Prepared by:
Marcus L. Hunt
2870 Old Rocky Ridge Rd.
Birmingham, Al. 35243

Send tax notice to:
William David McMillan, Jr.
309 Timberview Trail
Chelsea, Al. 35043

20200327000121100 03/27/2020 01:02:19 PM DEEDS 1/2

## LIMITED LIABILITY CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration Four hundred seventy-nine thousand nine hundred and no/100 (\$479,900.00) Dollars, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor

## Holland Homes, LLC whose mailing address is: | To Box | 467, August | 407 | 3683| (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto

William David McMillan, Jr. And Pamela S. McMillan, whose mailing address is: 309 Timberview Trail, Chelsea, Al. 35043

(herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is: 309 Timberview Trail, Chelsea, Al. 35043 to-wit:

Lot 40, according to the Final Plat The Highlands of Chelsea, Phase 1, Sector 1, a Residential Subdivision as recorded in Map Book 49, Page 52A & 52B in the Probate Office of Shelby County, Alabama.

Together with a 60' easement for ingress/egress and utilities as shown on Map Book 49, Pages 52A & 52B in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$335,930.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, THE SAID Grantor by its Member who is authorized to execute this conveyance, has hereto set its signature and seal this the 23 day of MARCH, 2020.

HOLLAND HOMES, LLC

State of ALABAMA

County of LEE

I, the undersigned, a Notary Public in and for said county in said state hereby certify that

Daniel Holland whose name as Member for HOLLAND HOMES, LLC, a Limited

Liability Company is/ are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such Member and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal this the 13 day of MAKC-H. 2020.

NOTARY PUBLIC

My commission expires: MARCH O', ZOZI

J. ALEX MUNCIE, II

NOTARY PUBLIC, ALABAMA

STATE AT LARGE

MY COMMISSION EXPIRES MARCH 1, 2021

A H A N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/27/2020 01:02:19 PM
\$169.00 CHARITY
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