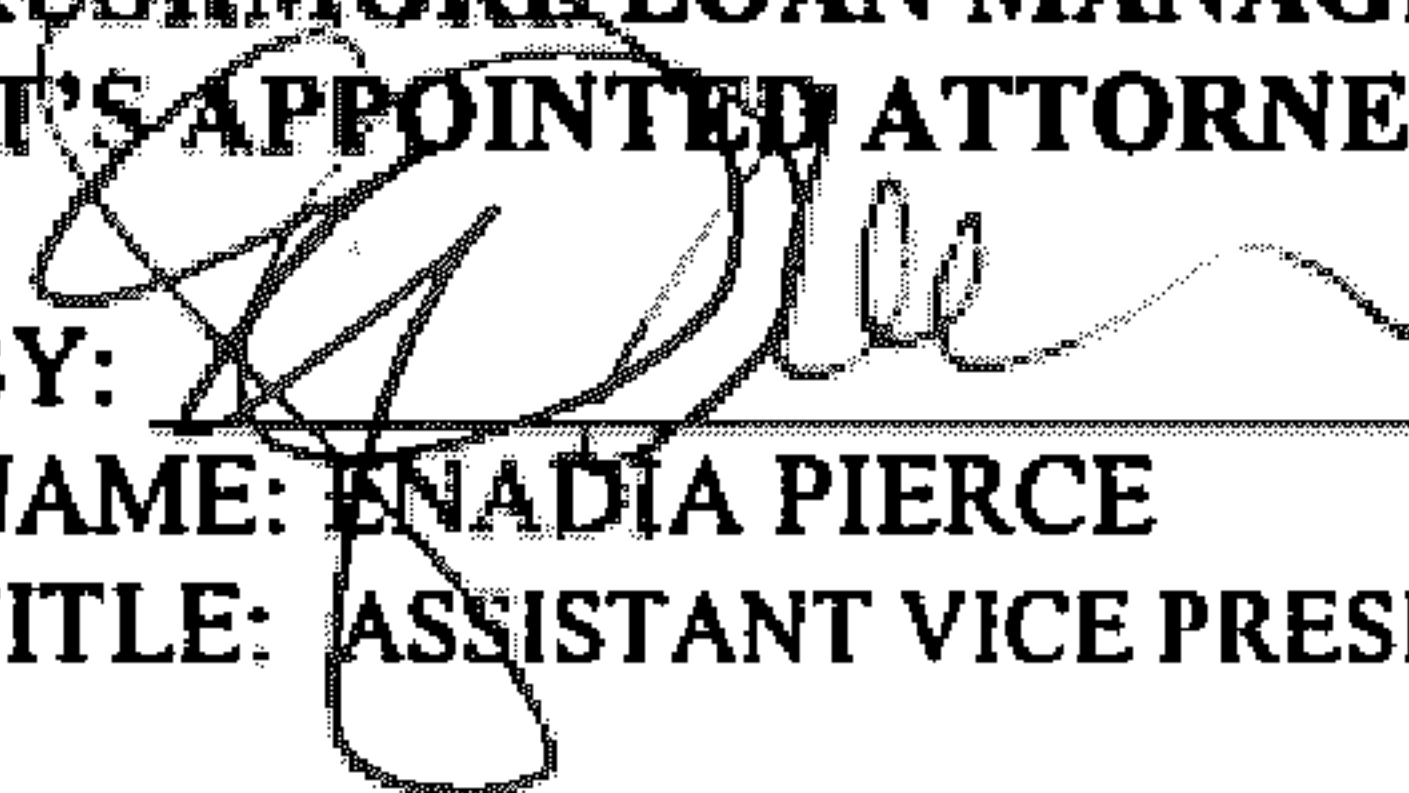
**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA  
RECORDED: 05/20/2008 BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 20080520000205750**

**PROPERTY SUBJECT TO LIEN: 5259 JAMESWOOD LN. BIRMINGHAM, AL 35244  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A**

**TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED  
TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.**

DATED: MAR 18 2020

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER  
TO BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING, LP BY  
RUSHMORE LOAN MANAGEMENT SERVICES LLC,  
IT'S APPOINTED ATTORNEY IN FACT

BY:   
NAME: ENADIA PIERCE  
TITLE: ASSISTANT VICE PRESIDENT

### ACKNOWLEDGMENT

State of **TEXAS** ) SS:  
County of **DALLAS**

On 3/18/20, before me the undersigned, a notary public in and for said state, personally appeared ENADIA PIERCE, ASSISTANT VICE PRESIDENT, personally known to me to be the duly authorized person who executed the within instrument on behalf of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT and acknowledged/sworn to me that such ASSISTANT VICE PRESIDENT, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.



Notary Public in and for said County and State  
My commission expires on:

**1/21/2022**



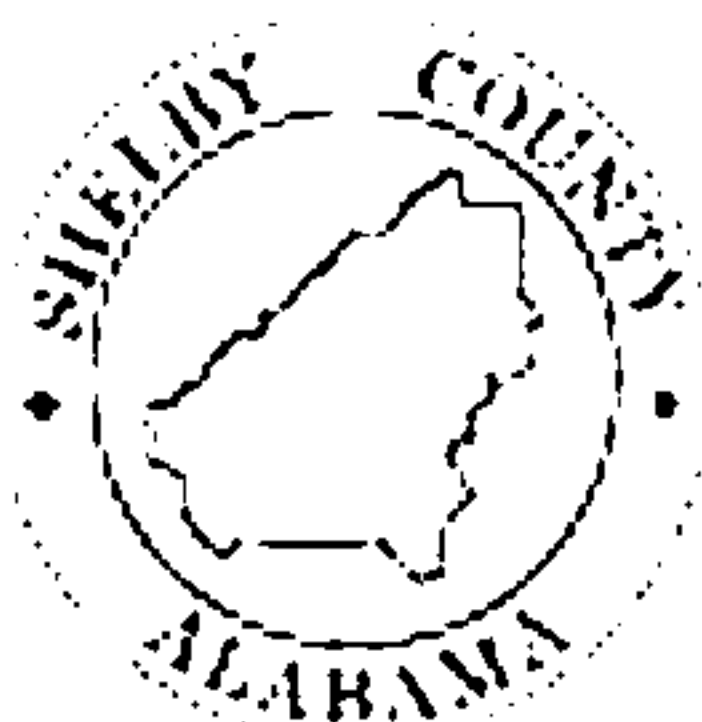
### EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Shelby, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

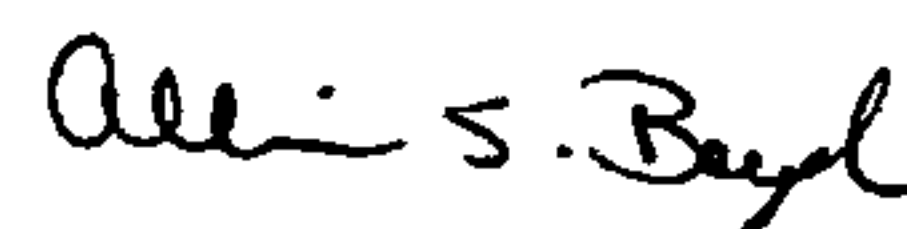
LOT 36, ACCORDING TO THE SURVEY OF JAMESWOOD, THIRD SECTOR, RECORDED IN MAP BOOK 11, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL ID:105210002060009.

Commonly known as 5259 Jameswood Lane, Birmingham, AL 35244  
However, by showing this address no additional coverage is provided



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/06/2020 01:41:06 PM  
\$27.00 MIST  
20200406000133150



PROPERTY SUBJECT TO LIEN:  
LOAN #: 3298736 // 7600319201

5259 JAMESWOOD LN. BIRMINGHAM, AL 35244