

20200326000120080 1/1 \$23.00  
Shelby Cnty Judge of Probate, AL  
03/26/2020 03:36:24 PM FILED/CERT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

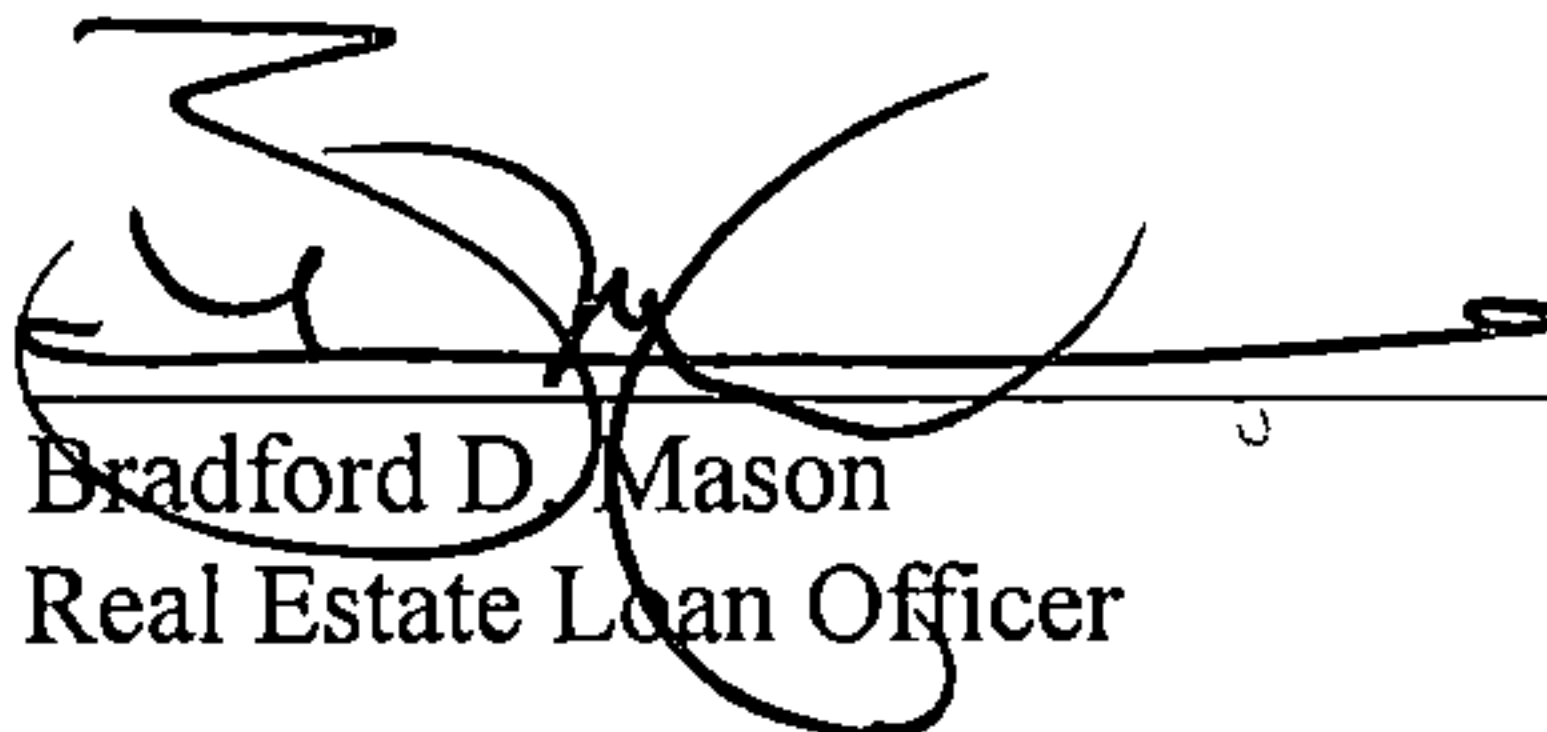
Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Lee J Van Asselt & Angela B Van Asselt, which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Mortgage Instrument # 20121127 000 452710 & Mortgage Instrument # 20191016 000 380960 and the undersigned does further hereby release and satisfy said mortgage.  
(Mtg Ln-31 opened Oct 31, 2012 – paid in full Feb 25, 2020) & (Ln-25 opened Oct 11, 2019 – paid in full Feb 25, 2020)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 16<sup>th</sup> day of March 2020.

This instrument was prepared by

**Pam Peek Stockton at**  
1400 South 20<sup>th</sup> Street  
Birmingham, AL 35205

**LEGACY COMMUNITY FEDERAL CREDIT UNION**  
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

  
\_\_\_\_\_  
Bradford D. Mason  
Real Estate Loan Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal this, 16<sup>th</sup> day of March 2020.

  
\_\_\_\_\_  
Notary

Shelby County, AL

Check # 706150 on 3-13-2020 Recording Fee \$22 + \$1 = \$23

