Mortgage Release

20200331000125700 03/31/2020 11:47:05 AM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

<u>Progress Bank and Trust</u>, the owner and holder of the indebtedness secured by that certain mortgage made by <u>Scotch Homes & Land Development Group, Inc.</u>, dated <u>April 10, 2018</u>, and recorded in Mortgage Book <u>20180416000124860</u>, at Pages <u>1-8</u> Loan number <u>9000956200</u> in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Christopher Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 31st day of March, 2020.

By:

A H N N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

03/31/2020 11:47:05 AM \$22.00 MISTI 20200331000125700 Progress Bank and Trus

Its: Senior Vice President

COUNTY OF SOFEISON

This instrument was prepared by Alma Min

255 Grant Street Decatur AL 35601

STATE OF ALABAMA

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Christopher Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 31st day of March, 2020

Notary Public

Commission Expires: 07/07/2023

WENDY MICHELLE FIELDS
Notary Public
Alabama State at Large