

EASEMENT - UNDERGROUNDSTATE OF ALABAMA 3500

COUNTY OF SHELBY

20200327000121030

03/27/2020 11:48:00 AM

ESMTAROW 1/3

This instrument prepared by: **S HOPKINS**Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned DAL PROPERTIES LLC, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, trans closures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20191101000404230, in the Office of the Judge of Probate of the above named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Peter Kenekis, its authorized representative, as of the 28 of Feb., 2020.

ATTEST (if required) or WITNESS:

GRANTOR:

X Peter Kenekis

Signature

Signature

General Manager

Title

Signature

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-AQ20Transformer # T015HJAll facilities on Grantor: YES¼, ¼ STR & LOC to LOC: 205-2W-14

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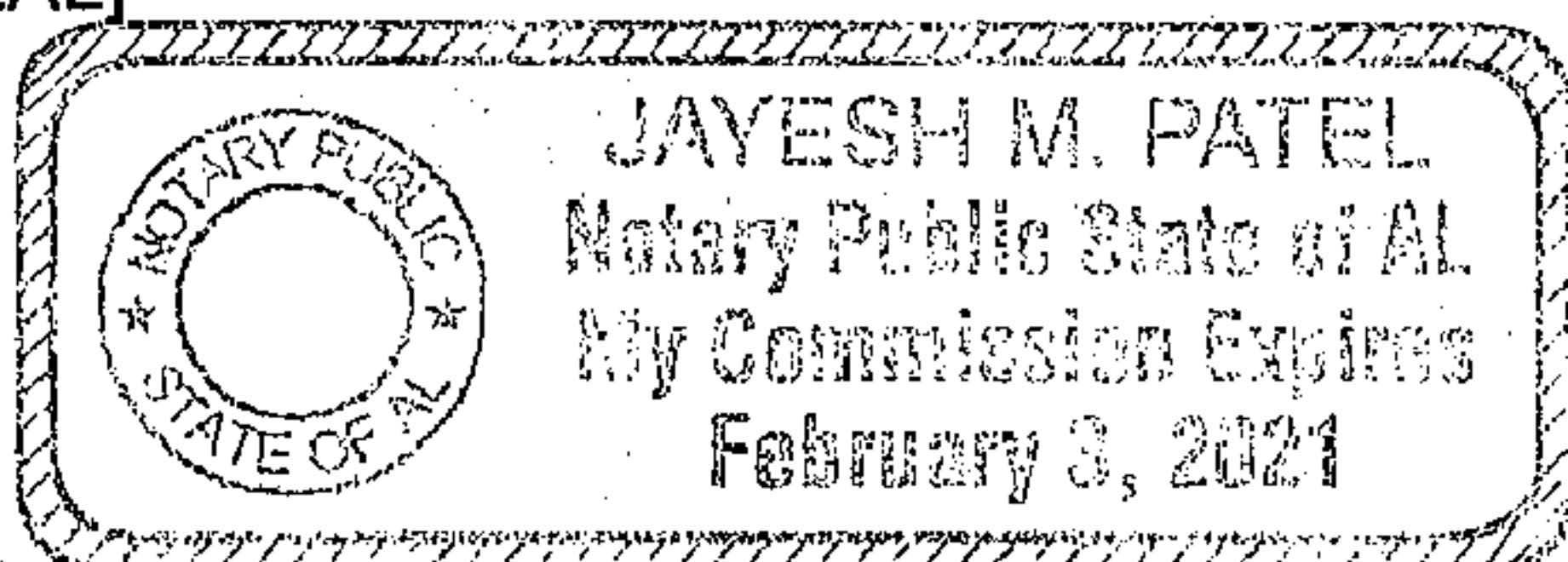
CORPORATION NOTARY

STATE OF AlabamaCOUNTY OF Shelby

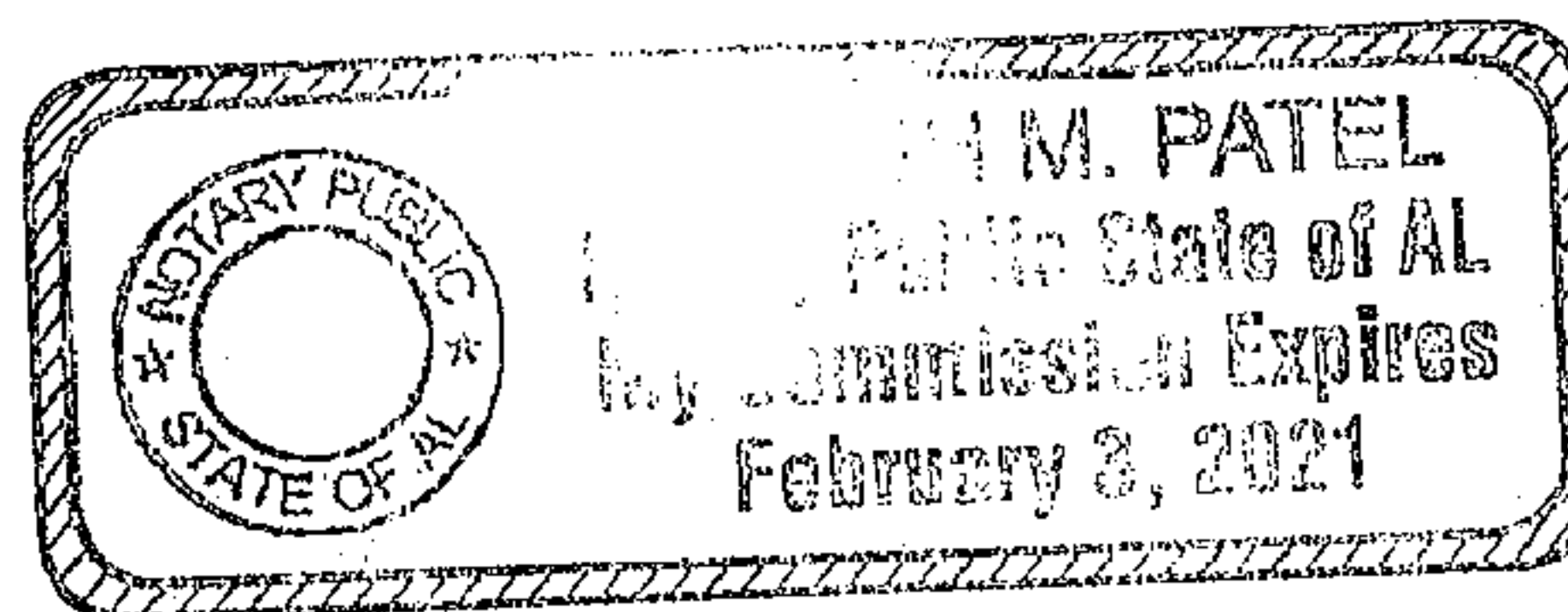
I, Jayesh M Patel, a Notary Public, in and for said County in said State, hereby
certify that Peter Kunkel's, whose name as
GM of DAL Properties, LLC, a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with
full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 28th day of February, 20 20.

[SEAL]



Notary Public

My commission expires: Feb 3, 2021

166545187001

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1729028 12086541
Map Center Lat/lon: 33.294603 -86.709907

1 inch = 68 feet



Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
DAL PROPERTIES	2100 HWY 336	4/28/2020	Shelby	14	20S	02W		A6170-00-AQ20
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	PELHAM	CHELSEA	asjames	2/10/2020	X- 34724		Y- XD8770	200290793

ENERGIZED LINE WORK	
Sub	CHELSEA DS
OCB/OCR	34724 / XD8770
Switch#	
Fuse Size	100A

Loc.	Transformer Loading
1	24.8 KVA
VD = 2.54% FL = 3.52%	

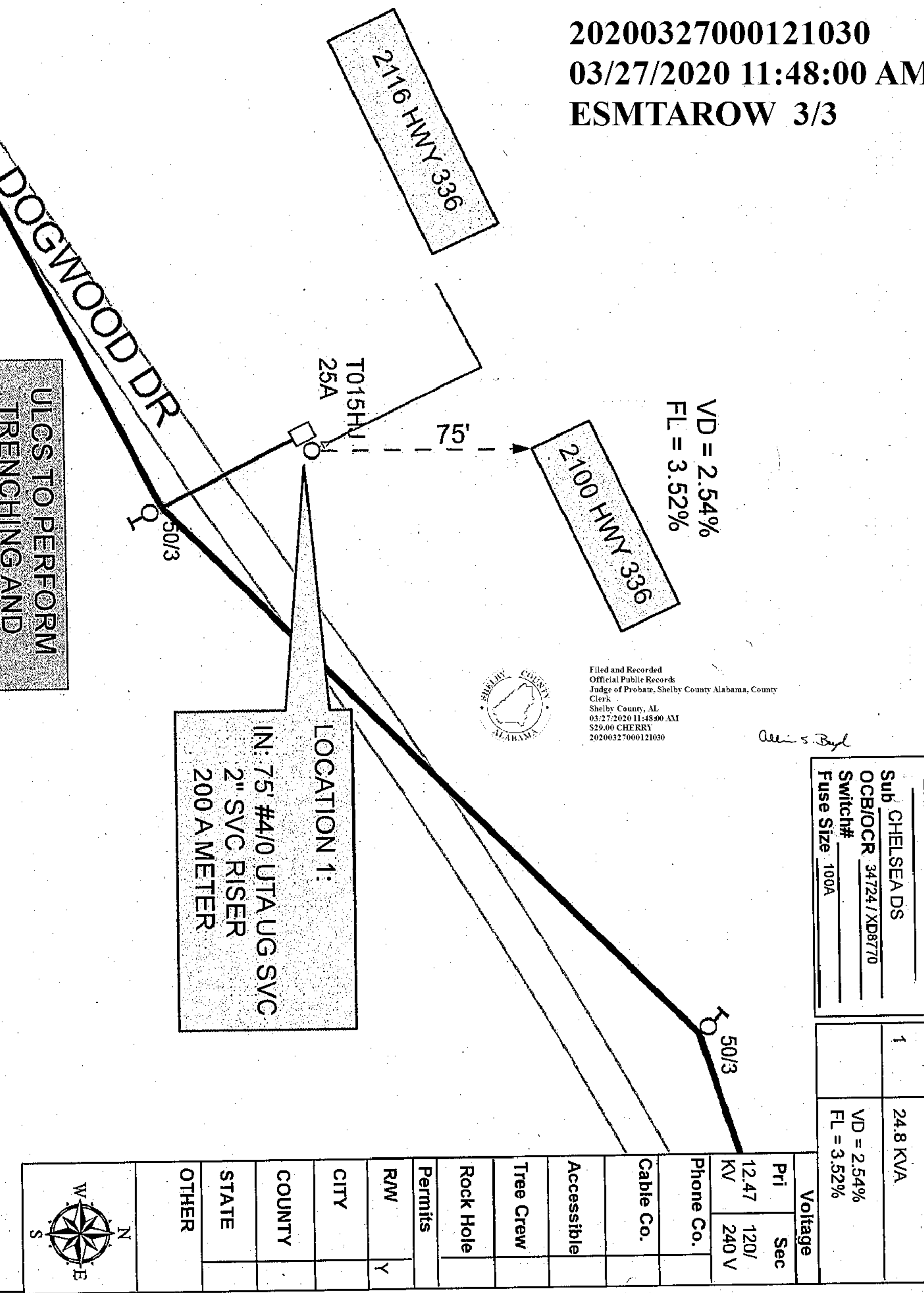
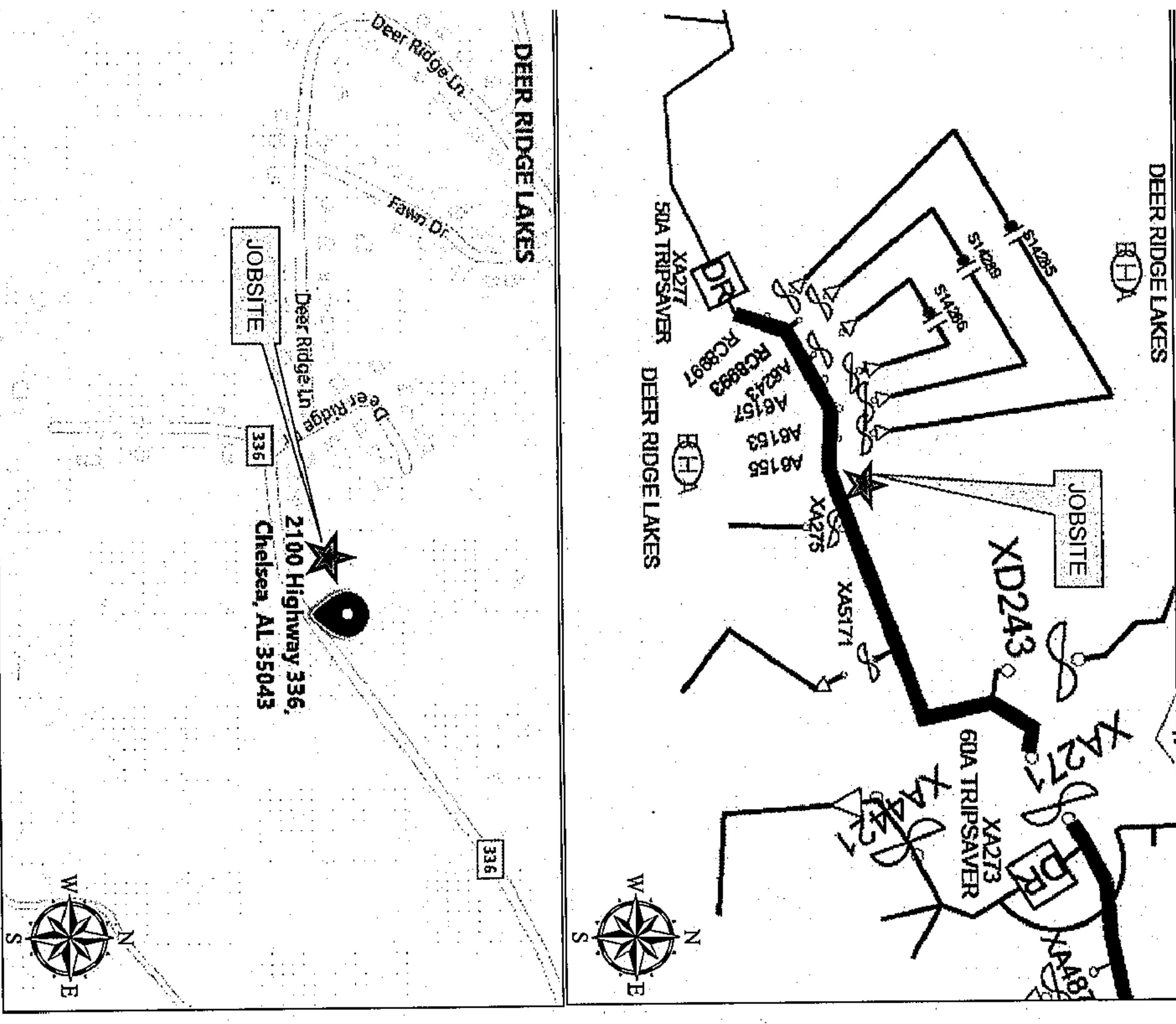
Voltage	
Pri	Sec
12.47 KV	120/240 V

Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

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ESMTAROW 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/27/2020 11:48:00 AM
\$29.00 CHERRY
20200327000121030



MISSALL INFO:
WORK DATE: 2/3/2020
UPDATE BY: 2/26/2020
EXPIRES: 3/2/2020
MISSALL # 200290793