

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977



20200326000120270 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/26/2020 03:56:05 PM FILED/CERT

Space above for Recorder's use

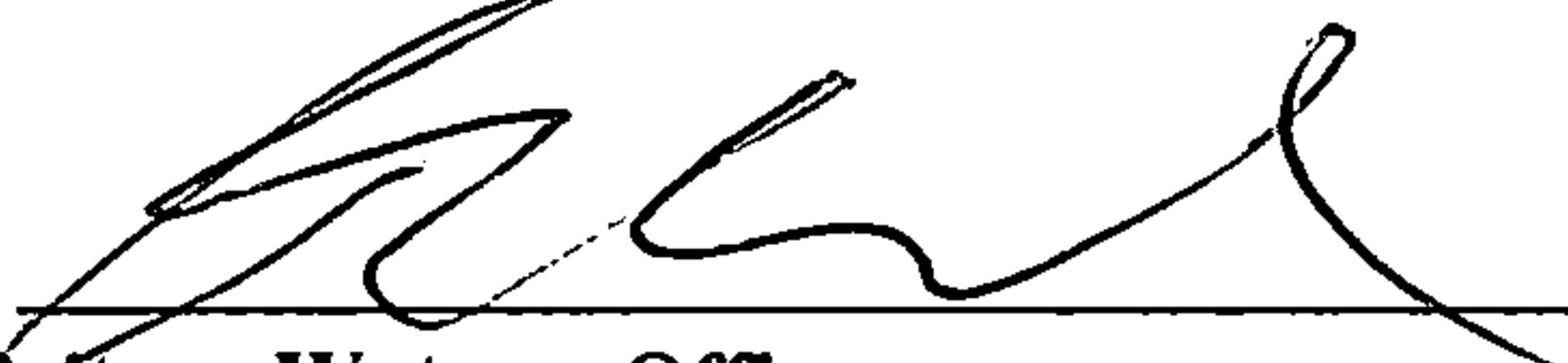
MERS MIN#: 100876672000343595
Investor #: K38 Service#: 2187851RL1
Loan#: 9902911195

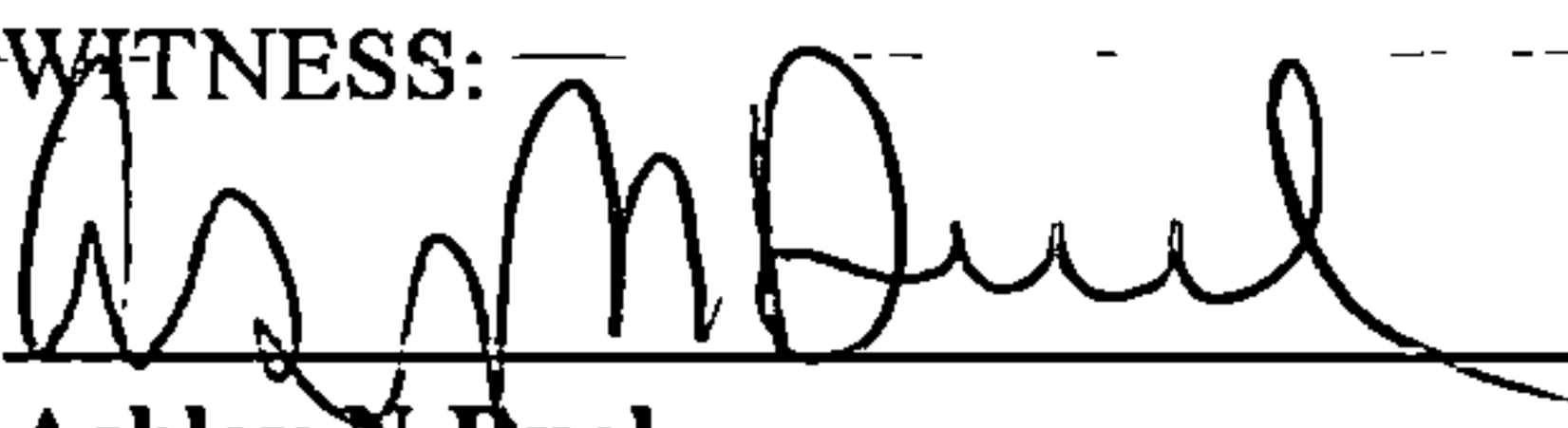


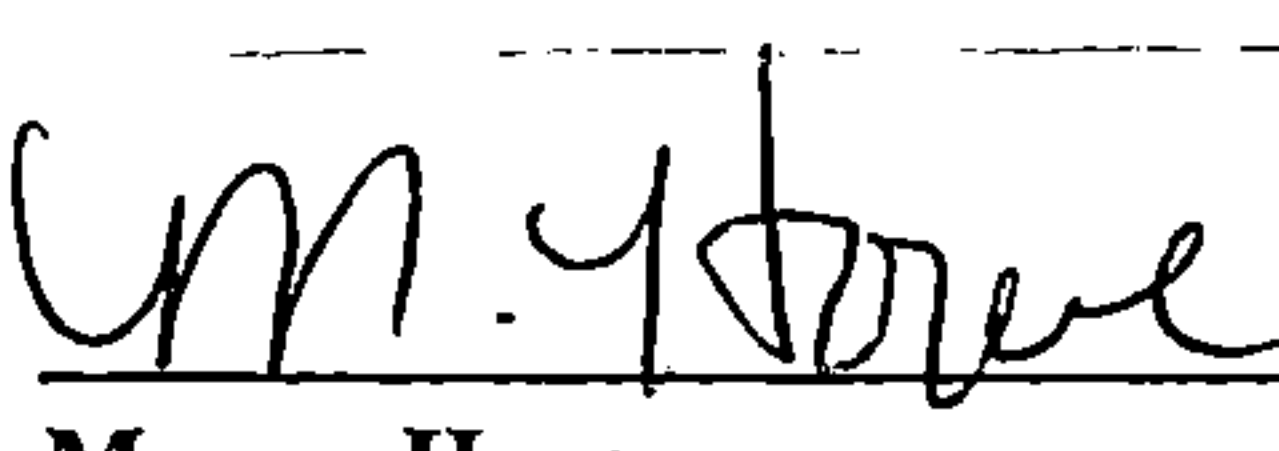
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: AMANDALYN ROSE RENNICH-YANG, MARRIED WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 22, 2015, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20160107000006570, in Book No. ---, at Page No. --- on JANUARY 07, 2016.

IN TESTIMONY WHEREOF, the said, U.S. BANK NATIONAL ASSOCIATION, has caused these presents to be signed by its Officer, Dated: MARCH 18, 2020
U.S. BANK NATIONAL ASSOCIATION

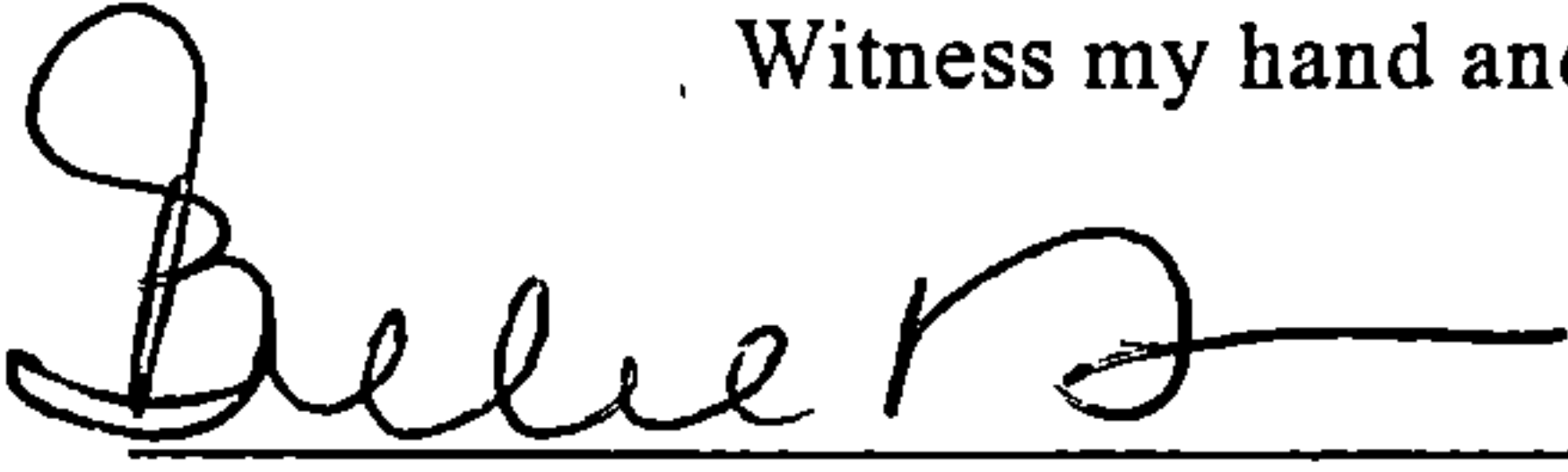
By: 
Britney Watson, Officer

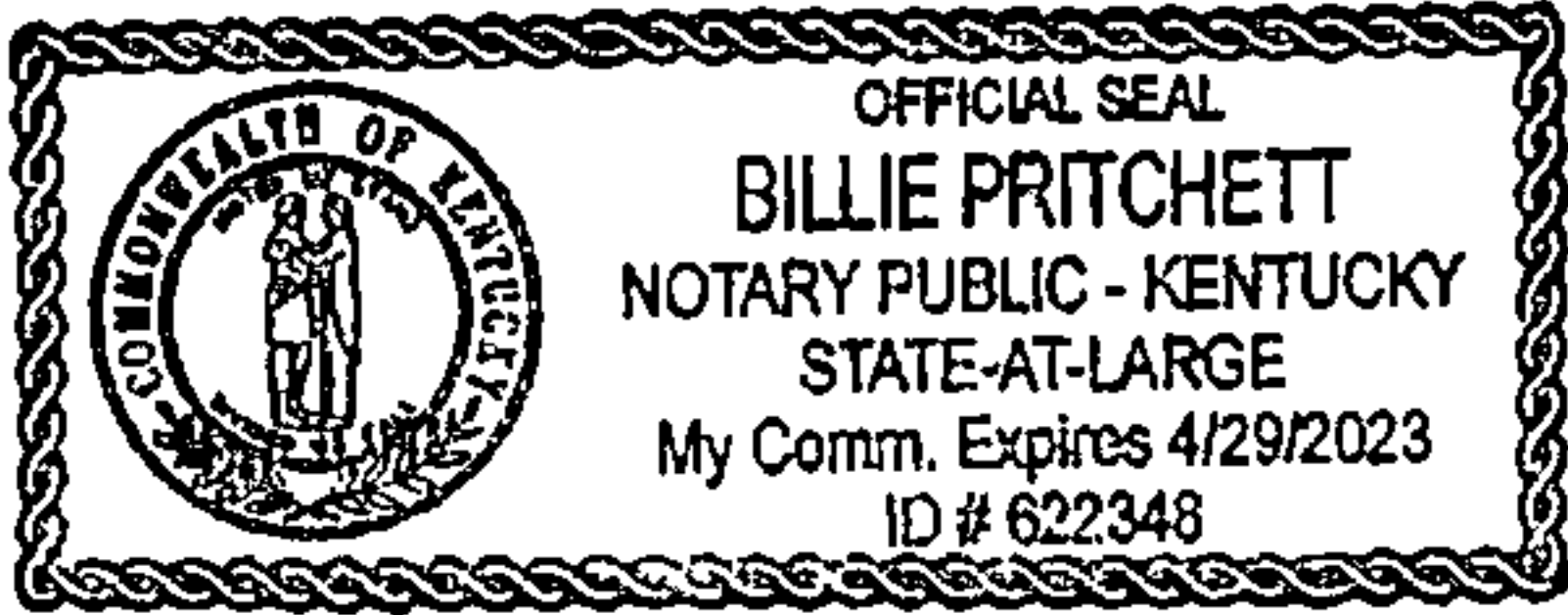
WITNESS: 
Ashley N Duell


Megan Howe

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 18, 2020 , before me the undersigned authority, personally appeared Britney Watson , personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Billie Pritchett
My Commission Expires: 04/29/2023



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CHOPPALA PRABHAKAR