

ALABAMA
COUNTY OF SHELBY

20200323000112140
03/23/2020 08:00:12 AM
REL 1/1

PREPARED BY: ROZAN I. MCCAIN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE FUNDING CORPORATION**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 26, 1991** executed by **JAMES R. BARKER AND WIFE, BETH W. BARKER**, Mortgagor, located at **1418 WHIRLAWAY CIRCLE, HELENA, AL 35080**, to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM**, Original Mortgagee, and recorded on **SEPTEMBER 27, 1991** in Mortgage Book **366** at Page **59** as Instrument No. **19910927000290420** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2020**.

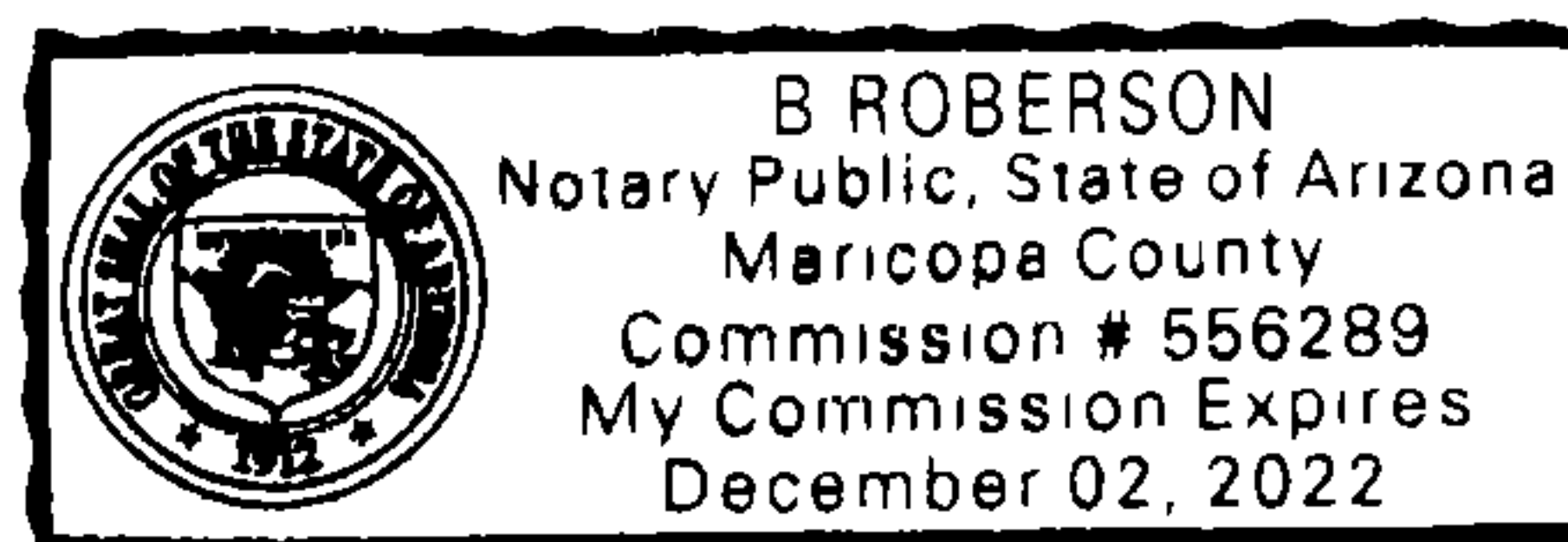
COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ROZAN I. MCCAIN, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **MARCH 20, 2020**, before me, **B ROBERSON**, personally appeared **ROZAN I. MCCAIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 19931115
BA8050117IM - LR - AL



Page 1 of 1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/23/2020 08:00:12 AM
\$22.00 CHERRY
20200323000112140

Allen S. Bayl