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03/26/2020 08:33:24 AM
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THIS INSTRUMENT PREPARED BY:
Brandi Freeman

UNION STATION HOMEOWNERS ASSOCIATION
5 Riverchase Ridge
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **One-Hundred and Fifty Dollars and 00/100 (\$150.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Home SFR Borrower IV, LLC** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Union Station Homeowners Association for the year of **2019** to the following described property:

Lot 41, according to the Survey of Union Station, Phase I, as recorded in Map Book 41, Page 41, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in **Instrument # 20190815000297490** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 26 March 2020

UNION STATION HOMEOWNERS ASSOCIATION

BY: 
Its: Manager – Brandi Freeman



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/26/2020 08:33:24 AM
\$22.00 CHARITY
20200326000118790

Allie S. Bayl

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned Notary Public, in and for said State at Large, hereby certify that Brandi Freeman, whose name as Manager of the Union Station Homeowners Association. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this this 26 March 2020.

Notary Public: 
My commission expires:

