

MERS # 100194622000143771 MERS PHONE: 1-888-679-6377

CORNELIS VANKRALINGEN

1000117758

PO Date: 03/09/2020

SATISFACTION OF MORTGAGE

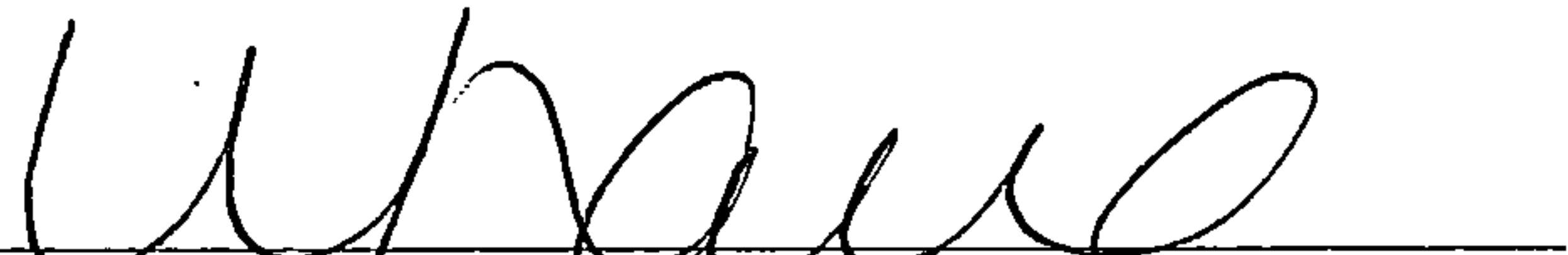
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **CORNELIS VANKRALINGEN AND WIFE, PAULA VANKRALINGEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated **JUNE 11, 2012**, filed for record **JULY 6, 2012** in mortgage volume/book , page DOC No. **20120706000239430**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **24th** day of **MARCH, 2020**.

Tax Parcel ID # _____

124 LITTLE FAWN LANE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS


WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **March, 2020**.


GARY E THOMPSON II
In and for the state of OHIO
My commission expires **6/29/2022**
Prepared by:


GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date JUNE 29, 2022
Commission # 2017-RE-659824

Return To:


GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626


20200330000124320 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/30/2020 01:56:25 PM FILED/CERT