

STATE OF ALABAMA  
COUNTY OF SHELBY

20200327000120820 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/27/2020 11:09:15 AM FILED/CERT

### SATISFACTION OF MORTGAGE

The undersigned Owner of a Mortgage (and of the indebtedness secured thereby) made by **Adams Homes of Northwest Florida, Inc.**, a Florida Corporation, in favor of **Regions Bank** dated July 30, 2013, and recorded in recorded in Instrument No. 1414650, of the records maintained in the Office of the Judge of Probate of Baldwin County, recorded in Book LR201462, Page 8722, of the records maintained in the Office of the Judge of Probate of Jefferson County, recorded in RLPY Book 2017, Page 22742, of the records maintained in the Office of the Judge of Probate of Limestone County, recorded in Real Property Book 7063, Page 269, of the records maintained in the Office of the Judge of Probate of Mobile County, recorded in Instrument No. 20130812000531770 of the records maintained in the Office of the Judge of Probate of Madison County, and recorded in Instrument No. 20130814000331680, of the records maintained in the Office of the Judge of Probate of Shelby County, recorded in Book 2017, Page 14174, of the records maintained in the Office of the Judge of Probate of St. Clair County all in the State of Alabama, together with all modifications including Mortgage Spreading Agreements, but not limited to, thereafter, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby cancel the lien of said mortgage.

**Regions Bank**

By:

Jennifer Henderson  
Its AV President

(SEAL)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Jennifer Henderson whose name as AV President, of Regions Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, executed the same voluntarily for and as the act of said banking company.

Given under my hand and official seal, this 28 day of February, 2020.

Jasman Martin  
Notary Public

This instrument was prepared by:  
John W. Monroe, Jr., of  
Emmanuel, Sheppard & Condon  
P. O. Drawer 1271  
Pensacola, FL 32591-1271

