

## EASEMENT – UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

20200320000112000

03/20/2020 03:48:17 PM

ESMTAROW 1/3

This instrument prepared by: S HOPKINS

Alabama Power Company  
Corporate Real Estate  
2 Industrial Park Drive  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned DANIEL W BRADEN and JENENE BRADEN, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, translosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20180710000244580, in the Office of the Judge of Probate of the above named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 4<sup>th</sup> day of Feb., 2020.

Dianne K. Wise  
Witness Signature (non-relative)

Dianne K. Wise  
Print Name

Dianne K. Wise  
Witness Signature (non-relative)

Dianne K. Wise  
Print Name

Daniel W. Braden  
Grantor Signature DANIEL W BRADEN

Daniel W. Braden  
Print Name

Jenene Braden  
Grantor Signature JENENE BRADEN

Jenene Braden  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-A320Transformer # T01EW6All facilities on Grantor: YES1/4, 1/4 STR & LOC to LOC: 19S-02W-29 SE/SE

20200320000112000 03/20/2020 03:48:17 PM ESMTAROW 2/3

INDIVIDUAL NOTARY

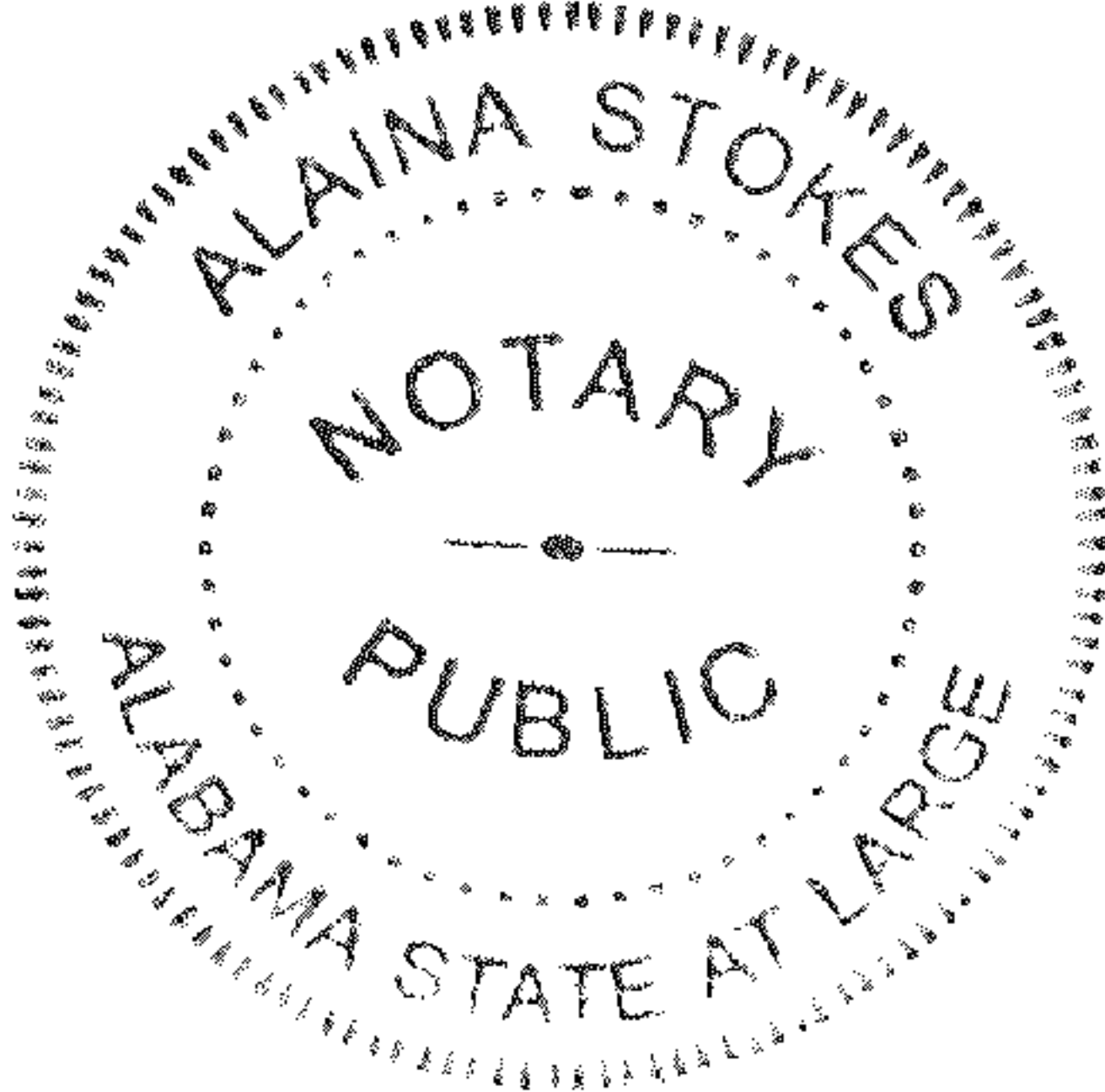
STATE OF Alabama

COUNTY OF Jefferson

I, Alana Stokes, a Notary Public, in and for said County in said State, hereby certify that  
Daniel W Braden / Jenene Braden whose name is signed to the foregoing instrument and who  
is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 4 day of February, 20 20.

[SEAL]



Alana Stokes  
Notary Public

My commission expires: 4/15/2020



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1713390 12105745

Map Center LatLong: 33.347509 -86.76096

1 inch = 52 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
STEVE CRUMBLES	2150 HIGHWAY 119	12/29/2020	Shelby	28	19S	02W	REF POINT: X2893	A6170-00-A320
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO SOUTH	PELHAM	ammodi	1/6/2020	INDIAN SPRINGS DS	X. 48726	Y. V5834	

Overhead By Phase - 1075.6288437					
ULL	LLG	LL	LG	LG-R	
4442	4236	3248	3822.3	7450	
Dist to Sub		11744.4	R		

ENERGIZED LINE WORK	
Sub	INDIAN SPRING DS
OCB/OCR	48726 / V5834
Switch#	N/A
Fuse Size	N/A

All facilities covered by R/W acquired from:

Job: \_\_\_\_\_

Parcel No. 72251804-001

RECORD THIS DRAWING!

Voltage	
Pri	Sec
34.5KV	120/ 240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	
CITY	
COUNTY	
STATE	
OTHER	

2150 HIGHWAY 119  
600A MAIN  
HP: 4TON  
VD: 3.88  
FL: 3.07

LOC 1  
1: 2" SRV RISER  
1: 55' 3" CONDUIT  
1: 55' 4/0 UTA SERVICE  
1: 600A TRANSOCKET METER

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
03/20/2020 03:48:17 PM  
\$29.00 CHARITY  
20200320000112000



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30A OA  
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