FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

JEFFERSON COUNTY

20200403000131660 04/03/2020 03:10:30 PM **REL 1/1**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

LAWRANCE CLEARY AND MADELINE M CLEARY, HUSBAND AND WIFE STEPHEN M COLLINS AND CHRISTAL C COLLINS, HUSBAND AND WIFE STEPHEN MICOLLINS AND CHRISTAL C COLLINS,

20181109000398960

20190506000151900

HUSBAND AND WIFE

20181011000362240

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 31st day of March.

20200403000131660 1/1 \$27.00 Shelby Cnty Judge of Probate, AL 04/03/2020 03:10:30 PM FILED/CERT

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Damita Tawbush

Residential Mortgage Loan Manager

Irongand Steel Credit Union

America's First Credit Union, formerly

STATE OF ALABAMA JEFFERSON COUNTY

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CORPORATE ACKNOWLEDGEMENT

America's First Federal Credit Union, formerly

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of March 2020.

Notary Public

THIS INSTRUMENT WAS PREPARED BY JOANN KEENAN AMERICA'S: FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202