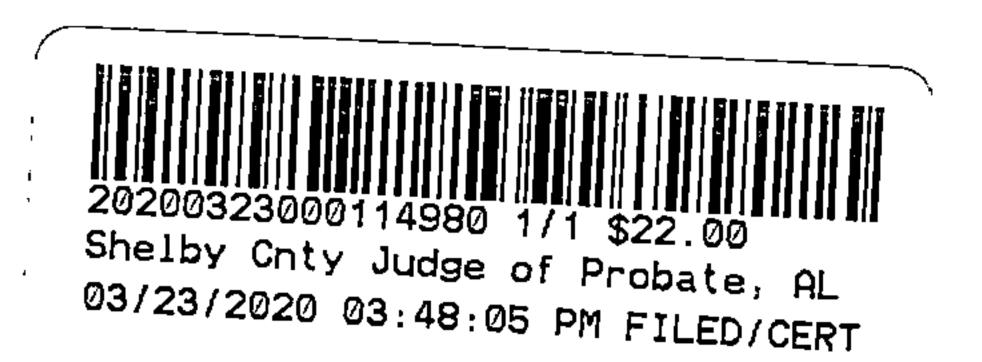
Recording Requested By: REGIONS

When Recorded Return To:

LINDSEY BREWER
REGIONS
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



·原意 (1969年) [15] [2] 《《《文文》

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RELEASE OF MORTGAGE

REGIONS #:0000896400876 "HARDEN" Lender ID:621/313/1698895493 Shelby, Alabama PIF: 03/05/2020 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NA DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PHILLIP D HARDEN to secure payment of the principal sum of \$132,000.00 plus interest, originally to UNION PLANTERS BANK, N.A. D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 05/24/2005 Recorded: 06/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050609000281880, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NA DBA REGIONS MORTGAGE On March 6th, 2020

DONNA BURCH, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6th day of March, 2020, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

ID No.

138190

Com. Exp.

WITNESS my hand and official seal,

Prepared By:
Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462