COUNTY OF SHELBY

This instrument prepared by: A Brian Plant 2101 – 4<sup>th</sup> Avenue South, Ste. 200 Birmingham, AL 35233

## PARTIAL RELEASE OF MORTGAGE & MORTGAGED PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, SERVISFIRST BANK, an Alabama banking corporation (the "Bank") does hereby release the property described on the attached "Exhibit A" from that certain Mortgage, Security Agreement, and Fixture Filing given by BALLANTRAE DEVELOPMENT COMPANY, LLC, an Alabama limited liability company, and MOBLEY DEVELOPMENT, INC., an Alabama corporation, which Mortgage, Security Agreement and Fixture Filing was recorded on December 3, 2018, in Instrument Number 20181203000422500 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

Nothing contained in this partial release and satisfaction should be construed to release from the Security Documents any Mortgaged Property (as such term is defined in the Mortgage) or interest therein that is not specifically described herein. The Security Documents shall remain in full force and effect as to all Mortgaged Property and interest therein, less that specific piece described above and released hereby.

IN WITNESS WHEREOF, Chris Robbins, whose name as Vice President of ServisFirst Bank, has caused this instrument to be executed this \_\_\_\_\_ day of November, 2019.

SERVISFIRST BANK

Chris Robbins, its VP

## **ACKNOWLEDGEMENT**

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, in and for said County in said State, hereby certify that Chris Robbins, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily as an act of said banking corporation.

Given under my hand and official seal this the 22 day of November 2019.

MISSION MER

NOTARY PUBLIC

My Commission Expires:

12/11/2

## 20200326000118880 03/26/2020 09:15:43 AM PARTREL 2/2

EXHIBIT "A"

Lots 2224, 2228, 2231 and 2232 in Birkdale at Ballantrae, as recorded in Map Book 49, Page 27, in the Probate Office of Shelby County, Alabama



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/26/2020 09:15:43 AM
\$25.00 CHARITY
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