

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

20200327000120960

03/27/2020 11:47:53 AM

ESMTAROW 1/3

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned CITY OF CHELSEA (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20130628000264240, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Tony Picklesimer, its authorized representative, as of the 24th of February, 2020.

ATTEST (if required) or WITNESS:

Crystal Ethredge
Signature
City Clerk
Title

GRANTOR:

Tony Picklesimer
Signature
Mayor
Title

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-06-A520Transformer # XA5787All facilities on Grantor: YES1/4, 1/4 STR & LOC to LOC: 20S-01W-06-NE/NW

CORPORATION NOTARY

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STATE OF Alabama

COUNTY OF Shelby

I, Kristin Nichols, a Notary Public, in and for said County in said State, hereby
certify that Tony Picklesimer, whose name as
Mayor of City of Chelsea, a corporation, is signed to the foregoing instrument,

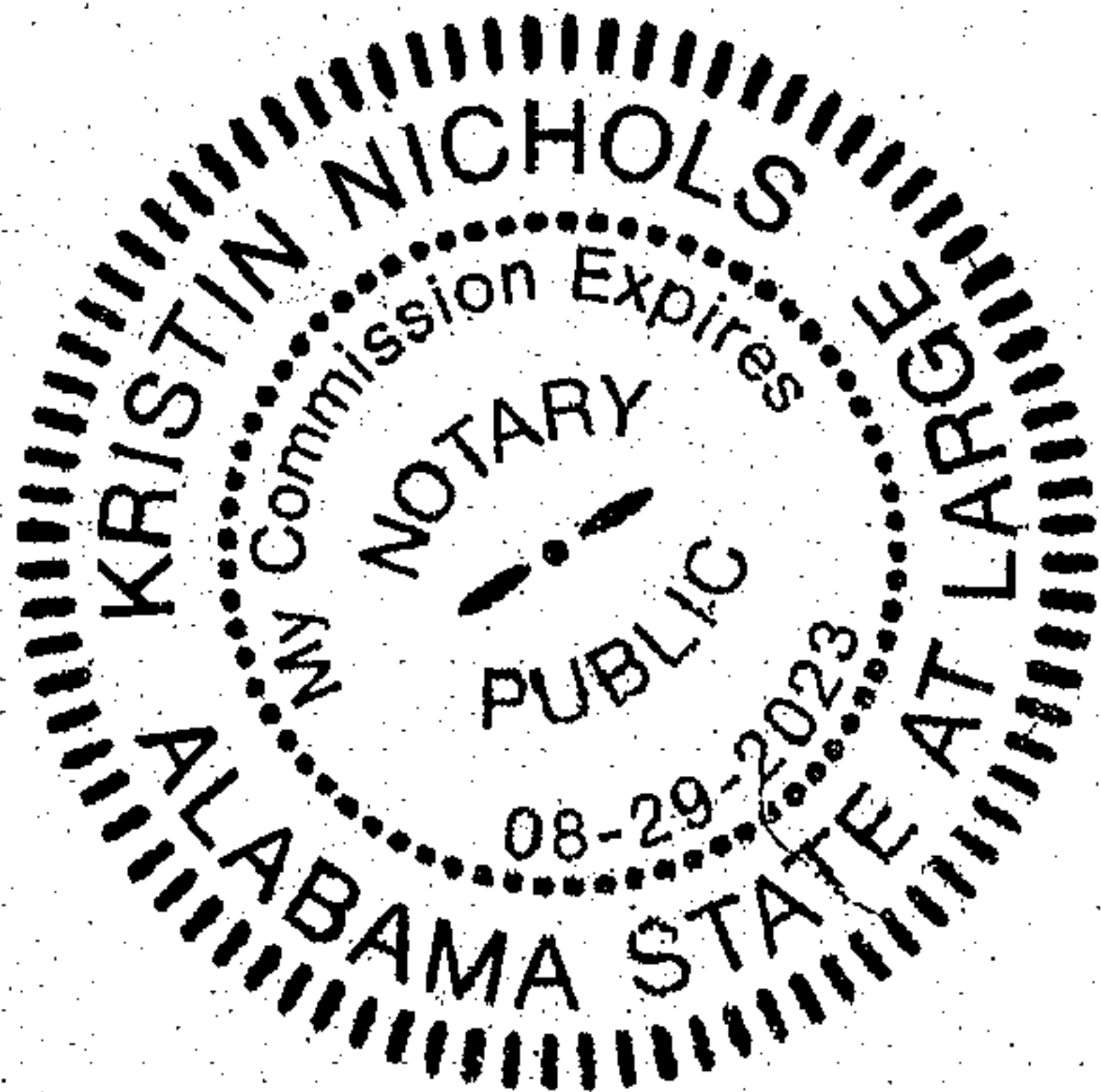
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with
full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 24 day of February, 2020

[SEAL]

Kristin Nichols
Notary Public

My commission expires: 08-29-2023



12252453-001

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1735452 -12098311

Map Center Lat/lon: 33.326911 -86.688764

1 inch = 125 feet

Customer CHELSEA SPORT COMPLEX	Location 177 GRAND SLAM	Cmtd. Svc Date 12/29/2020	County Shelby	Section 6	Township 20S	Range 01W	Add'l Info. REF POINT: XA3825	Estimate No. A6170-06-A520
Division BIRMINGHAM	District METRO SOUTH	Town CHELSEA	UserID antmordi	Created: 2/18/2020	Substation DOUBLE OAK MTN	X- 48106	Y- V6337	MISSALL#
<div>Node - 1203.1153432 LL ILG LL LG LG-R 3331 3127 2884 2890.8 709.2 Dist to Sub 15430.2 ft</div> <div>ENERGIZED LINE WORK Sub DOUBLE OAK MTN OCB/OCR 48106 / XA100 Switch# V6337 Fuse Size 100A SOLID</div> <div>Voltage Pri Sec 34.5kV 120V 208V Phone Co. N Cable Co. N Accessible Y Tree Crew Y Rock Hole N Permits R/W Y CITY N COUNTY N STATE N OTHER</div>								

