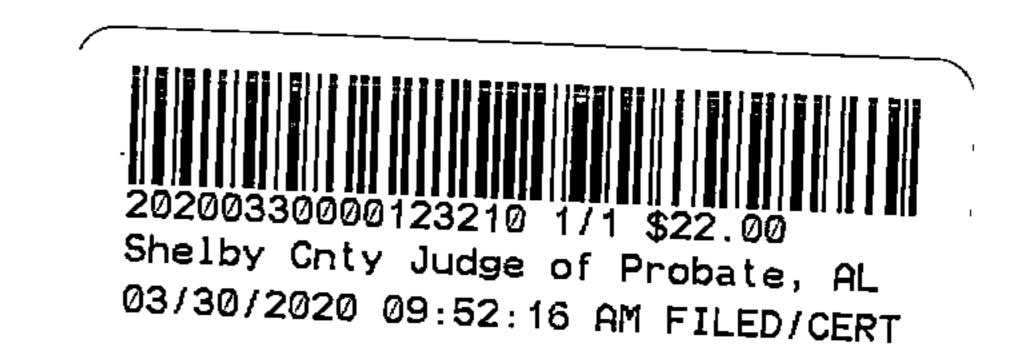
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from BRUCE CHRISTIANSON AND HOLLY E RICHTER to JPMORGAN CHASE BANK, N.A., dated October 4, 2010 and recorded on October 20, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20101020000350540 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4205 ASHINGTON DR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 25, 2020.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 25, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Loan Number: 1957277353 Outbound Date: 03/24/20 Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070