

ALABAMA
COUNTY OF SHELBY

PREPARED BY: **ERIC FERGUSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20200403000130330
04/03/2020 08:17:20 AM
REL 1/1



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CASTLE MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 11, 2005** executed by **ROBERT H. DAVIS AND WIFE, DORIS H. DAVIS**, Mortgagor, located at **347 WOODWARD COURT, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CASTLE MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 08, 2005** as Instrument No. **20050408000165700** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 01, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**



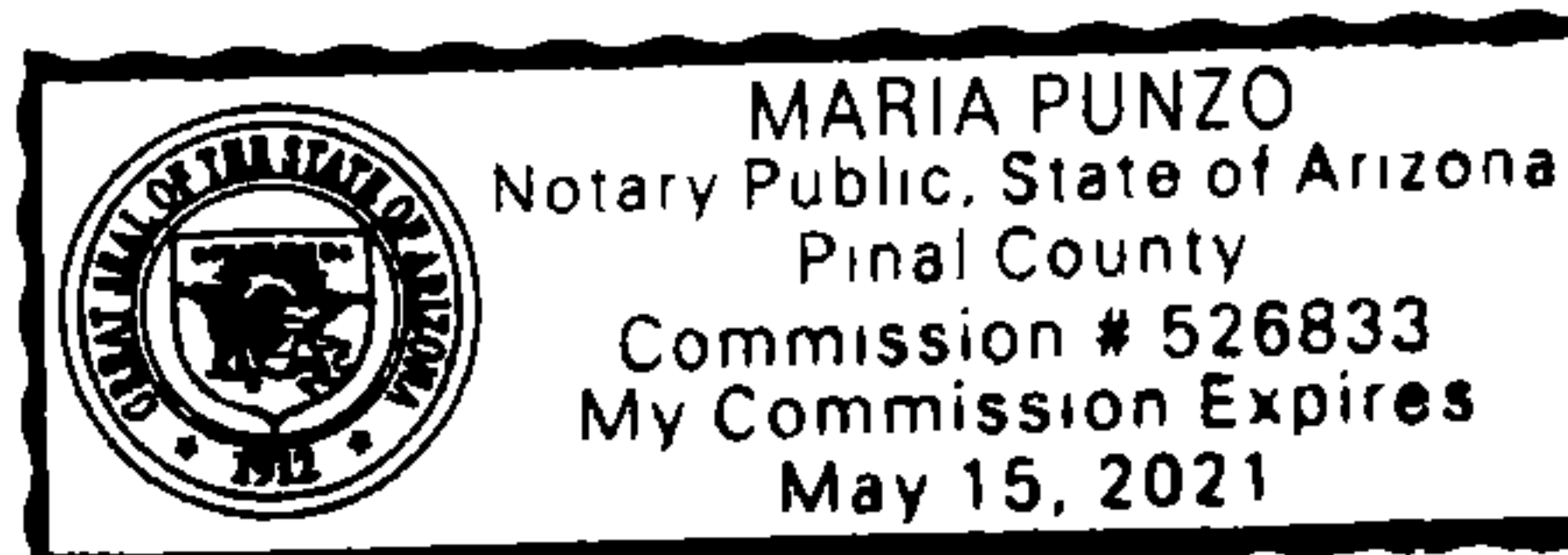
ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **APRIL 01, 2020**, before me, **MARIA PUNZO**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



MARIA PUNZO (COMMISSION EXP. 05/15/2021)
NOTARY PUBLIC



POD: 20200327
BA8050117IM - LR - AL



Page 1 of 1



MIN: 100194600010405869

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2020 08:17:20 AM
\$22.00 CHERRY
20200403000130330

Allen S. Bayl