

Recording Requested By:
REGIONS

When Recorded Return To:

LINDSEY BREWER
REGIONS
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



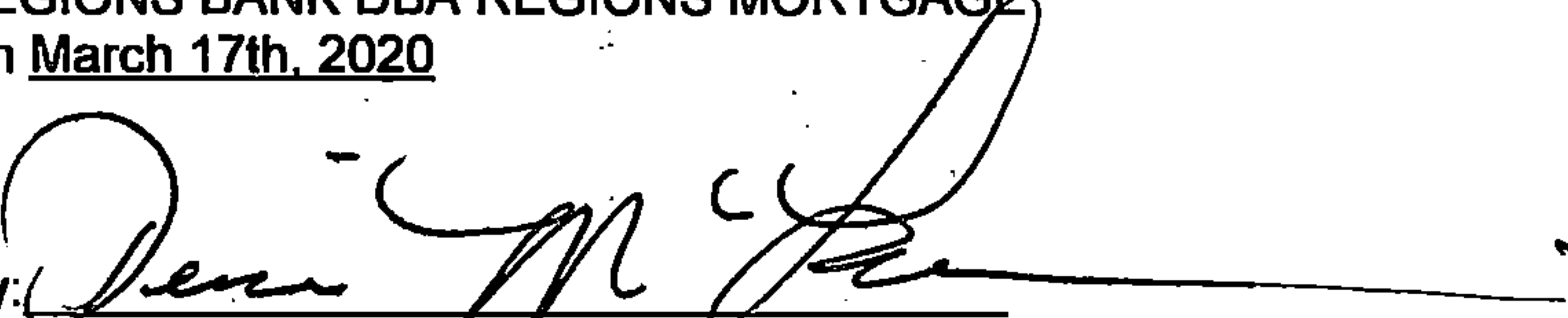
RELEASE OF MORTGAGE

REGIONS #:0007297054545 "CUSHEN" Lender ID:022/001/7297054545 Shelby, Alabama PIF: 03/13/2020
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ASHTON RIGSBY, A SINGLE PERSON to secure payment of the principal sum of \$5,000.00 plus interest, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 03/31/2015 Recorded: 04/02/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150402000104040, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

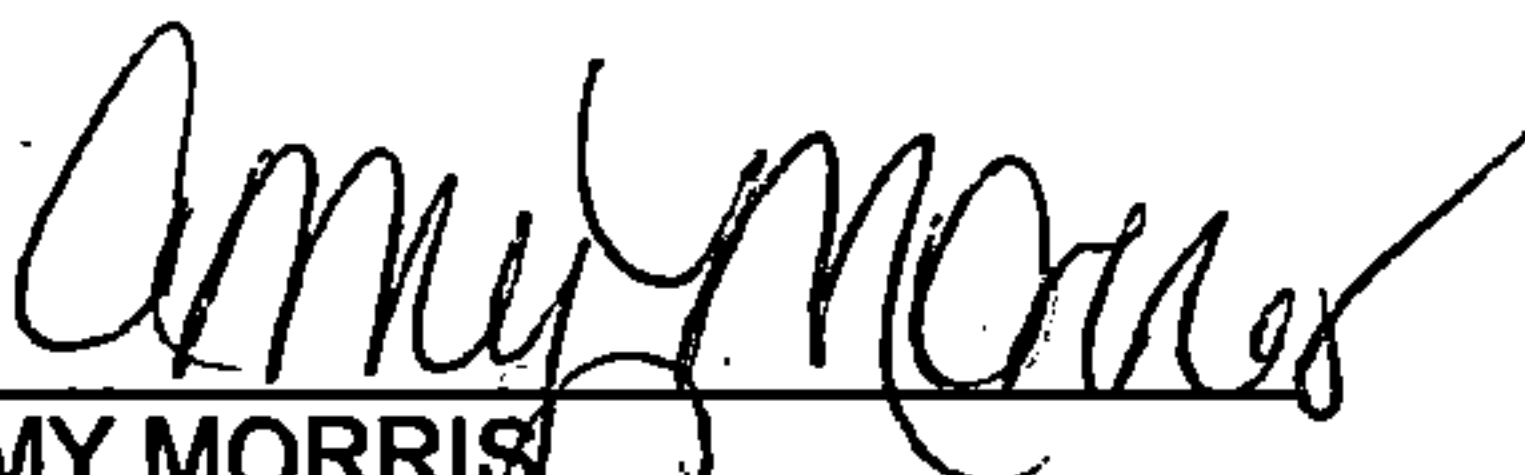
REGIONS BANK DBA REGIONS MORTGAGE
On March 17th, 2020

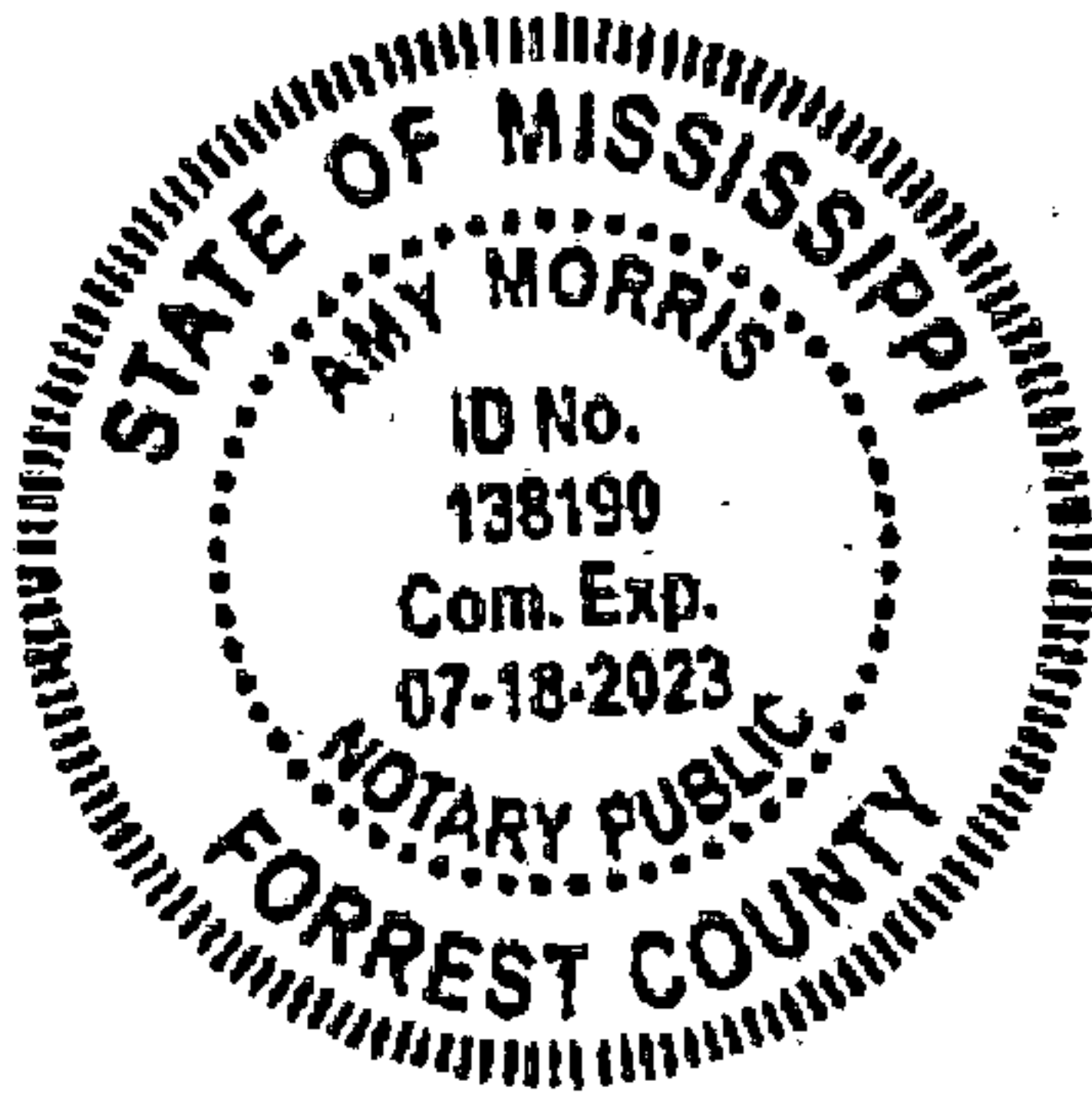
By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 17th day of March, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


AMY MORRIS
Notary Expires: 07/18/2023 #138190



Prepared By:
G Lee McDonald Jr, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

