

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. Hopkins

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

72252521-001

Chelsea, AL 35043

20200327000121190

03/27/2020 01:20:27 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned ALBERT & PAMELA JONES AKA

Albert Jones Jr and Pamela Jones, husband and wife
(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along the route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Shelby County Instrument

in the Office of the Judge of Probate of the above named County. #20190125000027490

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocation of Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and their parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

I WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 28 day of February, 2020

Witness Signature (non-relative)

Yan Dempsey

Print Name

Darla J. Owens

Witness Signature (non-relative)

Darla J. Owens

Print Name

Albert Jones Jr.

(Grantor)

(SEAL)

ALBERT JONES JR.

Print Name

Pamela Jones

(Grantor)

(SEAL)

Pamela Jones

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

E. # AL7D-08-A420

Transformer # TDIGJB

All facilities on Grantor: Yes

1/4 STR & LOC to LOC

205-1W-2 NE/4W NW/NE

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1758256 12098955

Map Center Lat/Lon: 33.328472 -86.614075



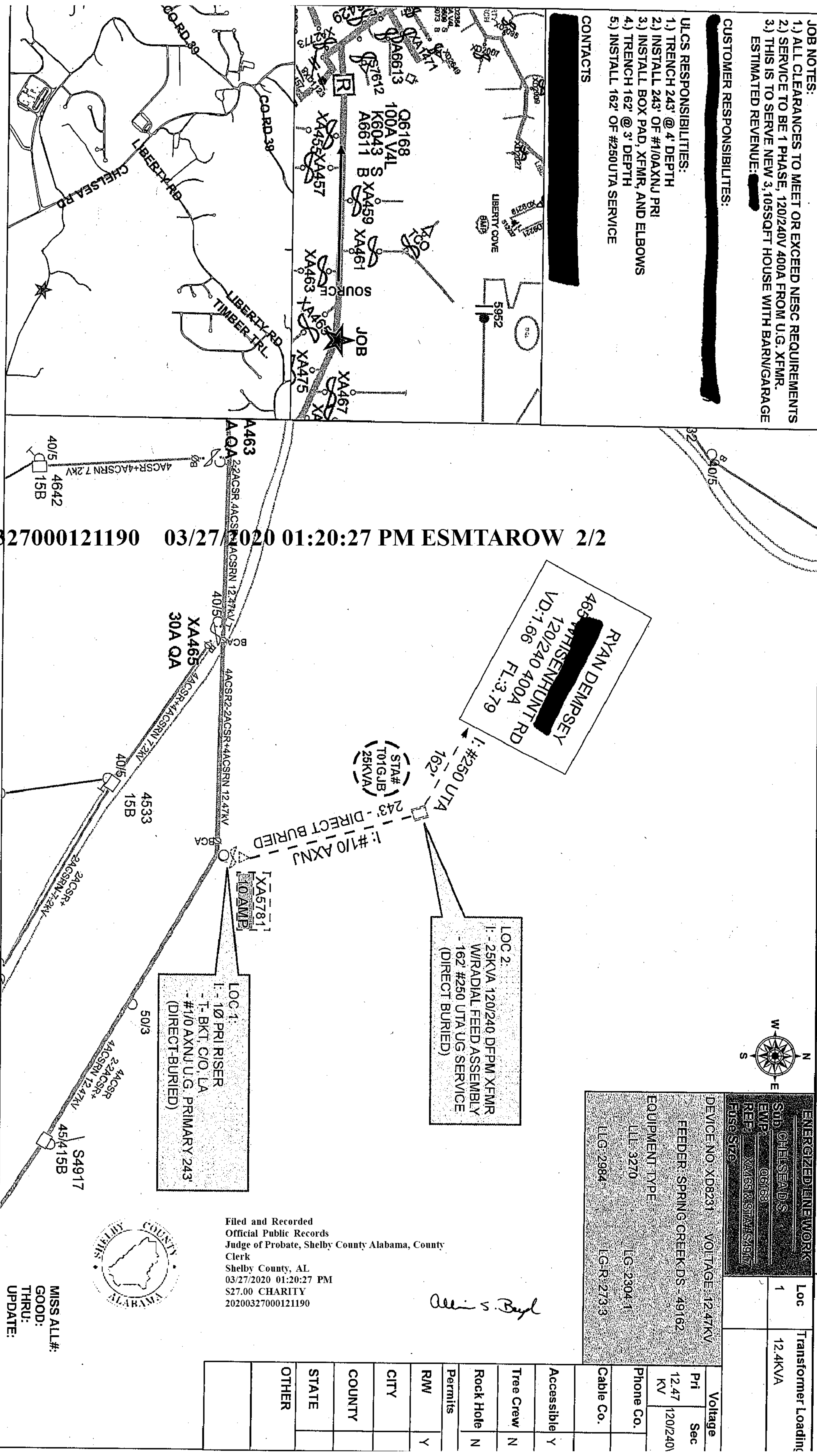
Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
RYAN DEMPSEY	465 WHISENHUNT RD		Shelby	2	20S	01W		A6170-08-A420
Division	District	Town	UserID	Created:	Substation: CHELSEA D.S.			MISSALL#
BIRMINGHAM-SOUTH	VARNONS - COLUMBIANA	CHELSEA	spnichol	2/18/2020	X- 34734 Y- C6168			

JOB NOTES:
1.) ALL CLEARANCES TO MEET OR EXCEED NESC REQUIREMENTS
2.) SERVICE TO BE 1 PHASE, 120/240V 400A FROM U.G. XFMR.
3.) THIS IS TO SERVE NEW 3,105SQFT HOUSE WITH BARN/GARAGE
ESTIMATED REVENUE: [REDACTED]

CUSTOMER RESPONSIBILITIES:
[REDACTED]

- ULCS RESPONSIBILITIES:
- 1.) TRENCH 243' @ 4' DEPTH
 - 2.) INSTALL 243' OF #1/0AXNU PRI
 - 3.) INSTALL BOX PAD, XFMR, AND ELBOWS
 - 4.) TRENCH 162' @ 3' DEPTH
 - 5.) INSTALL 162' OF #250UTA SERVICE

CONTACTS
[REDACTED]



ENERGIZED LINEWORK				Loc	Transformer Loading
SUB	CHELSEA D.S.	1	12.4KVA		
EMP	06/08				
REP	06/08				
FUSE SIZE	243/162				
DEVICE NO	XD8231	VOLTAGE	12.47KV		
FEEDER	SPRING CREEK D.S. - 49162				
EQUIPMENT TYPE	LL- 3270	LEG- 2304-1			
	LEG- 2984	LEG-R- 2733			

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/27/2020 01:20:27 PM
\$27.00 CHARITY
20200327000121190

MISS ALL#:
GOOD:
THRU:
UPDATE: