

20200327000122200 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/27/2020 02:57:06 PM FILED/CERT

MERS # 104238617017783078 MERS PHONE: 1-888-679-6377

MARK L DAVID  
1000408426  
PO Date: 03/05/2020

### SATISFACTION OF MORTGAGE

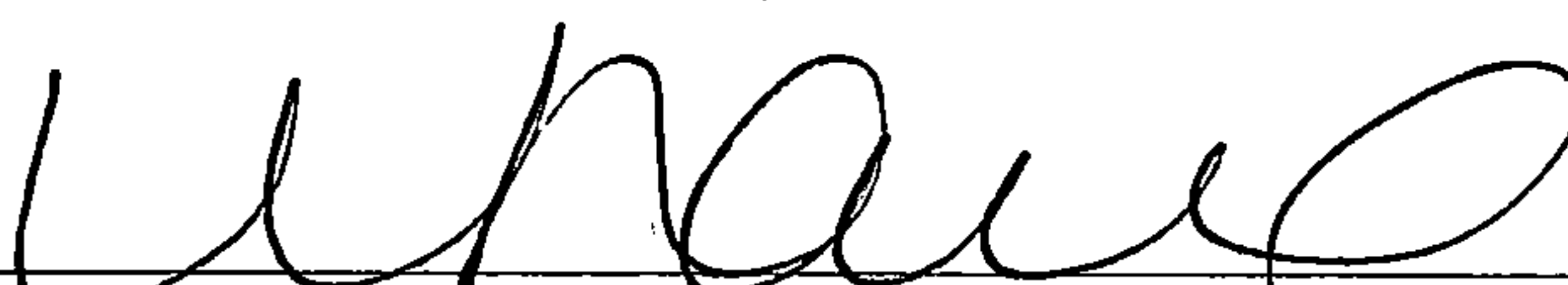
KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from MARK L DAVID AND LESA W DAVID, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS dated APRIL 10, 2014, filed for record APRIL 15, 2014 in mortgage volume/book , page DOC No. 20140415000109220, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 23rd day of MARCH, 2020.

Tax Parcel ID # \_\_\_\_\_

3006 KELHAM GROVE WAY, BIRMINGHAM, AL - 35242


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS

  
WENDY M HAIRE  
ASSISTANT SECRETARY


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, ALLEN PENTECOST, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 23rd day of March, 2020.

  
\_\_\_\_\_  
ALLEN PENTECOST  
In and for the state of OHIO  
My commission expires 3/2/2021

Prepared by:

  
\_\_\_\_\_  
ALEDA CALDWELL  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

Return To:

  
\_\_\_\_\_  
ALEDA CALDWELL  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



ALLEN PENTECOST, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires March 2, 2021