



20200330000124610 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/30/2020 02:35:50 PM FILED/CERT

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Space above for Recorder's use

Investor #: 170 Service#: 2188344RL1



Loan#: 2900779218

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **KEITH OTTER AND MELANIE OTTER, FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 26, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20150204000036930**, in Book No. ---, at Page No. --- on **FEBRUARY 04, 2015**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **MARCH 20, 2020**
U.S. BANK NATIONAL ASSOCIATION

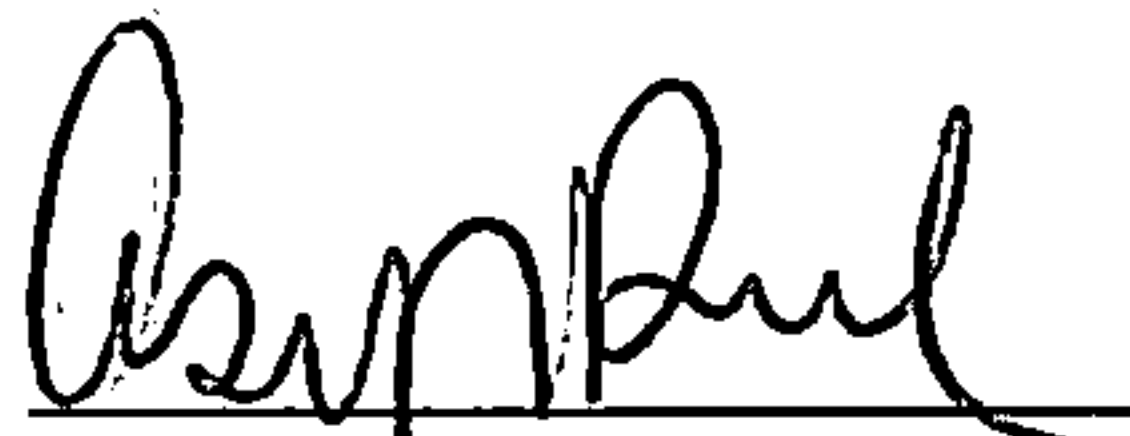
By: 

Michelle Hays, Officer

WITNESS:



Sherry Hale



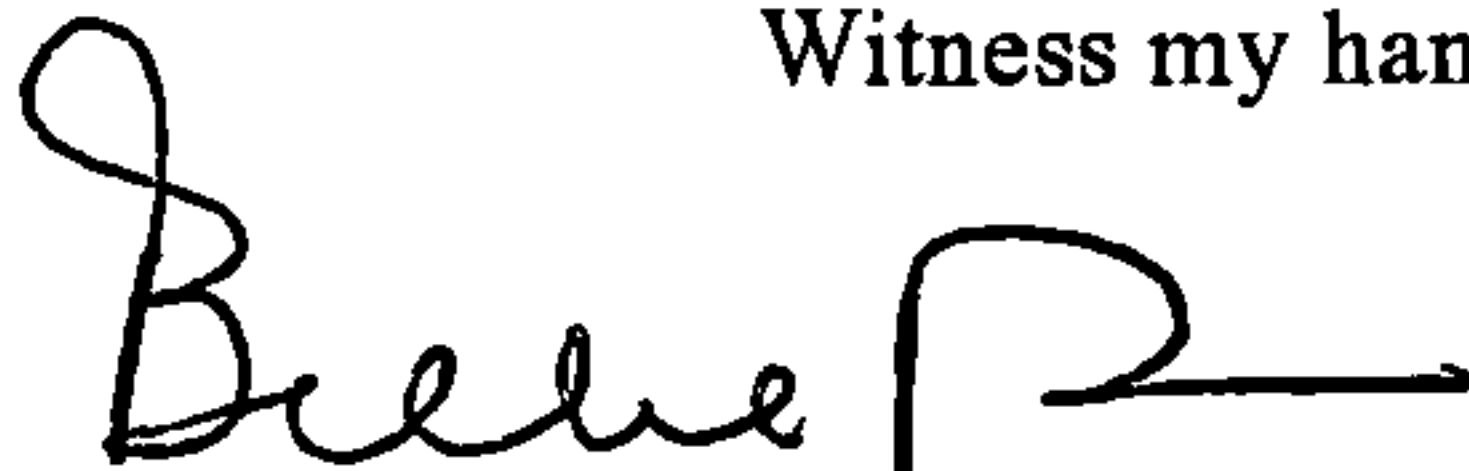
Ashley N. Duel

State of **KENTUCKY**
County of **DAVISS**

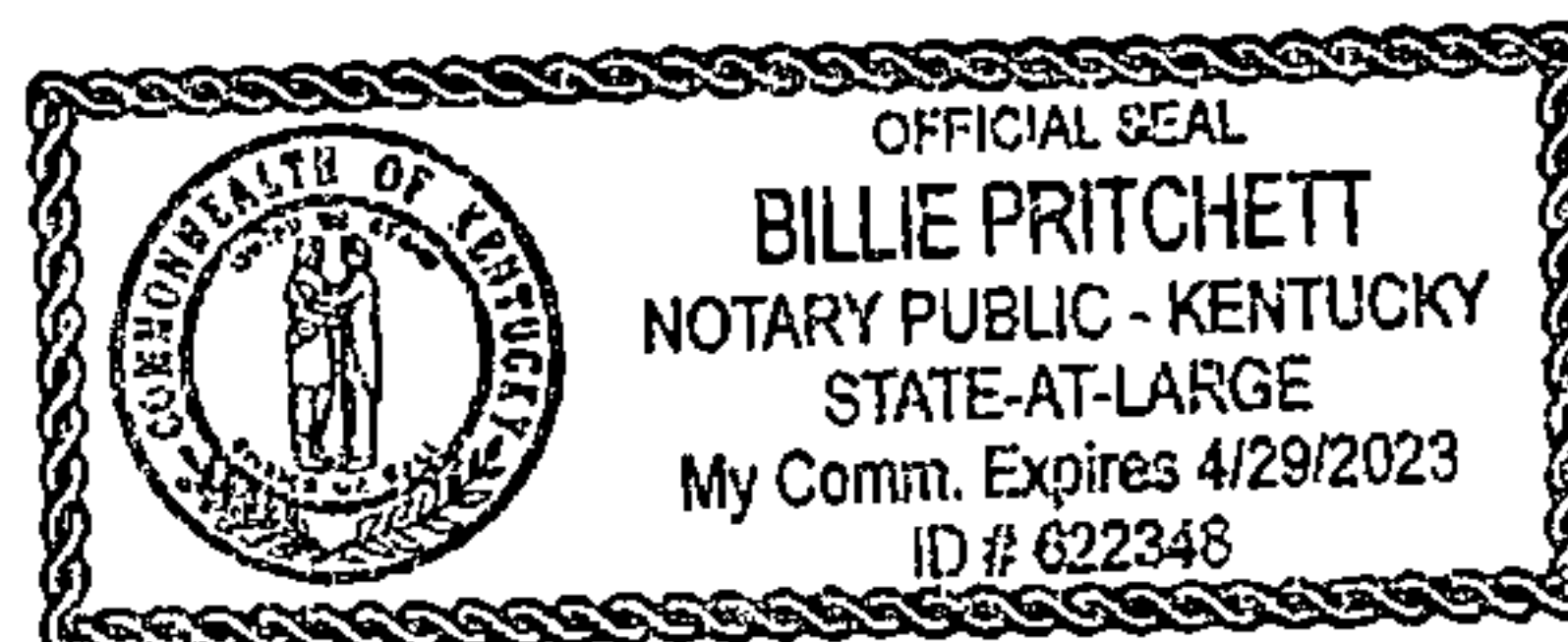
}
} ss.

On this date of **MARCH 20, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**



PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, NAVEEN KUMAR PONNAMALLA**