



Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**Ratanaphone Vilaylueth**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: 37934428  
Ref Number: 8012600097  
4/11/2020  
Property Address:  
**1061 LEGACY DR**  
**BIRMINGHAM, AL 35242**  
ALOM-RM-PHH37934428 3/23/2020 LRP01-OFF



20200331000125830 1/2 \$26.00  
Shelby Cnty Judge of Probate, AL  
03/31/2020 12:17:47 PM FILED/CERT

This space for Recorder's use

MIN #: 100037510001059024 MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **J STEVE COTNEY AND VICKIE W COTNEY, HUSBAND AND WIFE**


Date of Mortgage: **3/23/2007**

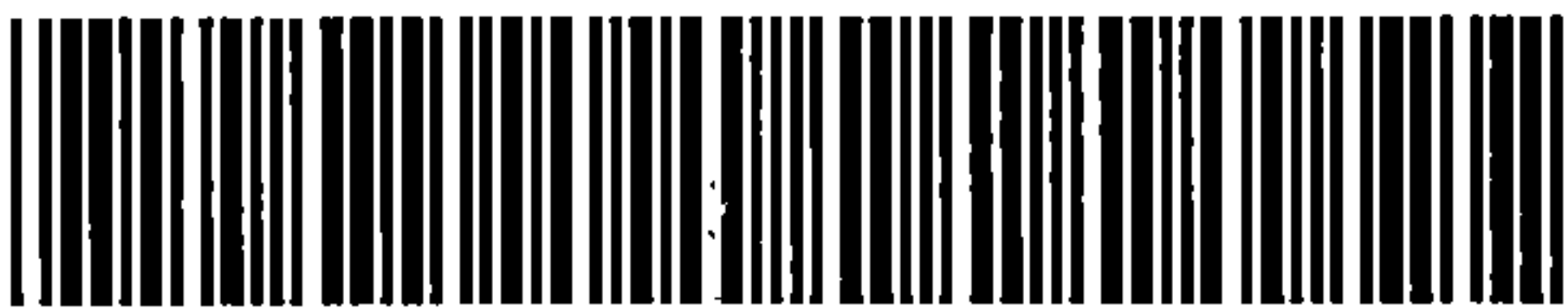
Loan Amount: **\$650,000.00**

Recorded in **Shelby County, AL** on: **3/30/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070330000144240**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/23/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Azure Garza, Vice President**



8012600097

STATE OF TX

COUNTY OF **Dallas**

I, **Naima Smair**, a Notary Public in and for said County in said State, hereby certify that **Azure Garza** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **3/23/2020**.

  
\_\_\_\_\_  
Notary Public

**Naima Smair**  
(Printed Name)

My Commission Expires : **4/5/2020**

