This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:

John T. Land
Debbi Land
2408 Violet Circle
Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA) SHELBY COUNTY)	20200330000123870 03/30/2020 01:06:27 PM DEEDS 1/3		
	NINE THOUSAND NINE HUNDRED SIXTY NINE AND NO/100		
Dollars to the undersigned grantor, BROCK POIN company, (herein referred to as GRANTOR) in har hereby acknowledged, the said GRANTOR does by John T. Land and Debbi Land (herein referred to as Grantees), for and during their	NT PARTNERS, LLC, an Alabama limited liability and paid by the grantees herein, the receipt whereof is y these presents, grant, bargain, sell and convey unto r joint lives and upon the death of either of them, then every contingent remainder and right of reversion, the ounty, Alabama, to-wit:		
SEE ATTACHED EXHIBIT "A" FOR LEGAL DE	SCRIPTION.		
their heirs and assigns forever, it being the intenti- joint tenancy hereby created is severed or terminate event one grantee herein survives the other, the en	grantees, as joint tenants, with right of survivorship, on of the parties to this conveyance, that (unless the ed during the joint lives of the grantees herein) in the stire interest in fee simple shall pass to the surviving the heirs and assigns of the grantees herein shall take		
the delivery of this Deed, the premises were free	he Grantees, except as above-noted, that, at the time of from all encumbrances made by it, and that it shall ims and demands of all persons claiming by, through,		
	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20		
	BROCK POINT PARTNERS, LLC		
	By: SB HOLDING CORP. Its: Managing Member		
	By:		
	Its: Authorized Representative		
STATE OF ALABAMA) JEFFERSON COUNTY)			
J. Daryl Spears , whose no Corp., an Alabama corporation, Managing Member limited liability company is signed to the foregoing before me on this day to be effective on the 27th	ne, as such officer and with full authority, executed the ability company.		
	Notary Public		

Exhibit "A" Property Description

Lot 64, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

- 1. Current taxes;
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000; Amended 11/28/2018 in Inst No. 20181129000418010; amended 1/28/2019 in Inst No. 20190128000029300; all in the Office of the Judge of Probate of Shelby County, Alabama.
- 7. 20' building setback line as shown on plat recorded in Map Book 50, Page 26 in the Office of the Judge of Probate of Shelby County, Alabama.
- 8. 10' Sanitary Sewer Easement as shown on plat map recorded in map Book 50, Page 26 and recorded in Inst # 20180129000028840 in the Office of the Judge of Probate of Shelby County, Alabama.

20200330000123870 03/30/2020 01:06:27 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC,	Grantee's Name Mailing Address	John T. Land and Debbi Land 2408 Violet Circle Hoover, AL 35242
Property Address	2408 Violet Circle Hoover, AL 35242	Date of Sale Total Purchase P	March 27, 2020 rice \$569,969.00
		Or Actual Value	\$
•		Or Assessor's Market	Value \$
• •	rice or actual value claimed of ecordation of documentary ev		the following documentary evidence:
Bill of S Sales Co		Appraisal Other:	
Closing	Statement	<u></u>	, , • • • · · · · · · · · · · · · · · ·
~	nce document presented for restauration is not required.	cordation contains all of the r	equired information referenced above,
		Instructions	
	e and mailing address - provident mailing address.	le the name of the person or p	ersons conveying interest to property
Grantee's name being conveyed		le the name of the person or p	ersons to whom interest to property is
*	ss - the physical address of the to the property was conveyed		available. Date of Sale - the date on
*	price - the total amount paid ne instrument offered for reco	~	ty, both real and personal, being
conveyed by th	<u> </u>	rd. This may be evidenced by	rty, both real and personal, being an appraisal conducted by a licensed
current use valvaluing proper	uation, of the property as dete	ermined by the local official c	nate of fair market value, excluding harged with the responsibility of will be penalized pursuant to Code of
accurate. I furt		statements claimed on this for	ined in this document is true and rm may result in the imposition of the
Date: March 2	27, 2020	Joshua L. Har	rtman
Unattes	JOSHUA LOUIS H Notary Public, Alabama My Commission Expires		Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2020 01:06:27 PM
\$598.00 CHERRY
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