

## EASEMENT - DISTRIBUTION FACILITIES

20200327000121260

STATE OF ALABAMA

03/27/2020 01:20:34 PM

COUNTY OF SHELBY

ESMTAROW 1/2

This instrument prepared by: S HOPKINS

Alabama Power Company  
Corporate Real Estate  
2 Industrial Park Drive  
Palham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned DAVID D HOUSE and BRITTANY C HOUSE, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20171025000387070, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3<sup>RD</sup> day of FEBRUARY 2020

Deborah La Russa  
Witness Signature (non-relative)

DEBORAH LA RUSSA  
Print Name

Deborah La Russa  
Witness Signature (non-relative)

DEBORAH LA RUSSA  
Print Name

David D House  
Grantor Signature

DAVID D HOUSE  
Print Name

Brittany C House  
Grantor Signature

BRITTANY C HOUSE  
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6170-0D-AV20

Transformer # S4066

All facilities on Grantor: \_\_\_\_\_

1/4, 1/4 STR & LOC to LOC: 245-02W-20 SW/NE



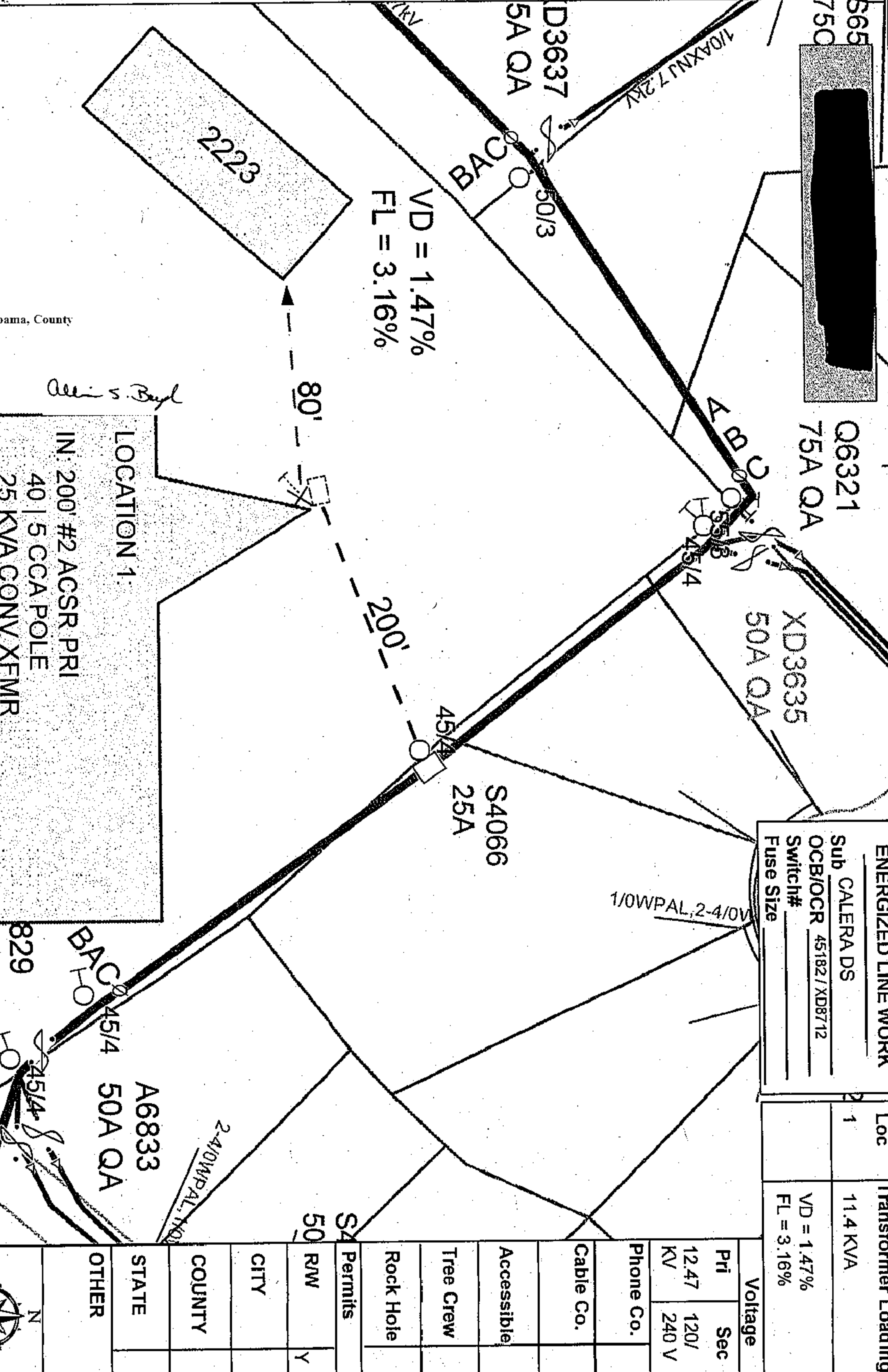
**1 inch = 58 feet**

 Alabama Power

**ENERGIZED LINE WORK**

Sub CALERA DS  
OCB/OCR 45182 / XD8712  
Switch#  
Fuse Size

Loc	Transformer Loading
21	11.4 KVA
	VD = 1.47% FL = 3.16%



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/27/2020 01:20:34 PM  
S2600 CHARITY  
20200327000121260

LOCATION 1:  
IN: 200' #2 ACSR PRI  
40 | 5 CCA POLE  
25 KYA CONV XFMR  
C/O, LTG ARR, T-BKT  
80' 1/0 TPX SVC  
#6 CU SD ENH, GND  
ENH, GND SIGN  
PRI DE  
200 A METER  
5/16" GUY | 5/8" ANCHOR (15' LEAD)

MISSALL INFO:  
WORK DATE: 2/6/2020  
UPDATE BY: 3/2/2020  
EXPIRES: 3/5/2020  
MISSALL #: 200340101

**RECORD THIS DRAWING:**

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