



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200401000127480 1/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
04/01/2020 12:53:34 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Chief Kwa Contracting, LLC**

2. THIS FORM WAS PREPARED BY:

Colby Chapman

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Colby M Chapman  
6571 Mill Creek Circle  
Birmingham, AL 35242  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20200309000012908\*



6. THE UNDERSIGNED SPECIFY 03/09/2020 12:16:32 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

03/09/2020

DATE

*Colby Chapman*  
Colby Chapman Owner

ELECTRONIC SIGNATURE & TITLE



20200401000127480 2/3 \$166.00  
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John H. Merrill  
Secretary of State

20200401000127480 3/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
04/01/2020 12:53:34 PM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Chief Kwa Contracting, LLC**

This name reservation is for the exclusive use of Colby Chapman, 6571 Mill Creek  
Circle, Birmingham, AL 35242 for a period of one year beginning March 09, 2020  
and expiring March 09, 2021



RES875579

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

March 09, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State