



20200327000122210 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/27/2020 02:57:07 PM FILED/CERT

MERS # 100535817016385162 MERS PHONE: 1-888-679-6377

ROMA F LILL  
1000388682

PO Date: 03/05/2020

SATISFACTION OF MORTGAGE

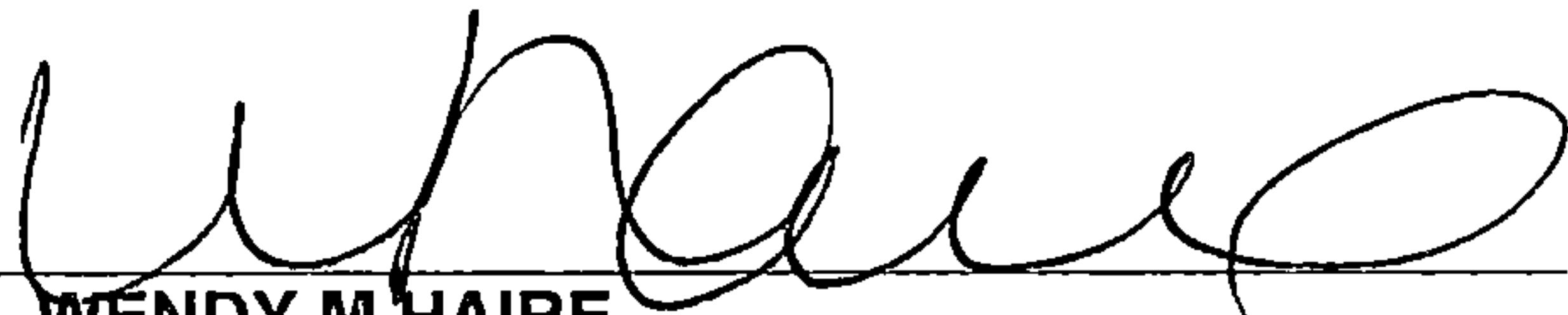
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **ROMA FAYE LILL, A SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated **MARCH 19, 2013**, filed for record **APRIL 2, 2013** in mortgage volume/book , page DOC No. **20130402000136280**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **MARCH, 2020**.

Tax Parcel ID # \_\_\_\_\_

1920 HWY 69, CHELSEA, AL - 35043


PNC BANK, NATIONAL ASSOCIATION

  
WENDY M HAIRE  
ASSISTANT VICE PRESIDENT


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **March, 2020**.

  
\_\_\_\_\_  
**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2021**

Prepared by:

  
\_\_\_\_\_  
**ALEDA CALDWELL**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:

  
\_\_\_\_\_  
**ALEDA CALDWELL**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires March 2, 2021