This Instrument was prepared by: Gregory D. Harrelson, Esq 101 Riverchase Pkwy East Hoover, AL 35244

Send Tax Notice To:
Chicos Enterprises, LLC

1039 The Avenue SU

Alastron, A

#### WARRANTY DEED

STATE OF ALABAMA	)	
	)	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY	)	

That in consideration of TWO HUNDRED SEVENTY FIVE THOUSAND and 00/100 Dollars (\$275,000.00) to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, LAWRENCE L. THOMAS and SHIRLEY THOMAS, husband and wife, (herein referred to as GRANTORS), do hereby grant, bargain, sell and convey unto CHICOS ENTERPRISES, LLC, an Alabama limited liability company, (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama to-wit:

#### See Exhibit "A" Legal Description

Subject to: (1) Ad valorem taxes due and payable October 1, 2020 and all subsequent years thereafter; (2) Mineral and Mining Rights not owned by Grantor; (3) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record; (4) Current Zoning and Use Restrictions

\$275,000.00 of the purchase price was paid from the proceeds of a Purchase Money Mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forevever.

And the Grantors do for themselves and for their heirs, successors and administrators covenant with the said Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, successors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We hereunto set our hand and seal on this the 21st day of February, 2020.

Lawrence L. Thomas

Shirley Thomas

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lawrence L. Thomas and Shirley Thomas, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of February, 2020.

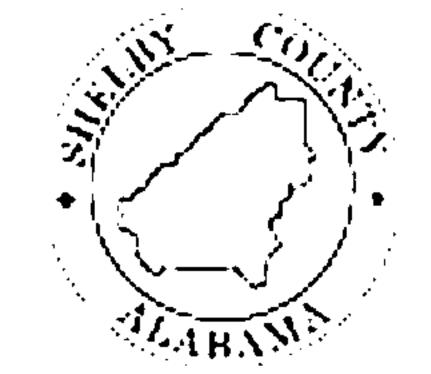
NOTARY PUBLIC

My Commission Expires 8-21-23

### EXHIBIT "A"

# Legal Description:

That part of the SW ¼ of the NW ¼ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: From the Southwest corner of said ¼ - ¼ Section, run East along the South line of said ¼ - ¼ Section for a distance of 230.80 feet to the point of beginning; thence turn an angle to the left of 91 deg. 35' 33" and run in a Northwesterly direction for a distance of 100 feet; thence turn an angle to the right of 83 deg. 51' 45" and run in a Northeasterly direction for a distance of 363.25 feet to a point of intersection with the West right-of-way line of Alabama Highway #119; thence turn an angle to the right of 96 deg. 13' and run in a Southerly direction along said right-of-way line for a distance of 148.85 feet to a point of intersection with the South line of said ¼ - ¼ Section; thence turn an angle to the right of 91deg. 30' 48" and run in a Westerly direction along the South line of said ¼ - ¼ Section for a distance of 361.10 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/06/2020 08:31:52 AM

\$29.00 CATHY

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## Real Estate Sales Validation Form

This	Document must be filed in accor	rdance with Code of Alabama 19	75, Section 40-22-1		
Grantor's Name	Lawrence L Thomas	Grantee's Name Chicos Enterprises, LLC			
Mailing Address	Shirley Thomas	Mailing Address	Mailing Address 8801 Hwy 119 South		
	124 Tall Timbers Rd		Alabaster, AL 35007		
	Alabaster, AL 35007				
Property Address	8801 Hwy 119 South	Date of Sale	02/21/2020		
	Alabaster, AL 35007	Total Purchase Price	\$ 275000		
	**** *	Or	<b>★</b>		
		Actual Value	\$		
		or Assessor's Market Value	\$		
	document presented for reco this form is not required.	rdation contains all of the red	quired information referenced		
		Instructions			
	d mailing address - provide to current mailing address.	he name of the person or pe	rsons conveying interest		
Grantee's name are to property is being	nd mailing address - provide i g conveyed.	the name of the person or pe	ersons to whom interest		
Property address -	the physical address of the	property being conveyed, if a	vailable.		
Date of Sale - the	date on which interest to the	property was conveyed.			
•	ce - the total amount paid for the instrument offered for re	•	, both real and personal,		
conveyed by the in	e property is not being sold, to strument offered for record. or the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a		
excluding current usersponsibility of va	ded and the value must be deuse valuation, of the property luing property for property tact of Alabama 1975 § 40-22-1 (	as determined by the local of a purposes will be used and	•		
accurate. I further		atements claimed on this forr	ed in this document is true and may result in the imposition		
Date 2/21/20		Print Gregon D Han	relion		
Unattested		Sign Model			
	(verified by)		e/Owner/Agent) circle one		

Form RT-1