

EASEMENT - DISTRIBUTION FACILITIES
STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned SAMPELL RENTALS LLC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

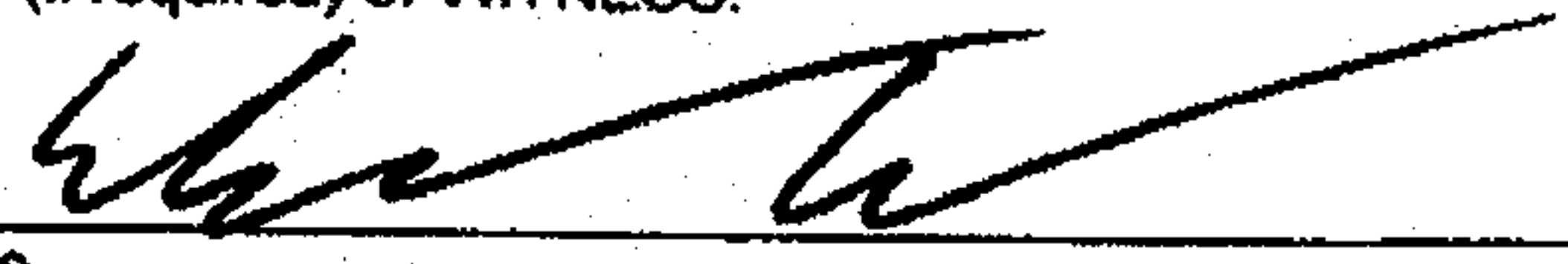
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20140401000092620, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

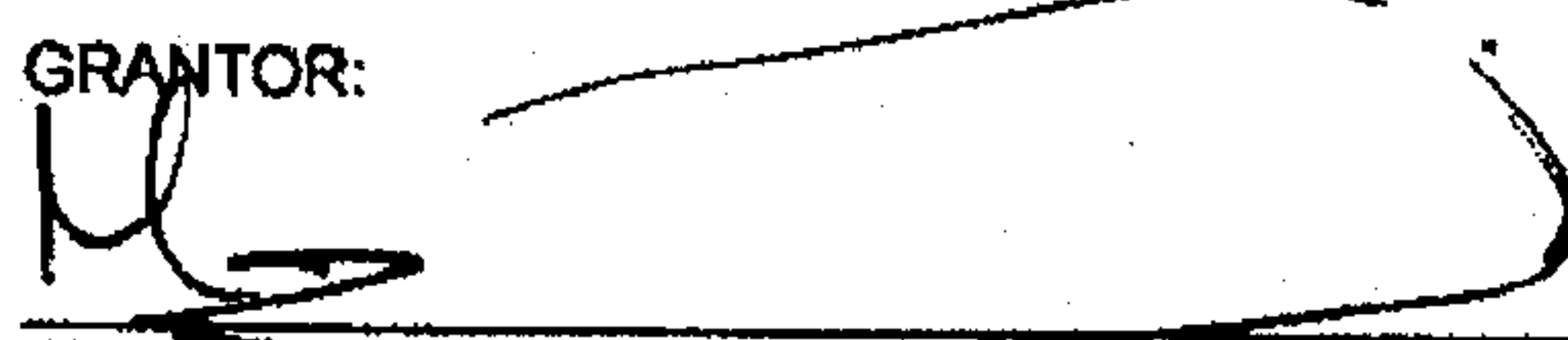
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Michael Sampsell, its authorized representative, as of the 18 of MARCH, 2020

ATTEST (if required) or WITNESS:


Signature
Administrative Assistant

Title

GRANTOR:


Signature
President

Title

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6170-05-AA20 Transformer # 88529 All facilities on Grantor: NO

1/4, 1/4 STR & LOC to LOC: 199-01E-29 NE/NE: LESS AND EXCEPT 80' ROAD ROW

APC Document # 7252957-001

CORPORATION NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the _____ day of _____, 20____.

[SEAL]

Notary Public _____

My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF Alabama

COUNTY OF Coosa

I, Stephanie Smith, a Notary Public in and for said County in said State, hereby certify that Michael Sampsell, whose name as President of Sampsell Rentals, a LLC, acting in its capacity as President of Sampsell Rentals, a LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily, for and as the act of said LLC acting in such capacity as aforesaid.

Given under my hand and official seal this the 18 day of MARCH, 2020

[SEAL]

Stephanie Smith
Notary Public

My commission expires: 8-30-2020

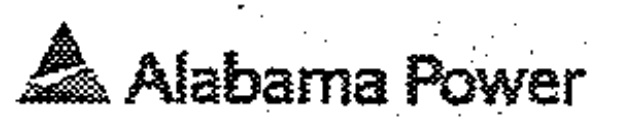
NOTARY PUBLIC
STEPHANIE SMITH
ALABAMA, STATE AT LARGE
My Commission Expires August 30, 2020

17056157001

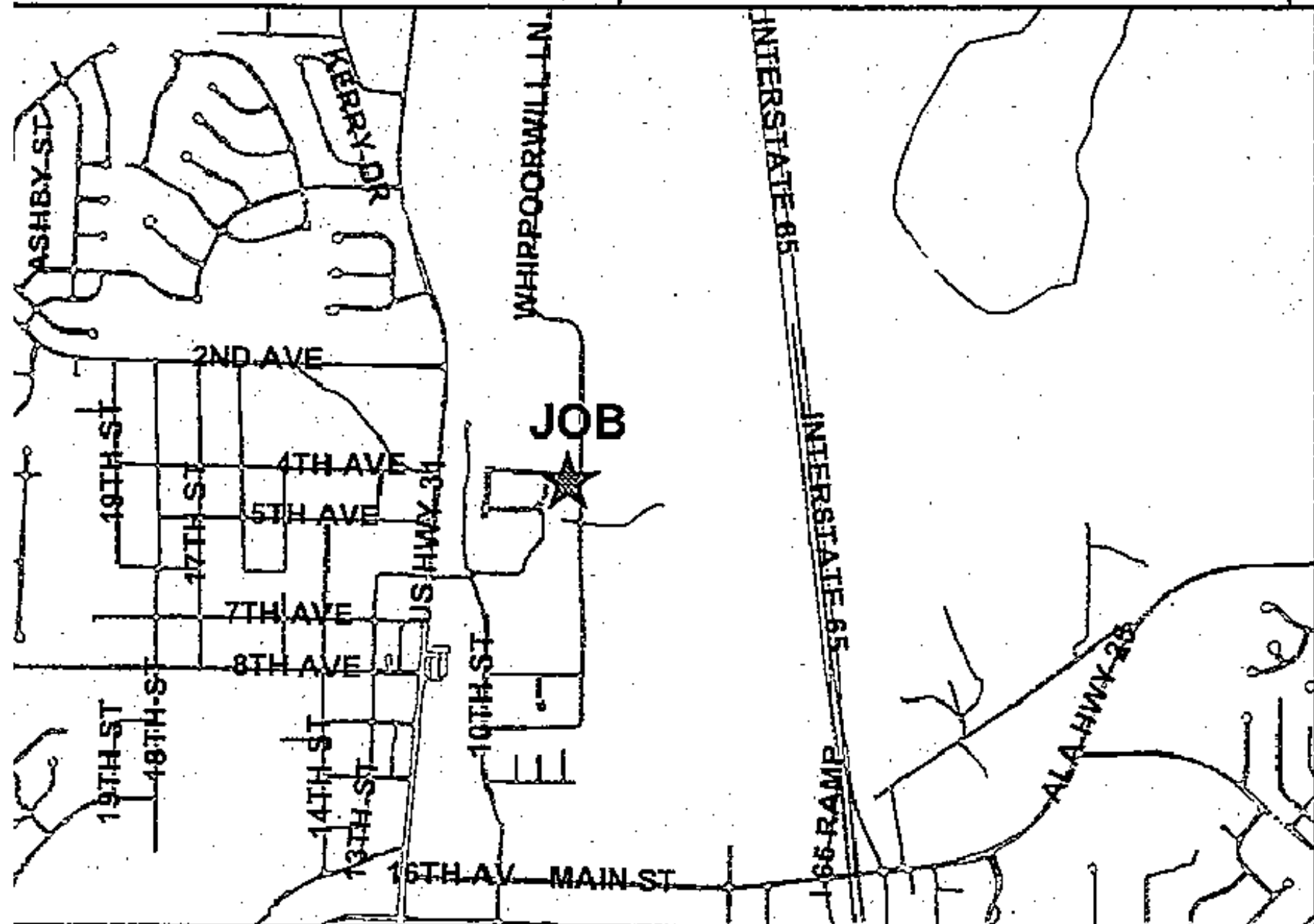
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1776406 12109605

Map Center LatLon: 33.357552 -86.554485



Customer STEEL CITY METAL	Location 5329 OLD HIGHWAY 280	Cmtd. Svc Date	County Shelby	Section 20	Township 19S	Range 01E	Add'l Info.	Estimate No. A6170-05-AA20
Division BIRMINGHAM-SOUTH	District VARNONS - COLUMBIANA	Town STERRET	UserID spnichol	Created: 3/17/2020	Substation: E CHELSEA D.S. X- XA2364 Y- XA217		MISSALL#	



JOB NOTES:
 1.) WORK ORDER REQUIRED IN ORDER TO UPGRADE 1Ø 120/240V TO 3Ø 120/240V 200A OH SERVICE
 2.) TRANSFORMER LOADING IS BASED ON EXISTING USE AND ADDED MOTOR LOAD.
 3.) CUSTOMER TO BE BILLED [REDACTED] OUT OF RATIO [REDACTED]

CONTACTS:

ALABAMA POWER DEVELOPER [REDACTED]

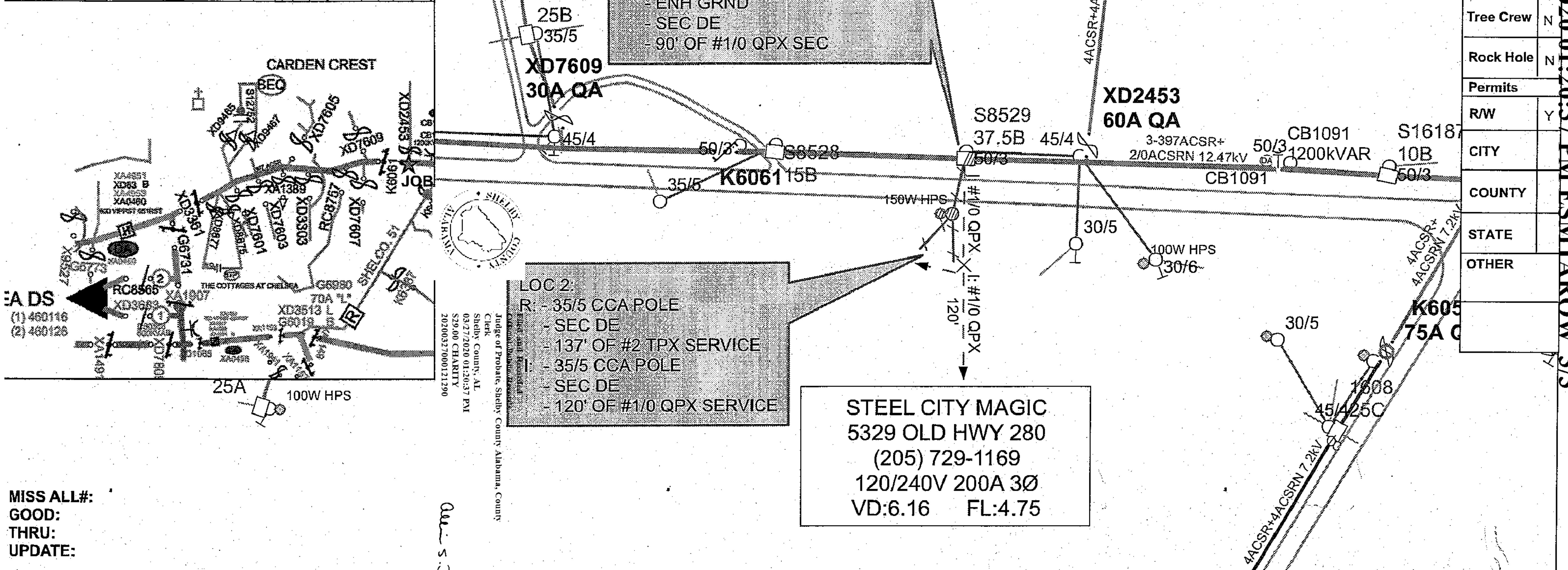
LOC 1:
 R: - 37.5KVA XFMR
 - 72' OF #1/0 TPX SEC
 I: - 37.5KVA CONV LIGHTING XFMR
 - 10KVA CONV POWER XFMR
 - ENH GRND
 - SEC DE
 - 90' OF #1/0 QPX SEC

LOC 2:
 R: - 35/5 CCA POLE
 - SEC DE
 - 137' OF #2 TPX SERVICE
 I: - 35/5 CCA POLE
 - SEC DE
 - 120' OF #1/0 QPX SERVICE

STEEL CITY MAGIC
 5329 OLD HWY 280
 (205) 729-1169
 120/240V 200A 3Ø
 VD:6.16 FL:4.75

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub	CHELSEA D.S.	1	5 KVA
EWP	XA2364		
REF	XA219 & STA#S14313		
Fuse Size	75A QA		
DEVICE NO: XA217	VOLTAGE: 12.47KV		
FEEDER: CALERA D.S. - 25982			
EQUIPMENT TYPE			
ELL	LG: 3454.4		
LLG	LG-R: 276.4		

Voltage	
Pri	Sec
.47	120/240V
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	



MISS ALL#:
 GOOD:
 THRU:
 UPDATE:

Miss Boyd

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