This Instrument Prepared By Jeff G. Underwood 2311 Highland Avenue South, Birmingham, Alabama 35205 20200326000119520 03/26/2020 01:39:46 PM AFFID 1/1

MY COMMISSION EXPIRES 02/14/2021

WOTARY

PUBLY

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA

SHELBY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeff G. Underwood, who, being by me first duly sworn, deposes and says that he is an Attorney at Law, and, in that capacity, he supervised the preparation of that certain deed dated November 1, 2004, given by Federal Home Loan Mortgage Corporation, as Grantor, to Michael A. Scharbert, as Grantee, and recorded on December 14, 2004 in the Probate Court of Shelby County, Alabama, in Instrument No. 20041214000682440. Affiant states that through a clerical error the legal description used to describe the subject property contained errors. The legal description for the subject property should read as follows:

Lot 72, according to the Survey of Cambrian Ridge, Phase 3, as recorded in Map Book 21, Page 147, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>26</u> day of March, 2020.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff G. Underwood, whose name is signed to the foregoing Scrivener's Affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, he executed the same voluntarily, as his act, on the day the same bears date.

Given under by hand and official seal, this the _____ day of March, 2020.

NOTARY PUBLIC

My Commission Expires:

AFFIX SEAL

2004-000457

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/26/2020 01:39:46 PM
S22.00 CHERRY
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