

20200401000128190  
04/01/2020 03:14:29 PM  
DEEDS 1/2

011-745192

**SPECIAL WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY  
PROPERTY ADDRESS:  
Ethan Booth  
8034 Rockhampton Circle  
Helena, AL 35080

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development, for and in consideration of One Hundred Forty Seven Thousand Nine Hundred Ninety Nine Dollars (\$147,999.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Ethan Booth, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

**Lot 431, according to the Survey of Wyndham, Rockhampton, Sector II, as recorded in Map Book 24, Page 65, in the Office of the Judge of Probate of Shelby County, Alabama.**

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 3/30/2020

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated October 6, 2018 and recorded on October 15, 2018 in Instrument Number 20181015000365190.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated November 8, 2018 and recorded on November 17, 2020 in Instrument Number 20200117000024250.

TO HAVE AND TO HOLD to the said Ethan Booth, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 25 day of March, 2020.

SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT  
By: KM Minemier & Associates, LLC  
Asset Manager Contractor

By: [Signature]  
Jamila Burden  
HUD Delegated Authority

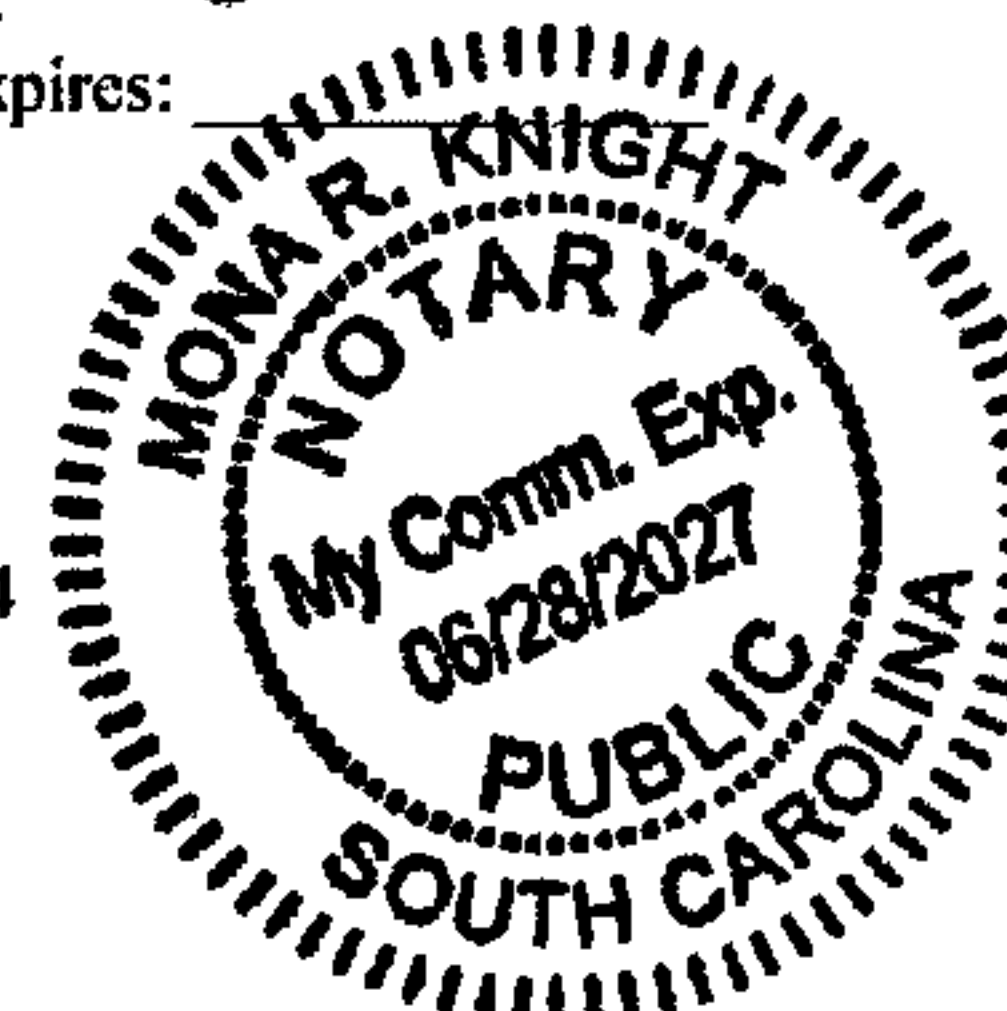
STATE OF South Carolina  
COUNTY OF Charleston

I, undersigned, a Notary Public in and for said County in said State, do hereby certify that Jamila Burden, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date March 25, 2020, by virtue of the authority vested in him/her by the delegation of authority, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 25 day of March, 2020.

[Signature]  
NOTARY PUBLIC  
My Commission Expires:

THIS INSTRUMENT PREPARED BY:  
David Jamieson, Attorney at Law  
AFTER RECORDING RETURN TO:  
Smith Closing & Title, LLC, 3000 Riverchase Galleria Suite 705, Birmingham, AL 35244





Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County, Alabama, County  
Clerk  
Shelby County, AL  
04/01/2020 03:14:29 PM  
\$27.50 CHERRY  
20200401000128190

*Allen S. Byrd*

20200401000128190 04/01/2020 03:14:29 PM DEEDS 2/2

### Real Estate Sales Validation Form

***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1***

Grantor's Name Secretary of Housing & Urban Development  
Mailing Address Case # 011-745192  
40 Marietta Street, Five Points Plaza  
Atlanta, GA 30303

Grantee's Name Ethan Booth  
Mailing Address 948 Mockingbird Lane  
Leeds, AL 35094

Property Address 8034 Rockhampton Circle  
Helena, AL 35080

Date of Sale 03/30/2020  
Total Purchase Price \$ 147,999.00  
or  
Actual Value \$  
or  
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

     Bill of Sale      Appraisal  
  X   Sales Contract      Other  
     Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

#### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date                     

Print Leanne G. Ward

     Unattested                                       
(verified by)

Sign *Leanne G. Ward*  
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1